Liberal Jewish Prayer Book.

VOL. I.

Services

FOR

WEEKDAYS, SABBATHS,

ETC.

PUBLISHED BY THE
LIBERAL JEWISH SYNAGOGUE,
LONDON.

1926.

PREFACE.

PREFACE.

In form and content the services and prayers in this book show the ideas of Liberal Judaism. Liberal Judaism in its teaching aims to combine the permanent spiritual values in the Jewish Tradition with modern thought, and to express the spiritual and moral direction of Judaism in a way particularly suitable to the needs of modern Jewish life; this Prayer Book is an attempt to make Jewish public worship conform with this aim. The traditional and the new are combined, forming, we hope, in the case of each service, a unity which shall satisfy the historic feeling and the religious thought of the modern Jewish consciousness.

The new prayers often express more especially the distinctive ideas of Liberal Judaism; and only those traditional prayers have been retained which in themselves or by reinterpretation express ideas which we believe or desires which we feel. When traditional prayers are used, the Hebrew of the original is most often printed with an English paraphrase, which is sometimes like a translation, deviating from literalness only for the sake of ease in reading; at other times, however, the English paraphrases also the meaning of the original, interpreting it so as to accord with our beliefs. In other words, we have here and there read a new meaning into

an old prayer, one, however, not unrelated to its original meaning. For some reasons, this procedure is unsatisfactory, it is open to misunderstanding; but it has been adopted only with prayers which are so old that they could not be excluded from Jewish services. The best example is the prayer on page 9 and elsewhere, beginning "Thou O Lord art mighty to save." This is a very ancient prayer, dating back in its present form nearly twenty-one centuries. It contains a reference to the belief in the bodily resurrection of the dead, which was for a long time a teaching of Judaism; it still is an official dogma of Orthodox Judaism. For Liberal Judaism, however, the belief in the resurrection of the body has lost its significance; its teaching about life after death is contained in the hope for immortality issuing from the belief in eternal life. Though, therefore, this prayer has been retained in its ancient Hebrew form, the paraphrase shows what meaning it holds in this Prayer Book.

Besides the prayers from the Traditional Services, the historic element in this Prayer Book is further represented by selections from the Bible, Apocrypha, Talmud, and later Jewish writings, especially the Mediæval Jewish poets. The Book of Psalms supplies, of course, the largest number of Biblical passages and quotations; but the books of the Prophets and the Wisdom books have also been drawn upon, to supply what might be called the didactic element in the Services. In the Jewish view, public worship is not only an occasion for communal and individual prayer, but also for instruction. The readings from the Law and Prophets, which specifically served this purpose in the Traditional Services,

have been retained; but selections from the Bible and other sources have also been introduced among the prayers. Communion with God comes not only through supplication and aspiration, but also by thought. Several of the new prayers were written with the hope that they may help in this way.

The use of the Apocrypha, if it needs justification, must find it in the character and quality of the selections used. They sometimes contain ideas which are expressed in no other section of ancient Jewish literature with the same explicitness, and in language that has an attractive quality of its own. Being Jewish in their origin, and showing in many places, we believe, the quality of inspiration, they deserve to be rescued from their long neglect by the Synagogue.

Some of the new prayers were taken from the Services used up to now by the Jewish Religious Union and the Liberal Jewish Synagogue; others have been newly written for this book, representing, for the most part, the modern element in it. We are conscious of their inadequacy; all we can claim for them is that they are an effort to make our worship accord with modern thought, by the use of prayers informed by our conception of God and by our view of His relation to the universe and of our relation to Him.

A few of the modern prayers have been drawn from non-Jewish sources, and the poems in the Supplement to Vol. I, which are intended for reading as parts of the Services, are mostly by non-Jewish writers. In the second volume there is only one such selection—Shakespeare's Sonnet on the Soul, on page 272. These were

all inserted because they were felt to express inspiringly much of our thought and aspiration in a way acceptable to all theists. Poetry, like music, has a place of special value in public worship and in individual prayer. There are, however, very few Jewish poems which in their English translation can be placed among the best poetry with the strongest appeal to the English-speaking Jew; so that most of the poetry in this book comes from non-Jewish writers, who, with a few exceptions, are among the greatest English poets. And the best poetry speaks the language of universal religion. If the use of appropriate non-Jewish writings in a Jewish Prayer Book requires justification other than their intrinsic merit, it would be in the belief which Liberal Jews hold, that Divine inspiration is universal, that, in the words of the prayer on page 42, God inspired the great and good among all the families of the earth; so that their words can help us when we pray.

In form, the Services follow, for the most part, the Traditional Services; especially those for the Holy Days, except that the Mussaph (the additional service on the mornings of these days) has been omitted. Only the Day of Atonement has it. This part of the service was so closely associated with the sacrificial system that most Reform and Liberal Jewish congregations have omitted it; and we have followed the general example. Apart from that, we were guided by a few minor reasons in this omission. There is very little new in this portion of the Traditional Liturgy which could readily be used in our Prayer Book. Moreover, to have added a Mussaph in every case where the Traditional Prayer Book has one, would have made our Services too long. Except,

however, for this omission, each Service has sections corresponding nearly to the Traditional divisions; but in each case shorter, the whole Service being considerably shorter.

A few of the Services for Sabbaths and week-days do not follow the Traditional form; this is especially the case in Service 12—which has a universalistic character. It was felt that there are times when a Service of this sort has a particular value. In all the Services, however, the Jewish character of the worship is evident. The ideas are always Jewish, and the form is nearly always like that in the Traditional Liturgy. Though there are also prayers which are just theistic, we believe that they add to the Jewish quality of the Services, they do not detract from it; showing that Judaism stands for the teaching of a pure and universal theism.

There are a number of Services for the Sabbaths (some of them can be used at other times), so that no one need be used too often. Prayers are inclined to lose their meaning and inspiring power through frequent repetition. Moreover, variety in the character of the Services held each week seemed desirable to bring out the variety in religious thought. There are a few passages that occur in practically all the Services; the Shema and the Kaddish are in all, one or two other Traditional prayers are in nearly all, and the prayer for the Royal Family is in all the morning Services. A few Traditional prayers occur in a number of the Services, but the larger part of each one is distinctive.

In addition to the formal Services, there are, on pages

291-337, sections which can be so grouped as to make various complete Services.

In the Services for the Holy Days the aim has been to maintain and show the Traditional character and atmosphere of each day. Having used Vol. II for two years (it was issued first, in 1923, because of an urgent need for it), we can feel that the Services for Rosh Hashanah and Yom Kippur fulfil that aim. The Services for the first days of Passover and Tabernacles, and for Pentecost, are those we have been using on these festivals, but slightly revised. Those for the last days of Passover and Tabernacles (evening and morning) are, however, new. They are compiled with the purpose of giving these days special characters, somewhat in accord with their Traditional associations.

A word is necessary about the use of Hebrew. Though in the services of the Liberal Jewish Synagogue little Hebrew is used, many of the Traditional prayers have been printed with their Hebrew, so that others who use the Prayer Book could be free to have more or less Hebrew; since, in our view, the language of prayer does not hold any intrinsic merit or power, but draws its value from its appeal to those who pray. This Prayer Book is primarily issued for Jews whose tongue is English, and who, therefore, wish to say their Jewish prayers in that language.

The distinctive features of this Prayer Book, it will be seen, are related to the principle that present knowledge and present needs have a place in religious teach-

ing and worship. As the late Dr. Israel Abrahams wrote:

> "The formulation of the highest truth needs constant revision, and even more surely do the forms in which that truth is clothed. When dogma takes the place of love, religion is dead. And a liturgy that cannot expand, that cannot absorb the best religious teaching of the age, that cannot dare to sing unto the Lord new songs, such a liturgy is a printed page, it is not a prayer fresh from the suppliant's heart." ("Aspects of Judaism," 2nd edition, page 46.)

The great Jewish scholar who wrote these words had a share in the compilation of this Prayer Book; that was but one of the many services he rendered to the cause of Liberal Judaism by his learning and work. We have endeavoured in this liturgy to apply the high principle he enunciated.

The sources of the several prayers, meditations, and lessons used in the Services are set out at the end of each volume. The prayers designated "new" were written by me; except the one beginning "A year has passed," on page 84 of Vol. II which is by the late Dr. Israel Abrahams, and in the same volume the paragraph beginning "We rejoice" on page 50, and the paragraph on page 260 beginning "Almighty God," both of which were written by the Hon. Lily H. Montagu. The prayers designated "From the L.J.S. Prayer Book" were also written by me. Those designated "From the J.R.U. Book of Services" were written by the late Rev. Simeon Singer, Miss Montagu, and

the Rev. Morris Joseph. In the work on this Prayer Book, I have had the help of the Ritual Committee of the Liberal Jewish Synagogue, of Miss Amy Kirchberger, of my Secretary Miss Mary Lawrence, and, in the case of Vols. I and III, also of my colleague, the Rev. M. L. Perlzweig.

We send this book forth with the prayer that it may by its helpfulness gain a place in many hearts to bring them the blessings that come with the worship of God, and to strengthen them in their loyalty to the House of Israel and in their devotion to our Heavenly Father.

ISRAEL I. MATTUCK.

London, October, 1925.

ACKNOWLEDGMENTS.

We are grateful to Mrs. Alice Lucas and Mr. Israel Zangwill for permission to reprint some of their poems; to the Poet Laureate for permission to use two selections from "The Spirit of Man"; and to the Rev. Ellison A. Voysey for permission to reprint three prayers by his father, the late Rev. Charles Voysey, B.A., from the Theistic Prayer Book (3rd edition). The authorship of the poems and prayers is indicated in the appendix at the end of each volume.

CONTENTS.

PAGE

I.—Service for Weekdays 1

II.—Service for the Evening of the Sabbath 17

III.—Services for the Sabbath and other Occasions

First Service (for the Sabbath) 33

Second Service (for the Sabbath) ... 53

Third Service 71

Fourth Service 89

Fifth Service 109

Sixth Service 129

Seventh Service 147

Eighth Service 163

Ninth Service 183

Tenth Service 201

Eleventh Service 221

Twelfth Service 241

PAGE

Thirteenth Service 257

Fourteenth Service 269

Fifteenth Service (for the Sabbath) ... 279

IV.—Prayers (which can be arranged for Services) 291

V.—A Service for Special Occasions 341

VI.—A Service of Thanksgiving, and for the Sabbaths in Passover, Tabernacles, and Chanukkah 355

VII.—Supplementary Service for Chanukkah ... 379

VIII.—Confirmation Service 389

IX.—Concluding Hymns 404

X.—Supplement, containing Poems 413

XI.—Appendix, giving the Sources of the Prayers, etc. 441

SERVICE FOR WEEKDAYS.

SERVICE FOR WEEKDAYS.

HYMN.

(The Congregation will sit.)

Reader:

How amiable are thy tabernacles, O Lord of hosts!
My soul longeth, yea, even fainteth for the courts of the Lord;
My heart and my flesh cry out unto the living God.
Blessed are they that dwell in thy house:
They will be still praising thee.

Choir:

מַה־טֹּבוּ אֹהָלֶיךָ יַעֲקֹב
מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל: וַאֲנִי
בְּרֹב חַסְדְּךָ אָבוֹא בֵיתֶךָ
אֶשְׁתַּחֲוֶה אֶל־הֵיכַל קָדְשְׁךָ
בְּיִרְאָתֶךָ: יְיָ אָהַבְתִּי מְעוֹן
בֵּיתֶךָ וּמְקוֹם מִשְׁכַּן כְּבוֹדֶךָ:

How goodly are thy tents, O Jacob, thy dwelling places, O Israel! As for me, in the abundance of thy lovingkindness will I come into thy house: I will worship toward thy holy temple in the fear of thee. Lord, I love the habitation of thy house, and the place where thy

וַאֲנִי אֶשְׁתַּחֲוֶה וְאֶכְרָעָה אֶבְרְכָה לִפְנֵי־יְיָ עֹשִׂי: וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת רָצוֹן אֱלֹהִים בְּרָב־חַסְדֶּךָ עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ:

glory dwelleth. I will worship and bow down before the Lord, my Maker. May my prayer unto thee, O Lord, be in an acceptable time: O God, in the abundance of thy loving-kindness, answer me in the truth of thy salvation.

Reader:

Almighty and all-merciful God, whose hand is ever outstretched to uphold and guide all who seek thee in sincerity of heart, do thou in this sacred hour help us to find our way to thee. We commend to thy providential care this assembly of thy people, gathered here in the hope that a common worship may prove helpful to them in their desire to serve and honour thee. Pardon our shortcomings and offences; we know they are many and grievous. But let them not keep us from that communion with thee without which our life is one long discord. Accept our prayers, however feeble and faltering, and grant that they may aid in fostering a spirit of true devotion among us, in uniting some at least of the scattered children of Israel, in binding them in a true spiritual harmony to one another and to thee. Amen.

(The Congregation will stand.)

Reader and Choir:

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ:

Praise ye the Lord to whom all praise is due.

Praised be the Lord from this time forth and for ever.

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader:

We will make mention of thy name and proclaim thee our King, O our God, thou, the only one, the life of all worlds.

Congregation:

Blessed be he who is the Creator and Guide of the world.

Reader:

O King, praised and glorified be thy great name for ever and ever.

Congregation:

Blessed be he who hath mercy upon his creatures.

Reader:

He is the Lord, our God, and his judgements are in all the earth.

Congregation:

Blessed be the Eternal who is our Redeemer and Saviour.

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

HYMN.

(The Congregation will sit.)

Reader:

Blessed art thou, O Lord, King of the Universe, who formest light and createst darkness, who makest peace and createst all things. Thou pourest the light of thy mercy over all the earth for them that dwell thereon. In thy goodness thou renewest day by day the work of creation. How manifold are thy works, O Lord, in wisdom hast thou made them all. The earth and the heavenly hosts whom thou hast set in order continually declare thy glory and greatness. Blessed art thou, O Lord, our God, for the excellency of thy handiwork and for the creatures which thou hast made. The earth is full of thy possessions. They shall glorify thee for ever.

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader:

Great love hast thou shown unto us, O Lord our God, and mercy that is endless. Our fathers, who in faith sought thy guidance, received from thee a knowledge of the laws of life. Give us, O God, loving instruction to enlighten our minds and strengthen our hearts, so that, joyfully clinging to thy commandments, we may worship

thee in love and reverence. Cause us to behold thy salvation, even as we hope in thee, for thou alone canst save. Thou didst choose our fathers to teach thy law, give us the strength to work zealously and faithfully for the coming of the time when all mankind shall know thy unity and truth.

Choir:

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

Reader:

For the first and the last ages thy word is good and endureth for ever and ever. It is true and trustworthy, a law which faileth never. Thou art our God, for there is none beside thee who can redeem and save. True it is that thou art the first and the last, the Lord of all men; thou hast been the help of our fathers throughout all generations. Thy justice and thy goodness are infinite. Happy is the man who hearkeneth unto thy commandments, and cleaveth to thy law with his heart. Wherefore we offer praises and thanksgiving to our God who revealeth his lovingkindness unto those who seek him.

Reader and Choir:

Exalt ye the Lord our God, and worship at his footstool: holy is he.

Withhold not thou thy tender mercies from us, O Lord:

Let thy lovingkindness and thy truth continually preserve us.
Remember, O Lord, thy tender mercies and thy lovingkindnesses;
For they have been ever of old.
Ascribe ye strength unto God:
His majesty is over Israel, and his strength is in the skies.
Salvation belongeth unto the Lord:
Thy blessing be upon thy people.
The Lord of hosts is with us;
The God of Jacob is our stronghold.
O Lord of hosts, happy is the man that trusteth in thee.
Save, Lord: may the King answer us when we call.
Save thy people, and bless thine inheritance:
Feed them, and carry them for ever.
Our soul waiteth for the Lord:
He is our help and our shield.
For our heart shall rejoice in him,
Because we have trusted in his holy name.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים
בְּחֶסֶד מְחַיֵּה מֵתִים

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the fal-

בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

ling, and settest the captive free. Thou hast endowed man with eternal life, to exalt his life on earth and to overcome death; so that he rejoices in the hope of immortality. Who is like unto thee, Creator of life and death, Author of salvation?

Praise be to thee, O God, Source of eternal life.

Congregation: Amen.

Reader:

Thou who in thy grace givest man knowledge and teachest mortals understanding, grant us knowledge, understanding and discernment.

Congregation:

Blessed art thou, O Lord, gracious Giver of knowledge.

Choir: Amen.

Reader:

Cause us. our Father, to cleave unto thy law, confirm us in thy service, and help us through earnest penitence to overcome sin, that we may come near unto thee, O thou who delightest to receive the penitent.

Congregation:

Heal us, O Lord, and we shall be healed, save us and we shall be saved, and grant a perfect healing for all our afflictions, O thou who art the source of healing.

Choir:

Blessed art thou the Redeemer of Israel. Amen.

SILENT PRAYER.

Reader:

Unto thy Rock, O my soul, uplift thy gaze,
His lovingkindness day and night implore.
Remember thy Creator in the days
Of youth, in song his glorious name adore.
He is thy portion through earth's troubled maze,
Thy shelter, when life's pilgrimage is o'er.
Thou knowest that there waits for thee always
A peaceful resting-place, his throne before.
Therefore the Lord my God, I bless and praise,
Even as all creatures bless him evermore.

Choir:

Thus saith the Lord: The heaven is my throne, and the earth is my footstool: but to this man will I look, even to him that is poor and of a contrite spirit, and that trembleth at my word.

Reader:

Our God, we have come together to give thanks unto thee for thy great goodness, to acknowledge thy power, and to seek thy help and guidance. Thou, whose providence rules, guides and sustains the world, leadest us day by day, giving work and rest, the tasks which make life useful, the joys which gladden the hearts of men, and the burdens which call for strength or resignation. Help us to sanctify all that makes up our lives by thoughts of thee and by devotion to thy service. Teach us to know and to use the opportunities which each day brings so that at its end we may look back without vain regrets, but with a humble knowledge that we have truly tried to serve thee, our God and Father.

Choir: Amen.

A PSALM

(to be chanted, or the verses read alternately by the Reader and Congregation).

(The Congregation will stand.)

PRAYER BY THE MINISTER.

HYMN

Reader:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit, giving strength to the weary, courage to the faint of heart, and consolation to the sorrowing. His mercy is great as is his power, sustaining them who are in sorrow with the comfort of an unbounded sympathy; for it has been said: As a father pitieth his children so the Lord pitieth them who fear him. The love of God gives strength, courage and hope. It is for us to extol and praise his name at all times, in sorrow and in joy.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be

מִן כָּל בִּרְכָתָא וְשִׁירָתָא · תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן בְּעָלְמָא · וְאִמְרוּ אָמֵן :

above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind, for he alone can grant peace.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

May God give peace and strength to all his children. Amen.

(The Congregation will sit.)

ANTHEM.

ADDRESS.

CONCLUDING HYMN.

BENEDICTION.

SERVICE

FOR THE

EVENING OF THE SABBATH.

SERVICE FOR THE EVENING OF THE SABBATH.

Reader:

Happy is the people by whom the Sabbath is sanctified; happy are they who rejoice in its blessings. For it comes with a message of God's abiding love, as one who brings good tidings and publishes peace. Let us greet it with joyful worship.

Choir and Congregation:

לְכָה דוֹדִי לִקְרַאת כַּלָּה׳
פְּנֵי שַׁבָּת נְקַבְּלָה׃

Come, let us meet the Sabbath as a bride, and let us give it welcome.

הִתְעוֹרְרִי הִתְעוֹרְרִי׳ כִּי
בָא אוֹרֵךְ קוּמִי אוֹרִי׳ עוּרִי
עוּרִי שִׁיר דַּבֵּרִי׳ כְּבוֹד יְיָ׃
עָלַיִךְ נִגְלָה׃

Rouse thyself for thy light is come. Arise, shine, awake, utter a song. The glory of the Lord is revealed upon thee.

בּוֹאִי בְשָׁלוֹם עֲטֶרֶת
בַּעְלָהּ׳ גַּם בְּשִׂמְחָה וּבְצָהֲלָה׳
תּוֹךְ אֱמוּנֵי עַם סְגֻלָּה׳ בּוֹאִי
כַלָּה׳ בּוֹאִי כַלָּה׃ לכה

Come in peace, O day of glory, with rejoicing and cheerfulness in the midst of the faithful of the chosen people. Come, O bride! Come, O bride!

Come, let us meet the Sabbath as a bride, let us give it welcome.

Reader and Choir:

Bless ye the Lord, who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord, who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(The Congregation will sit.)

These verses will be read by the Reader and Congregation alternately:

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving, let us make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hands are the deep places of the earth; the heights of the mountains are his also.

The sea is his, and he made it; and his hands formed the dry land.

O come, let us worship and bow down; let us kneel before the Lord our Maker:

For he is our God, and we are the people of his pasture, and the sheep of his hand.

Choir:

O worship the Lord in the beauty of holiness; tremble before him all the earth.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים וּבִתְבוּנָה מְשַׁנֶּה עִתִּים וּמַחֲלִיף אֶת הַזְּמַנִּים וּמְסַדֵּר אֶת הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ ׀ בּוֹרֵא יוֹם וָלָיְלָה גּוֹלֵל אוֹר מִפְּנֵי חֹשֶׁךְ וְחֹשֶׁךְ מִפְּנֵי אוֹר ׀ וּמַעֲבִיר יוֹם וּמֵבִיא לָיְלָה וּמַבְדִּיל בֵּין יוֹם וּבֵין לָיְלָה יְיָ צְבָאוֹת שְׁמוֹ : אֵל חַי וְקַיָּם תָּמִיד יִמְלוֹךְ עָלֵינוּ לְעוֹלָם וָעֶד : בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים :

Praise be to thee, O Lord our God, King of the universe, by whose wise ordering night falls, and the gates of heaven open to send forth the day. Thou hast established the changes of times and seasons, and hast arrayed the stars in their heavenly courses. Thou makest day and night, rolling away the light from before the darkness and the darkness from before the light. The Lord of hosts is thy name. Cause us at all times to recognise thy dominion.

Choir:

O God of our fathers and Lord of mercy, thou hast made all things by thy word. By it were the heavens made, and all the host of them by the breath of thy mouth. Praise be to thee, O God, Lord of the universe.

Reader:

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהַבְתָּ׃ תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ׃ עַל־כֵּן יְיָ אֱלֹהֵינוּ בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ׃ וְנִשְׂמַח בְּדִבְרֵי תוֹרָתְךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד׃ כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ וּבָהֶם נֶהְגֶּה יוֹמָם וָלַיְלָה׃ וְאַהֲבָתְךָ אַל־תָּסִיר מִמֶּנּוּ לְעוֹלָמִים׃

Thou hast shewed abiding love unto thy people Israel; more especially in that thou hast taught them to know thee and to seek after righteousness. Therefore, O Lord our God, may we at all times meditate on thy statutes and rejoice in thy commandments. For they are our life, and the length of our days. Let the knowledge of thy love never depart from our hearts.

Reader and Congregation:

בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל׃

Praise be to thee, O Lord, who art a loving God.

Choir: Amen.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

HYMN.

(The Congregation will sit.)

Reader:

Truly thou art the Lord our God; there is none else. Thou hast been our Guide and Saviour in all genera-

tions, redeeming our fathers from the hands of oppressors and saving them out of many trials. When they beheld thy sovereign power they exclaimed: Who is like unto thee, O Lord, among the mighty, who is like unto thee in glory and holiness, revered in praises, doing wonders?

Choir:

The Lord shall reign for ever and ever.

Reader:

It hath pleased thee, our God, to inspire our fathers to hallow this day for thy service in rest and spiritual joy. When upon its coming we are summoned from our daily labours to a contemplation of our life, we learn anew that man lives not by bread alone, but also by that which his spirit receives when he directs his thoughts, aspirations, and deeds unto thee. We thank thee our God for the Sabbath day and for the inspiration which it brings into our lives. We thank thee for its joy and for its peace. Cause us to take into our hearts its message of holiness, to help us consecrate all our days by devotion to that which is holy, true, beautiful and good.

Reader and Congregation:

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy

Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir:

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִוא לְעוֹלָם:

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations for an everlasting covenant. It is a sign between me and the children of Israel for ever.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

Praise be to thee, O Lord our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation awaits all mankind, for thou art our Redeemer and Saviour.

Reader and Congregation:

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן ׃
בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם ׃

Praise be unto thee, the Guardian of Israel.

Choir: Amen

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ ׃ מְכַלְכֵּל חַיִּים
בְּחֶסֶד מְחַיֵּה מֵתִים
בְּרַחֲמִים רַבִּים ׃ סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר
אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ
לִישֵׁנֵי עָפָר ׃ מִי כָמוֹךָ בַּעַל
גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ
מֵמִית וּמְחַיֶּה וּמַצְמִיחַ
יְשׁוּעָה ׃ וְנֶאֱמָן אַתָּה
לְהַחֲיוֹת מֵתִים ׃

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast endowed man with eternal life, to exalt his life on earth and to overcome death; so that he rejoices in the hope of immortality. Who is like unto thee, Creator of life and death, Author of salvation?

Reader and Congregation:

בָּרוּךְ אַתָּה יְיָ מְחַיֵּה
הַמֵּתִים ׃

Praise be to thee, O God, Source of eternal life.

Choir: Amen.

Reader:

Praise be to thee, O God, who hast given us laws and commandments to guide us in the path of righteousness and to instruct us in the way which leads unto thee. Give us the strength to obey thy will. Amen.

Reader, or Choir:

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם וְהַעֲמִידֵנוּ מַלְכֵּנוּ לְחַיִּים · וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ · וְתַקְּנֵנוּ בְּעֵצָה טוֹבָה מִלְּפָנֶיךָ · וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֶךָ · וְהָגֵן בַּעֲדֵנוּ וְהָסֵר מֵעָלֵינוּ אוֹיֵב דֶּבֶר וְחֶרֶב וְרָעָב וְיָגוֹן · וְהַרְחֵק מִמֶּנּוּ עָוֹן וָפֶשַׁע · וּבְצֵל כְּנָפֶיךָ תַּסְתִּירֵנוּ כִּי אֵל שׁוֹמְרֵנוּ וּמַצִּילֵנוּ אָתָּה כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה · וּשְׁמוֹר צֵאתֵנוּ וּבוֹאֵנוּ לְחַיִּים וּלְשָׁלוֹם מֵעַתָּה וְעַד עוֹלָם · בָּרוּךְ אַתָּה יְיָ · שׁוֹמֵר עַמּוֹ יִשְׂרָאֵל לָעַד :

Cause us, O Lord our God, to lie down in peace, and raise us up, O our King, unto life. Spread over us the tabernacle of thy peace; direct us aright through thine own good counsel; save us for thy name's sake; be thou a shield about us; remove from us all affliction and temptation. O shelter us beneath the shadow of thy wings; for thou, O God, art our Guardian; yea, thou, O God, art a gracious and merciful King. Keep our going out and our coming in unto life and unto peace from this time forth and for evermore. Blessed art thou, O Lord, who art our Eternal Guardian. Amen.

SILENT PRAYER.

Choir:

May the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord, my Rock and my Redeemer. Amen.

Reader:

Answer me when I call, O God of my righteousness;
Thou hast set me at large when I was in distress:
Have mercy upon me, and hear my prayer.
O ye sons of men, how long shall my glory be turned into dishonour?
How long will ye love vanity, and seek after falsehood?
But know that the Lord hath set apart him that is godly for himself:
The Lord will hear when I call unto him.
Stand in awe, and sin not:
Commune with your own heart upon your bed, and be still.
Offer the sacrifices of righteousness,
And put your trust in the Lord.
Many there be that say, Who will shew us any good?
Lord, lift thou up the light of thy countenance upon us.

Thou hast put gladness in my heart,
More than they have when their corn and their wine are increased.
In peace will I both lay me down and sleep:
For thou, Lord, alone makest me dwell in safety.

A Psalm (chanted, or read by the Reader and Congregation alternately) and a prayer by the Minister might be added here.

(The Congregation will stand.)

HYMN.

Reader:

Thou who art the Sovereign of the universe and the Ruler over all, grantest unto us life wherein joys and sorrows are commingled in accordance with thy wisdom; and thou sendest death wherein are peace and the promise of eternal life. Teach us to accept humbly, resignedly and courageously whatever burden is laid upon us, in the knowledge that thy love doth never forsake any of thy children. Grant consolation to those who mourn the death of loved ones, and let the light of faith illumine their hearts with the hope of immortality. Strengthen us at all times, we pray thee, by an unfailing trust in thy providence, O thou who art supreme in power and love.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind.

May God grant strength to his children and bless them with peace. Amen.

(An Anthem and a concluding Prayer might be added here.)

CONCLUDING HYMN.

BENEDICTION.

FIRST SERVICE.

FIRST SERVICE.

(FOR THE SABBATH.)

Reader:

God, from whom we draw our being and the breath of our life, fills us with that longing for him which impels us to seek him in worship. We are constantly in his presence; and he is always near us, as it has been said: For thus saith the high and lofty One, that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. But there are times when the inspiration of his presence comes to us more quickly and powerfully, making us feel throughout our being the exaltation of his indwelling spirit. The Sabbath Day, hallowed by many generations of Jews with the joyous worship of God, and magnified by the beauty in the observance it received, holds the power to increase for us the knowledge and joy of God's presence. Under the impulse of its holiness and with hearts open to its gladdening influence, let us together worship our God and Father.

Congregation:

I will declare thy name unto my brethren:
In the midst of the assembly will I praise thee.

HYMN.

Reader and Choir:

Bless ye the Lord, who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord who is to be blessed for ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Blessed art thou, O Lord our God, King of the universe, who raisest those that are bowed down.

Blessed art thou, O Lord our God, King of the universe, who givest strength to the weary.

Blessed art thou, O Lord our God, King of the universe, who suppliest the wants of thy children.

Blessed art thou, O Lord our God, King of the universe, who hast chosen Israel to proclaim thy name before all the nations.

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One. שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Blessed be his name whose glorious kingdom is for ever and ever. בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ : וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ : וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ : וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Congregation:

The Lord is our God, him will we serve in love and in him we trust.

(The Congregation will sit.)

Choir:

All the nations shall worship before thee.
For the kingdom is the Lord's:
And he is the ruler over the nations.

These verses will be read alternately by the Reader and Congregation.

I will extol thee, my God, O King:
And I will bless thy name for ever and ever.

Every day will I bless thee;
And I will praise thy name for ever and ever.

Great is the Lord, and highly to be praised;
And his greatness is unsearchable.

One generation shall laud thy works to another,
And shall declare thy mighty acts.

Of the glorious majesty of thine honour,
And of thy wondrous works, will I meditate.

And men shall speak of the might of thy terrible acts;
And I will declare thy greatness.

They shall utter the memory of thy great goodness,
And shall sing of thy righteousness.

The Lord is gracious, and full of compassion;
Slow to anger, and of great mercy.

The Lord is good to all;
And his tender mercies are over all his works.

All thy works shall give thanks unto thee, O Lord;
And thy saints shall bless thee.

They shall speak of the glory of thy kingdom,
And talk of thy power;

To make known to the sons of men his mighty acts.
And the glory of the majesty of his kingdom.

Thy kingdom is an everlasting kingdom,
And thy dominion endureth throughout all generations.

The Lord upholdeth all that fall,
And raiseth up all those that be bowed down.

The eyes of all wait upon thee;
And thou givest them their food in due season.

Thou openest thine hand,
And satisfiest the desire of every living thing.

The Lord is righteous in all his ways,
And gracious in all his works.

The Lord is nigh unto all them that call upon him.
To all that call upon him in truth.

He will fulfil the desire of them that fear him;
He also will hear their cry, and will save them.

My mouth shall speak the praise of the Lord;
And let all flesh bless his holy name for ever and ever.

Reader:

The whole world before thee is as a grain in a balance, and as a drop of dew that at morning cometh down upon the earth. But thou hast mercy on all men, because thou hast power to do all things, and thou overlookest the sins of men to the end they may repent. For thou lovest all things that are, and abhorrest none of the things which thou didst make; for never wouldst thou have formed anything if thou didst hate it. And how would anything have endured, except thou hadst willed it, or that which was not called by thee, how would it have been preserved? But thou sparest all things, because they are thine, O Sovereign Lord, thou lover of men's lives.

Choir:

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל :

O Rock of Israel, may it be thy will to redeem those who are oppressed, and deliver them that are burdened with suffering. Praise be unto thee, our Redeemer, the Holy One of Israel.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ : מְכַלְכֵּל חַיִּים
בְּחֶסֶד מְחַיֵּה מֵתִים

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the fall-

בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

ing, and settest the captive free. Thou hast endowed man with eternal life to exalt his life on earth and to overcome death; so that he rejoices in the hope of immortality. Who is like unto thee, Creator of life and death, Author of salvation? Praise be to thee, O God, Source of eternal life.

Choir: Amen.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou are a great and holy God and King.

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

PRAYER BY THE MINISTER.

HYMN.

(The Congregation will sit.)

Reader:

Help us, our Father, to observe this Sabbath day aright, and open our hearts wide to receive its hallowing influence. Though this day is for most men only as other days, and even in the house of Israel there are many who cannot give it the observance it calls for, let its power be unweakened for those who strive to keep it holy, causing them to rejoice in its holiness and to refresh their hearts by its message of thy redeeming love. O may the Sabbath strengthen within us the trust in thy goodness.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in

וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.

SILENT PRAYER.

Choir:

God be merciful unto us and bless us, and cause his face to shine upon us.

A Psalm, or reading from the Supplement, may be added here.

Reader:

In many and diverse ways God has illumined for us the way of life. The men who under his guidance and by his help attained to great virtue, wisdom, or holiness, serve for encouragement and instruction to all generations, revealing what God demands of his children and the promise of good that he has implanted in them. Even as his dominion extends over all lands and peoples, so has he blessed with inspiration the great and good among all the families of the earth. But we look back to

Israel's prophets, sages, lawgivers, and poets as our chief teachers in the knowledge of him, and in the way of his worship. The Law given to Israel is the symbol of his revelation which continues through all time, bringing unto men a growing knowledge of truth. We, therefore, give thanks for the wise and good men of every age and people, who by their example and in their words have left for us guidance in the way of holiness; and more especially for the teachers of Israel, to whom we look for instruction in the knowledge of God and his commandments. May our hearts be always open to their teaching, with the readiness to obey the laws, and follow the ideals, of truth, love and righteousness.

(The Congregation will stand.)

Choir:

אֵין כָּמוֹךָ בָּאֱלֹהִים יְיָ
וְאֵין כְּמַעֲשֶׂיךָ׃ מַלְכוּתְךָ
מַלְכוּת כָּל־עוֹלָמִים
וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר׃
יְיָ מָלָךְ׃ יְיָ מָלָךְ׃ יְיָ יִמְלֹךְ
לְעוֹלָם וָעֶד׃ יְיָ עֹז לְעַמּוֹ
יִתֵּן׃ יְיָ יְבָרֵךְ אֶת־עַמּוֹ
בַשָּׁלוֹם׃

There is none like unto thee among the gods, O Lord; and there are no works like unto thine. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

Reader:

בֵּית יַעֲקֹב לְכוּ וְנֵלְכָה
בְּאוֹר יְהוָה׃

Come let us worship in the light of the Lord, striving to know and to obey his commandments.

THE TEN COMMANDMENTS*

Reader and Congregation:

I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods beside me. Thou shalt not make unto thee a graven image, the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Observe the sabbath day, to keep it holy, as the Lord thy God commanded thee. Six days shalt thou labour, and do all thy work: but the seventh day is a sabbath unto the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass,

*The version in Deuteronomy has been adopted here, with the second, fourth and fifth Commandments in a shortened form.

nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Honour thy father and thy mother.

Thou shalt do no murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's wife; neither shalt thou desire thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

Choir:

Blessed be he who, in his holiness, gave the law to his people Israel.

בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ׃

Reader:

Out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר יְיָ מִירוּשָׁלָיִם׃

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and the supremacy as head over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Reader:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

O magnify the Lord with me, and let us exalt his name together.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His majesty is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, of the children of Israel, the people near unto him.

Reader:

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

Choir:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי׃

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the

פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־
לֵב יִרְאַת יְהוָה טְהוֹרָה
עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב
נָתַתִּי לָכֶם תּוֹרָתִי אַל
תַּעֲזֹבוּ : עֵץ־חַיִּים הִיא
לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר : דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם :

Lord are just, rejoicing the heart; the worship of the Lord is pure, enduring for ever. Behold a good doctrine has been given unto you, forsake it not. It is a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy. Its ways are ways of pleasantness and all its paths are peace.

Reader:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit, giving strength to the weary, courage to the faint of heart, and consolation to the sorrowing. His mercy is great as is his power, sustaining them who are in sorrow with the comfort of an unbounded sympathy; for it has been said: As a father pitieth his children so the Lord pitieth them who fear him. The love of God gives strength, courage and hope. It is for us to extol and praise his name at all times, in sorrow and in joy.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

He is our guide in this life, and our hope in the life that is eternal. He

will grant peace unto Israel and all mankind, for he alone can grant peace.	הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

May God give peace and strength to all his children. Amen.

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SECOND SERVICE.

SECOND SERVICE.

(FOR THE SABBATH.)

HYMN.

Reader and Choir:

Bless ye the Lord who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Blessed be God, who hath created us to make known his glory, and hath appointed us to be his witnesses, and hath planted eternal life within us. May he cause us to understand his laws, and place his fear and love within our hearts, so that we may do his will and serve him uprightly.

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One. שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Blessed be his name whose glorious kingdom is for ever and ever. בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ : וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ : וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ : וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door-posts of thine house, and upon thy gates.

Congregation:

The Lord is our God; him will we serve and unto his voice will we hearken.

Choir: Amen.

(The Congregation will sit.)

Reader:

Bless, O God, our worship this day that it bring unto our hearts the gladness and holiness of the Sabbath Day. May we receive from it increased strength and guidance for our life and work. So shall the spirit of this day spread blessing over all days. Amen.

Choir:

It is a good thing to give thanks unto the Lord,	טוֹב לְהֹדוֹת לַיהוָה
And to sing praises unto thy name, O Most High:	וּלְזַמֵּר לְשִׁמְךָ עֶלְיוֹן: לְהַגִּיד
To show forth thy loving-kindness in the morning,	בַּבֹּקֶר חַסְדֶּךָ וֶאֱמוּנָתְךָ
And thy faithfulness every night.	בַּלֵּילוֹת: עֲלֵי־עָשׂוֹר וַעֲלֵי־
With an instrument of ten strings, and with the psaltery;	נָבֶל עֲלֵי הִגָּיוֹן בְּכִנּוֹר: כִּי
With a solemn sound upon the harp.	שִׂמַּחְתַּנִי יְהוָה בְּפָעֳלֶךָ
For thou, Lord, hast made me glad through thy work:	בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן: מַה־
I will triumph in the works of thy hands.	גָּדְלוּ מַעֲשֶׂיךָ יְהוָה מְאֹד
How great are thy works, O Lord!	עָמְקוּ מַחְשְׁבֹתֶיךָ:
Thy thoughts are very deep.	

Reader:

The Sabbath bids us be glad and rejoice in the loving-kindness of our God. We can respond quickly to its call when happy circumstances open our hearts for the joyous worship of God. There are, however, times when a burden of grief or of anxiety lies upon us; or, when, for reasons we do not know, we are oppressed by indifference or doubt, so that we seem far removed from the Sabbath spirit, and without an inner impulse to the grateful observance of this day. It is then that we most need its help and inspiration. As the messenger of God's care, it can give strength against difficulties; as the symbol of his love, it can bring warmth into our hearts; as a channel of his light, it can illumine for us the path of life in the darkness of sorrow or amidst the confusion of practical tasks. So let us open our hearts to the influence of the Sabbath Day, bidding it welcome and seeking hopefully its blessing.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sab-

וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ׃ בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת׃

bath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ׃ וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד׃ כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה׃

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Holy, holy, holy is the Lord of Hosts, the whole earth is full of his glory.

Reader and Congregation:

כְּבוֹדוֹ מָלֵא עוֹלָם׃

His glory filleth the universe.

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ :

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ :

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ :

(The Congregation will sit.)

Reader:

In the pursuit of our daily tasks, we are often under the domination of desires and needs which tend to obscure the higher purpose of life for which man is fitted by his spiritual endowment. Though the body is holy when dedicated to the service of God, it holds desires which become unholy passions if uncontrolled; and even its ordinary demands, because they are physical, may through excess so absorb our being as to shut out spiritual endeavour.

Congregation:

Deliver us, O God, from unworthy desires and ambitions.

Reader:

But in the power and beauty of the universe, which reveal the presence of God; in the works of men, which show righteousness or beauty; in the strivings and sacrifices for high ends, in all influences that open the soul towards the perfection of the ideal, our hearts can find an impulse to exercise their divine life.

Congregation:

We praise thee, our Father, for thy guidance.

Reader:

We are not in ourselves strong enough for the demands laid upon us by the divine nature of man. Truth is difficult, righteousness exacting. Weakness and temptation threaten to spoil our lives, withholding them from the pursuit and attainment of the best that is possible for man.

Congregation:

Help us, O God, against our weakness.

Reader:

When the soul meditates upon the greatness of God and his transcendent power, it bows before him in awe and trembling. But trust overcomes fear, giving rest from all terrors; and the soul strives, with yearning and faith, to unite with him, who is our heavenly Father.

Congregation:

Send out thy light and truth, let them lead us and let them bring us to thy holy hill.

Reader:

With the knowledge of God's sustaining care comes strength. Though we are far from the full realisation of his presence, and our hold upon his leading is weak and inconstant, yet the very desire to know him makes us strong and the yearning for him fills our soul with the light of his grace.

Choir:

Rejoice in the Lord ye righteous, and give thanks unto his holy name.

SILENT PRAYER.

Choir:

The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should quietly wait for the salvation of the Lord.

Reader:

The earth is the Lord's and the fulness thereof;
The world, and they that dwell therein.
For he hath founded it upon the seas,
And established it upon the floods.
Who shall ascend the hill of the Lord?

And who shall stand in his holy place?
He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto vanity,
And hath not sworn deceitfully.
He shall receive a blessing from the Lord,
And righteousness from the God of his salvation.
This is the generation of them that seek after him,
That seek thy face, O God of Jacob.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד : מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה :

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

Reader:

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְיָ מִירוּשָׁלָיִם :

Out of Zion shall go forth the law and the word of the Lord from Jerusalem.

Choir:

בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ
יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ :

Blessed be he who in his holiness gave the law to his people Israel.

Reader:

בֵּית יַעֲקֹב לְכוּ וְנֵלְכָה
בְּאוֹר יְהוָה׃

Come let us worship in the light of the Lord, striving to know and to obey his commandments.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ׃
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ׃

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and the supremacy as head over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ׃ רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ׃
מֵעַתָּה וְעַד־עוֹלָם׃

And as for me, this is my covenant with them, saith the Lord: my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

(The Congregation will stand.)

Reader:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

O magnify the Lord with me, and let us exalt his name together.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָה׃

His grandeur is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, of the children of Israel, the people near unto him.

Reader:

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

Choir:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי׃

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the

פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־
לֵב יִרְאַת יְהוָה טְהוֹרָה
עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב
נָתַתִּי לָכֶם תּוֹרָתִי אַל
תַּעֲזֹבוּ : עֵץ־חַיִּים הִיא
לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר : דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם :

Lord are just, rejoicing the heart; the worship of the Lord is pure, enduring for ever. Behold a good doctrine has been given unto you, forsake it not. It is a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy. Its ways are ways of pleasantness and all its paths are peace.

(The Congregation will sit.)

A PSALM

(to be chanted, or the verses read alternately by the Reader and Congregation.)

Reader and Congregation:

May it be thy will, O Lord, our God, and God of our fathers, to make us walk in thy law and cleave to thy commandments. O help us to fear thee and to love thee with our whole soul and might, and to show our worship of thee at all times. Make us strong against sin and temptation. Keep us far from evil thoughts and evil deeds. Make us faithful to truth. Cause us ever to cling to what is good and let thy word have dominion over our lives. Blessed art thou, O Lord, who bestowest lovingkindness upon all mankind. Amen.

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men, and all mankind will call upon thy name; when thou wilt turn unto thyself all the children of men, and the world will be perfected under thy rule. Let all the inhabitants of the world know that unto thee every knee must bow, every tongue must swear loyalty. Before thee, O Lord our God, let them humble themselves; and unto thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written: The Lord shall reign for ever and ever. And the Lord shall be King over all the earth: in that day shall the Lord be one and his name one.

Choir:

O sing unto the Lord a new song;
For he hath done marvellous things:
His right hand, and his holy arm, hath wrought salvation for him.
The Lord hath made known his salvation:
His righteousness hath he openly shewed in the sight of the nations.
He hath remembered his mercy and his faithfulness toward the house of Israel:
All the ends of the earth have seen the salvation of our God.

(The Congregation will stand.)

PRAYER BY THE MINISTER.

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

HYMN.

Reader:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit. He gives strength to the weary, courage to the faint of

heart, and consolation to the sorrowing. It is for us to extol and praise his name at all times, in sorrow and in joy.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind.

May God give peace and strength to all his children. Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

THIRD SERVICE.

THIRD SERVICE.

(For the Sabbath.)

(The Ark is opened.)

Choir:

The Lord reigneth; let the earth rejoice;
Let the multitude of isles be glad.
Clouds and darkness are round about him:
Righteousness and judgement are the foundation of his throne.
His lightnings lightened the world:
The earth saw, and trembled.
The heavens declare his righteousness,
And all the peoples have seen his glory.
Light is sown for the righteous,
And gladness for the upright in heart.
Be glad in the Lord, ye righteous;
And give thanks to his holy name.

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently unto thy children, and shall talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Choir:

אֶחָד אֱלֹהֵינוּ גָּדוֹל
אֲדוֹנֵינוּ קָדוֹשׁ שְׁמוֹ:

One is our God; great is our Lord, holy is his name.

Reader:

גַּדְּלוּ לַיָּי אִתִּי וּנְרוֹמְמָה
שְׁמוֹ יַחְדָּו:

Magnify the Lord with me, and let us exalt his name together.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory, and the victory, and the majesty; for all that is in the heavens and in the earth is thine; thine is dominion, and thou art exalted in supremacy above all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

(The Congregation will stand.)

Reader:

יְהַלְלוּ אֶת שֵׁם יְיָ · כִּי
נִשְׂגָּב שְׁמוֹ לְבַדּוֹ:

Praise ye the name of the Lord, whose name alone is exalted.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם ·
וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה
לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל
עַם קְרוֹבוֹ הַלְלוּיָהּ:

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Hallelujah.

Reader:

תּוֹרַת יְהוָה תְּמִימָה
מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה
נֶאֱמָנָה מַחְכִּימַת פֶּתִי :
פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי-
לֵב יִרְאַת יְהוָה טְהוֹרָה
עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב
נָתַתִּי לָכֶם תּוֹרָתִי אַל
תַּעֲזֹבוּ :

The law of the Lord is perfect, restoring the soul; the testimonies of the Lord are faithful, making wise the simple; the precepts of the Lord are plain, rejoicing the heart; the fear of the Lord is pure, enduring for ever. Behold, a good doctrine has been given unto you; forsake it not.

Choir:

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים
בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר :
דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל
נְתִיבֹתֶיהָ שָׁלוֹם :

It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

PRAYER BY THE MINISTER.

HYMN.

(The Congregation will sit.)

Reader:

Bless the Lord, O my soul;
And all that is within me, bless his holy name.
Bless the Lord, O my soul;
And forget not all his benefits:
Who forgiveth all thine iniquities;
Who healeth all thy diseases;
Who redeemeth thy life from destruction;
Who crowneth thee with lovingkindness and tender mercies:
Who satisfieth thy mouth with good things;
So that thy youth is renewed like the eagle's.
The Lord executeth righteous acts,
And judgements for all that are oppressed.
The Lord is full of compassion and gracious,
Slow to anger, and plenteous in mercy.
He will not always chide;
Neither will he keep his anger for ever.
He hath not dealt with us after our sins,
Nor rewarded us after our iniquities.
For as the heaven is high above the earth,
So great is his mercy toward them that fear him.
As far as the east is from the west,
So far hath he removed our transgressions from us.
Like as a father pitieth his children,
So the Lord pitieth them that fear him.
For he knoweth our frame;
He remembereth that we are dust.

As for man, his days are as grass;
As a flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.
But the mercy of the Lord is from everlasting to everlasting upon them that fear him,
And his righteousness unto children's children;
To such as keep his covenant,
And to those that remember his precepts to do them.
The Lord hath established his throne in the heavens;
And his kingdom ruleth over all.

Choir:

Bless the Lord, ye angels of his;
Ye mighty in strength, that fulfil his word,
Hearkening unto the voice of his word.
Bless the Lord, all ye his hosts;
Ye ministers of his, that do his pleasure.
Bless the Lord, all ye his works,
In all places of his dominion:
Bless the Lord, O my soul.

Reader:

Our God, thou desirest the worship of the pure heart, wherein abide sincerity, truth and humility. Thou desirest love and not sacrifice, and the knowledge of God rather than burnt offerings: and though we feel our unworthiness and know full well that our hearts are not free from impure feelings and passions, yet trusting to thy helping love we seek thee in prayer.

Congregation:

Our Father, send us thy light and purify our hearts.

Reader:

Thou wouldst have us live holy lives which shall reflect our worship of thee and our obedience to thy will. Thy service alone can redeem our life from vanity and give it worth. For all our labours are as nought, and our lives of no avail, except they be hallowed by devotion to thee.

Congregation:

Our Father, hallow our lives.

Reader:

But thou hast not left us unaided in our efforts to know thee and to learn thy will. We feel thine inspiration in the better promptings of our souls and in the pure yearnings of our hearts. We see thy guidance in the laws and ideals which have been revealed to us through the messages of our prophets, who beckoned us unto righteousness. Truly in many and divers ways dost thou help us in our endeavours to know and to serve thee.

Congregation:

Our Father, fill our hearts with strength for thy service.

Reader:

We seek communion with thee, O God, whereby we may know that we live in the light of thy countenance.

Congregation:

Our Father, be thou near unto us, and bless us.

Choir: Amen.

SILENT PRAYER.

Choir:

The Lord bless thee and keep thee; the Lord make his face to shine upon thee, and be gracious unto thee; the Lord lift up his face upon thee, and grant thee peace.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Holy, holy, holy is the Lord of Hosts, the whole earth is full of his glory.

Reader and Congregation:

כְּבוֹדוֹ מָלֵא עוֹלָם׃

His glory filleth the universe.

Choir:

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Blessed be the glory of the Lord in all places of his dominion.

Reader and Congregation:

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

He is our God; he is our Father, our King, our Saviour.

Choir:

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

(The Congregation will sit.)

Reader:

O that I knew where I might find him,
That I might come even to his judgement-seat!
Behold, I go forward, but he is not there;
And backward, but I cannot perceive him:
Therefore am I troubled because of him:
When I consider, I am afraid of him.
Why are times not laid up by the Almighty,
And why do not they that know him see his days?
He stretcheth out the north over emptiness,
And hangeth the earth upon nothing.
He bindeth up the waters in his thick clouds;
And the cloud is not rent under them.
He closeth in the face of his throne,
And spreadeth his cloud upon it.
He hath described a boundary upon the face of the waters,
Unto the confines of light and darkness.
The pillars of heaven tremble,
And are appalled at his reproof.
He stilleth the sea with his power,
And by his understanding he smote through the sea monster.
By his breath the heavens are serene;
His hand hath pierced the fleeing serpent.
Lo, these are but the outskirts of his ways:
And how small a whisper do we hear of him!
But the thunder of his power who can understand?

Choir:

O Israel, how great is the house of God! and how large is the place of his possession! Great, and hath no end; high, and unmeasurable.

Reader and Congregation:

Almighty and all merciful God, whose hand is ever outstretched to uphold and guide all who seek thee in sincerity of heart, do thou in this sacred hour help us to find our way to thee. We commend to thy providential care this assembly of thy people, gathered here in the hope that a common worship may prove helpful to them in their desire to serve and honour thee. Pardon our shortcomings and offences; we know they are many and grievous. But let them not keep us from that communion with thee without which our life is one long discord. Accept our prayers, however feeble and faltering, and grant that they may aid in fostering a spirit of true devotion among us, in uniting some at least of the scattered children of Israel, in binding them in true spiritual harmony to one another and to thee.

Choir: Amen.

(For the Sabbath.)

Reader:

[We thank thee, our God, for this Sabbath day, which has been given us for a day of rest and holy joy. It frees us from the cares and burdens of our daily tasks, so that we may turn our thoughts and hearts to a contemplation of the deeper meanings of life, and strive with our whole being for a closer communion with thee. If there be among us those who cannot wholly devote this day to hallowed rest, let it not be the less holy in our hearts. Thou knowest our souls' needs. We long for the sacred peace which comes from the influence of this day, and for the strength it gives. Help us, our Father,

to feel at all times the holiness of the Sabbath. May it inspire us with stronger fidelity to our faith and with deeper devotion to thy service.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה
וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ
בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ:
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ
הַשַּׁבָּת:

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.]

(A reading from the Supplement may be added here.)

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee

to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

HYMN.

Reader:

O God, most High, thou art exalted far above thy creatures in majesty and power. Great and holy art thou; yet art thou near unto thy children, even in their hearts, to strengthen and to guide them. Thou, O merciful God, art our hope. When we are overawed by thy power, cause us all the more to feel thy love, O thou who art great in power and mercy. Give consolation unto those who mourn the death of loved ones, and give them strength equal to their need. Let them even through the shadow of death behold the light of eternity.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

דְּכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

May he establish his kingdom speedily for the salvation of his children.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind, for he alone can grant peace.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

May God give peace and strength to all his children. Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

FOURTH SERVICE.

FOURTH SERVICE.

HYMN.

Reader:

In the abundance of thy lovingkindness, our Father, we come into thy house together to worship thee. May the words of our mouth and the meditations of our heart be acceptable in thy sight, O Lord, our Rock and our Redeemer.

Congregation: Amen.

(The Congregation will sit.)

Choir:

מַה־טֹּבוּ אֹהָלֶיךָ יַעֲקֹב
מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל: וַאֲנִי
בְּרֹב חַסְדְּךָ אָבוֹא בֵיתֶךָ
אֶשְׁתַּחֲוֶה אֶל־הֵיכַל קָדְשְׁךָ
בְּיִרְאָתֶךָ: יְיָ אָהַבְתִּי מְעוֹן
בֵּיתֶךָ וּמְקוֹם מִשְׁכַּן כְּבוֹדֶךָ:

How goodly are thy tents, O Jacob, thy dwelling places, O Israel! As for me, in the abundance of thy lovingkindness will I come into thy house: I will worship toward thy holy temple in the fear of thee. Lord, I love the habitation of thy house,

וַאֲנִי אֶשְׁתַּחֲוֶה וְאֶכְרָעָה אֶבְרְכָה לִפְנֵי־יְיָ עֹשִׂי: וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת רָצוֹן אֱלֹהִים בְּרָב־חַסְדֶּךָ עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ:

and the place where thy glory dwelleth. I will worship and bow down before the Lord, my Maker. May my prayer unto thee, O Lord, be in an acceptable time: O God, in the abundance of thy loving-kindness, answer me in the truth of thy salvation.

Reader:

O thou who art the light of all our days; we come to thee, that thou mayest rise upon our longing hearts, and fill us with the strength of joy in thee. Here for a moment would we lay our times in the midst of thy eternity, and feel with what a love thou dost sustain us.

Father, for all the gladness of our life we bless thee; for beauty wrought into our hearts amid the silence of the hills or beneath the tranquil sky; for happiness unspeakable even amid the fellowship of sorrow in our homes; for the surprises of tenderness with which thou dost shed on us some unexpected joy; for the widening range of knowledge, and all the hope of nobler truth; for quickening impulses of reverence and sympathy borne in upon us by some prophet's word—for these, amid the multitude of thy unnamed mercies, would we pour out our souls in thankfulness and awe. Yea, in the greatness of thy love thou art not weary of us, who have stumbled and fallen, and have scarce dared, even have not wished, to lift up our faces to thee. Our way-

wardness and our repining hast thou answered with more gifts; to our indolence hast thou offered fresh opportunities; around the shadow of our grief hast thou cast the light of an immortal hope; the dulness of our daily tasks hast thou brightened and hallowed by duty and affection; and so dost thou ever plead with us, to give our hearts to thee.

Choir:

They that trust in the Lord
Are as Mount Zion, which cannot be moved, but abideth for ever.
As the mountains are round about Jerusalem,
So the Lord is round about his people,
From this time forth and for evermore.
Peace be upon Israel.

(The Congregation will stand.)

Reader and Choir:

Praise ye the Lord to whom all praise is due. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Praised be the Lord from this time forth and for ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

With abounding love hast thou loved us, O Lord our God, and with great compassion hast thou pitied us. Our Father, hallow our lives and purify our souls; cause us to walk in thy law and to cleave to thy commandments; strengthen us against temptation and sin; teach us to serve thee in purity and to know thee in truth, so that our lives may show forth the worship of thee.

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name, whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃
מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ׃
נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, revered in praises, working wonders? The Lord reigneth for ever and ever.

SILENT PRAYER.

Choir:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו׃
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
וְעַל כָּל־יִשְׂרָאֵל׃ וְאִמְרוּ
אָמֵן׃

He who maketh peace in his high places, may he make peace for us and for all Israel, and say ye, Amen.

Reader:

Blessed be the Lord,
Because he hath heard the voice of my supplications.

Congregation:

The Lord is my strength and my shield:
My heart hath trusted in him, and I am helped:
Therefore my heart greatly rejoiceth;
And with my song will I praise him.

Choir:

The Lord is their strength,
And he is a stronghold of salvation to his anointed.

Reader:

Save thy people, and bless thine inheritance:
Feed them also, and bear them up for ever.

Congregation:

My soul, wait thou only upon God;
For my expectation is from him.
He only is my rock and my salvation:
He is my high tower; I shall not be moved.

Choir:

With God is my salvation and my glory:
The rock of my strength, and my refuge, is in God.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

(The Congregation will sit.)

A PSALM.

(The verses to be read alternately by the Reader and Congregation.)

(For the Sabbath.)

Reader:

[The Sabbath Day is the chief of holy days, having been ordained in Israel for a perpetual reminder of the sanctity of life. So it comes to us with a message bidding us rejoice in the gift of life and in the blessings that enrich it. And it calls upon us to sanctify our lives by devotion to God, and by the worship of him in holiness; as it has been commanded in his name: Holy shall ye be, for I the Lord your God am holy.

God our Father, let the influence of this day hallow our lives, inspiring us with the love of holiness and impelling us to strive for holiness.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה
וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ
בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ:
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ
הַשַּׁבָּת:

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.]

Reader:

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל עַמֶּךָ: בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ כְּאֶחָד בְּאוֹר פָּנֶיךָ כִּי בְאוֹר פָּנֶיךָ נָתַתָּ לָנוּ יְיָ אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל־עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ:

בָּרוּךְ אַתָּה יְיָ עוֹשֵׂה הַשָּׁלוֹם:

Grant peace and happiness, blessing and mercy unto all Israel and unto all mankind. Bless us, our Father, even all of us together, with the light of thy countenance, for in the light of thy countenance are life, knowledge, and peace. May it be thy will to establish peace and justice throughout the world, so that men and nations shall be drawn to one another by the bond of brotherhood, and thy law of truth shall hold sway over their lives. Praise be to thee, Source of peace.

Choir: Amen.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee

to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

HYMN.

(When there is no Reading from the Scroll, the Congregation will sit, and a Reading from the Supplement might be added here; the Service will then continue on Page 101 or Page 103.)

Reader:

אֵין כָּמוֹךָ בָאֱלֹהִים יְיָ
וְאֵין כְּמַעֲשֶׂיךָ׃ מַלְכוּתְךָ
מַלְכוּת כָּל־עוֹלָמִים
וּֽמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר׃

There is none like unto thee among the gods, O Lord; and there are no works like unto thine. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

Choir:

יְיָ מָלָךְ׃ יְיָ מָלָךְ׃ יְיָ יִמְלֹךְ
לְעוֹלָם וָעֶד׃ יְיָ עֹז לְעַמּוֹ
יִתֵּן׃ יְיָ יְבָרֵךְ אֶת־עַמּוֹ
בַשָּׁלוֹם׃

The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

Reader:

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְיָ מִירוּשָׁלָיִם׃

For out of Zion shall go forth the law and the word of the Lord from Jerusalem.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ׃
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ׃

Thine, O Lord, is the greatness and the power, the glory, and the victory, and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and the supremacy as head over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

(The Congregation will stand.)

Reader:

יְהַלְלוּ אֶת שֵׁם יְיָ · כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ :

Let them praise the name of the Lord; for his name alone is exalted.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם · וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ :

His grandeur is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, of the children of Israel, the people near unto him.

Reader:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי : פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־לֵב יִרְאַת יְהוָה טְהוֹרָה עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל

The law of the Lord is perfect, restoring the soul: the testimony of the Lord is sure, making wise the simple; the precepts of the Lord are just, rejoicing the heart; the worship of the Lord is pure, enduring for ever. Behold a good doctrine has been given unto

you, forsake it not. It is a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy. Its ways are ways of pleasantness and all its paths are peace.

תַּעֲזֹבוּ : עֵץ־חַיִּים הִיא
לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר : דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם :

(The Congregation will sit.)

Choir :

Give unto the Lord, O ye sons of the mighty,
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name;
Worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters;
The God of glory thundereth,
Even the Lord upon many waters.
The voice of the Lord is powerful;
The voice of the Lord is full of majesty.
The voice of the Lord breaketh the cedars;

הָבוּ לַיְיָ בְּנֵי אֵלִים הָבוּ
לַיְיָ כָּבוֹד וָעֹז : הָבוּ לַיְיָ
כְּבוֹד שְׁמוֹ הִשְׁתַּחֲווּ לַיְיָ
בְּהַדְרַת־קֹדֶשׁ : קוֹל יְיָ עַל
הַמָּיִם אֵל־הַכָּבוֹד הִרְעִים יְיָ
עַל־מַיִם רַבִּים : קוֹל־יְיָ בַּכֹּחַ
קוֹל יְיָ בֶּהָדָר : קוֹל יְיָ שֹׁבֵר
אֲרָזִים וַיְשַׁבֵּר יְיָ אֶת־אַרְזֵי

הַלְּבָנוֹן׃ וַיַּרְקִידֵם כְּמוֹ־עֵגֶל

לְבָנוֹן וְשִׂרְיוֹן כְּמוֹ בֶן־

רְאֵמִים׃ קוֹל־יְיָ חֹצֵב לַהֲבוֹת

אֵשׁ׃ קוֹל יְיָ יָחִיל מִדְבָּר

יָחִיל יְיָ מִדְבַּר קָדֵשׁ׃

קוֹל יְיָ יְחוֹלֵל אַיָּלוֹת

וַיֶּחֱשֹׂף יְעָרוֹת וּבְהֵיכָלוֹ כֻּלּוֹ

אֹמֵר כָּבוֹד׃ יְיָ לַמַּבּוּל יָשָׁב

וַיֵּשֶׁב יְיָ מֶלֶךְ לְעוֹלָם׃ יְיָ

עֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ

אֶת־עַמּוֹ בַשָּׁלוֹם׃

Yea, the Lord breaketh in pieces the cedars of Lebanon.

He maketh them also to skip like a calf;

Lebanon and Sirion like a young wild-ox.

The voice of the Lord cleaveth the flames of fire.

The voice of the Lord shaketh the wilderness;

The Lord shaketh the wilderness of Kadesh.

The voice of the Lord maketh the hinds to calve,

And strippeth the forests bare:

And in his temple everything saith, Glory.

The Lord sat as king at the Flood:

Yea, the Lord sitteth as king for ever.

The Lord will give strength unto his people;

The Lord will bless his people with peace.

SERMON.

ANTHEM.

(The sermon and anthem may be put at the end of the Service.)

(The Congregation will stand.)

Reader:

Let us adore the ever living God, who is the Maker of heaven and earth. He was the guide of our fathers throughout the ages; and he will lead mankind unto the time when the knowledge of him and obedience to his law shall fill the hearts of all men. He is our God, there is none else.

Choir:

We bow in worship be-	וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים
fore the King of kings, the	וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי
Holy One, our God.	הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men, and all mankind will call upon thy name; when thou wilt turn unto thyself all the children of men, and the world will be perfected under thy rule. Let all the inhabitants of the world know that unto thee every knee must bow, every tongue swear loyalty. Before thee, O Lord our God, let them humble themselves; and unto

thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written: And the Lord shall be King over all the earth.

Choir:

In that day shall the Lord be One and his name One.

Reader:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit, giving strength to the weary, courage to the faint of heart, and consolation to the sorrowing. His mercy is great as is his power, sustaining them who are in sorrow with the comfort of an unbounded love; for it has been said: As a father pitieth his children so the Lord pitieth them who fear him. The love of God gives strength, courage and hope. It is for us to extol and praise his name at all times, in sorrow and in joy.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind, for he alone can grant peace.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

May God give peace and strength to all his children. Amen.

(The anthem and sermon may be put here.)

CONCLUDING HYMN.

PRAYER AND BENEDICTION.

FIFTH SERVICE.

FIFTH SERVICE.

Reader:

In every place where I cause my name to be remembered, I will come unto thee, and I will bless thee. And from thence thou shalt seek the Lord thy God, and thou shalt find him, if thou search after him with all thine heart and with all thy soul.

Choir:

May my prayer unto thee, O Lord, be in an acceptable time: O God in the abundance of thy lovingkindness, answer me in the truth of thy salvation.

וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת רָצוֹן אֱלֹהִים בְּרָב־חַסְדֶּךָ עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ׃

Reader and Choir:

Bless ye the Lord who is to be blessed.

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord who is to be blessed for ever and ever.

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader:

There is none like unto thee, O Lord; thou art great, and thy name is great in might. Who would not fear thee, O King of the nations?

Congregation:

The Lord is the true God; he is the living God, and an everlasting king.

Reader:

He hath made the earth by his power, he hath established the world by his wisdom, and by his understanding hath he stretched out the heavens: when he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasuries.

Congregation:

For he is the Former of all things; and Israel is the tribe of his inheritance: the Lord of hosts is his name.

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart; and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Congregation:

The Lord is our God; him will we serve, and unto his voice will we hearken.

HYMN.

(The Congregation will sit.)

Reader:

Truth it is that thou alone art God. There is none beside thee, and of thy being thou hast not given to another. Thou alone art the Guide of the universe, the Saviour of all men; and thou summonest all men to worship thee with righteousness, love, and truth. The portals of thy grace are open to all who approach thee in true sincerity of heart, pleading their need and seeking thine instruction. For thy love is great, comprehending all thy creatures. Happy is the man that hearkeneth to thy commandments and giveth heed to thine instruction.

Choir:

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל :

O Rock of Israel, may it be thy will to redeem those who are oppressed, and deliver them that are burdened with suffering. Praise be unto thee, our Redeemer, the Holy One of Israel.

Reader:

Almighty God, source of all goodness and all happiness, to whom no service is more precious than that of a cheerful and grateful spirit, we offer thee our heartfelt thanks for the numberless tokens of thy love with which our life is crowded. For the gift of life itself with all

its possibilities; for the soul with all its faculties and endowments, and especially its power to recognise and confess thee as the author of all things:

Congregation:

We bless and praise thee, our heavenly Father.

Reader:

For the revelation of thy will, and for the wise and loving ordinances which thou hast designed for our guidance, enlightenment and comfort; for the prophets and teachers of Israel who shine as the brightness of the firmament, and, having led many to righteousness, are like the stars for ever; for the great and good of all ages, lands and peoples who were faithful to the best they knew, whose life's thought and work have become interfused with the world's life, and upon whose inheritance we have entered.

Congregation:

We bless and praise thee, our heavenly Father.

Reader:

For all the pleasant things of the earth; for the beauty in which thou hast robed thy creation; for the gift of health; for the joys of home and family; for the blessing of children; for the sweet communion of friendship; for the intellectual delights which thou hast made accessible to us; and for all the promptings of goodness and purity, of tenderness and forbearance, of unselfishness and brotherly love, which prepare the way on earth for the kingdom of God.

Congregation:

We bless and praise thee, our heavenly Father.

Reader:

Help us, O Lord our God, to make a right use of these and all thy gifts. Sanctify unto us every earnest effort we make, even as we do at this hour, to remember some part of what we owe thee, to the end that we may live more worthily in thy sight, and in seeking the welfare and the happiness of thy children may serve thee as thou desirest, our heavenly Father.

Congregation:

We bless and praise thy name.

Reader:

For all these things thy name, O our King, shall be continually blessed and exalted for ever and ever. All that live shall give thanks unto thee, and shall praise thy name in truth, O God, our salvation and our help.

Congregation:

Blessed art thou, O Lord, whose name is All-good and unto whom it is becoming to give thanks.

Choir: Amen, Hallelujah.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, our God, shall never depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ
צְבָאוֹת מְלֹא כָל הָאָרֶץ
כְּבוֹדוֹ :

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

Reader and Congregation:

כְּבוֹדוֹ מָלֵא עוֹלָם :

His glory filleth the universe.

Choir:

בָּרוּךְ כְּבוֹד יְיָ
מִמְּקוֹמוֹ :

Blessed be the glory of the Lord in all places of his dominion.

Reader and Congregation:

הוּא אֱלֹהֵינוּ הוּא
אָבִינוּ הוּא מַלְכֵּנוּ הוּא
מוֹשִׁיעֵנוּ :

He is our God; he is our Father, our King, our Saviour.

Choir:

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

(The Congregation will sit.)

A PSALM.

(To be chanted, or the verses read alternately by the Reader and Congregation.)

(For the Sabbath.)

Reader:

[We thank thee, our God, for this Sabbath Day, which calls us to a closer communion with thee. It holds the promise of spiritual peace for them who come to it with hearts opened by faith and longing. Thou who art near unto us at all times revealest thy presence most clearly when we direct our thoughts toward thee in worship and meditation. In thee, O God, our humanity is exalted; thou art our life. From thee come its greatness, its power, its beauty. Establish in us, we humbly pray, a devotion to thee that shall be firm in all the circumstances of life, showing us at all times the peace, strength and light in thy presence.

Reader and Congregation:

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir:

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־
הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת
לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי
וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִוא
לְעוֹלָם:]

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant. It is a sign between me and the children of Israel for ever.]

(When there is no Reading from the Scroll, the Service will continue on page 121.)

Reader:

The earth is the Lord's, and the fulness thereof,
The world, and they that dwell therein.
For he hath founded it upon the seas,
And established it upon the floods.

Who shall ascend the hill of the Lord?
And who shall stand in his holy place?
He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto vanity,
And hath not sworn deceitfully.
He shall receive a blessing from the Lord,
And righteousness from the God of his salvation.
This is the generation of them that seek after him,
That seek thy face, O God of Jacob.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד: מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה:

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

Reader:

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְיָ מִירוּשָׁלָיִם:

Out of Zion shall go forth the law and the word of the Lord from Jerusalem.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and the supremacy as head over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ
מֵעַתָּה וְעַד־עוֹלָם:

And as for me, this is my covenant with them, saith the Lord: my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

(The Congregation will stand.)

Reader:

O magnify the Lord with me and let us exalt his name together.

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Choir:

His grandeur is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, even the children of Israel, the people near unto him.

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

Reader:

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

Choir:

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי׃

פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־
לֵב יִרְאַת יְהוָה טְהוֹרָה
עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב
נָתַתִּי לָכֶם תּוֹרָתִי אַל
תַּעֲזֹבוּ : עֵץ־חַיִּים הִיא
לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר : דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם :

Lord are just, rejoicing the heart; the worship of the Lord is pure, enduring for ever. Behold a good doctrine has been given unto you, forsake it not. It is a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy. Its ways are ways of pleasantness and all its paths are peace.

(The Congregation will sit.)

Reader:

Let the souls of all creatures praise thee. Thou who art all spirit givest of thy spirit unto man. The soul is thine, it comes pure from thee; by its presence our being is sanctified and life is hallowed; by its power man triumphs over the distresses of life and the darkness of the grave. For it is immortal. Merciful Father, help us to keep it pure, unsullied by sin and not weakened by faithlessness, so that when thou in thy justice callest us hence, we may enter the everlasting life in holiness. Praise be to thee, our God, who art the Source of immortality.

Congregation: Amen.

Reader:

May it be thy will, O Lord, our God, and God of our fathers, that thou destroy and remove from us the yoke of the evil inclination. Thou hast created us to do thy will, so that obedience to thy will is our supreme duty. Thy desires are our aim, but the leaven in the dough* hinders our strivings. It is revealed and known to thee that we have not the strength in ourselves to resist it, but may it be thy will, O Lord our God and God of our fathers, to remove it from us and to suppress it, so that we may with our whole heart make our will to accord with thy will.

Choir:

Wherewith shall I come before the Lord, and bow myself before the high God?

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

SILENT MEDITATION.

Choir:

The eyes of the Lord are upon them that love him. He raiseth up the soul, and lighteneth the eyes; he giveth health, life and blessing.

* The evil inclination, which is the name for the desires that hold a temptation to unholiness or unrighteousness.

A Reading from the Supplement.

(The Congregation will stand.)

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

(A special prayer and hymn might be added here.)

Reader:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit. He gives strength to the weary, courage to the faint of heart, and consolation to the sorrowing. It is for us to extol and praise his name at all times, in sorrow and in joy.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the

life that is eternal. He will grant peace unto Israel and all mankind, for he alone can grant peace.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

May God give peace and strength to all his children. Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SIXTH SERVICE.

SIXTH SERVICE.

HYMN.

Reader:

I love thee, O Lord, my strength. Thou art my rock, and my fortress, and my deliverer; my God, in whom I trust. I will call upon the Lord who is worthy to be praised.

Reader and Choir:

Bless ye the Lord who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃
Blessed be the Lord who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He guideth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
Thy rod and thy staff, they comfort me.

Surely goodness and mercy shall follow me all the days
of my life:
And I will dwell in the house of the Lord for ever.

(The Congregation will sit.)

Choir:

Blessed be thou, O Lord, the God of Israel, our Father for ever and ever. Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is thine; thine is the Kingdom, O Lord, and thou art exalted as head over all. Both riches and honour come from thee, and thou rulest over all; and in thy hand are power and might; and in thy hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name. Blessed be thy glorious name, which is exalted above all blessing and praise. Thou art the Lord, even thou alone; thou hast made the heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and thou preservest them all, and the host of heaven worshippeth thee.

Reader:

I rejoiced when they said unto me, Let us go to the house of God. Our Father, although thou art with us at all times, hallowing our work and our rest, sanctifying our homes and our hearts, we come to thy house that in holy fellowship we may come to a better knowledge and

deeper understanding of thy Fatherhood. Often the things of earth threaten to overpower our minds, and to dim our vision of thee, our God. But what is the worth of life without the constant realisation of thy presence? When our pursuits seem vain, and our labours a heavy burden, they are transfigured by that faith which, as a light from heaven, reveals the eternal meaning of life and all it holds. Bless, we beseech thee, O God, our worship this day, that it make us stronger for the tasks of life, nobler in our aims, and keenly conscious at all times that we live in thy presence.

Reader and Congregation:

Our Father, who art in heaven, be gracious and merciful unto us. Be nigh unto them that hope for thee, and support with strength all those that labour in thy service. O hasten the coming of the time when all the inhabitants of the world shall perceive that thou art God, thou alone over all the kingdoms of the earth. Then shall the earth be full of the knowledge of the Lord as the waters cover the sea.

(The Congregation will stand.)

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.	שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃
Blessed be his name whose glorious kingdom is for ever and ever.	בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ : וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ : וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ : וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Reader and Congregation:

אֶחָד הוּא אֱלֹהֵינוּ הוּא
אָבִינוּ הוּא מַלְכֵּנוּ הוּא
מוֹשִׁיעֵנוּ :

One is our God; he is our Father, our King, and Saviour

Choir:

יִמְלֹךְ יְיָ לְעוֹלָם
אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר
הַלְלוּיָהּ :

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

(The Congregation will sit.)

(For the Sabbath.)

Reader:

[The Sabbath comes to us as a messenger of peace and joy. Let us bid it welcome. If we are enabled to observe it joyously, let our observance be as an offering of gratitude to God for his blessings. But if our hearts are burdened with grief or anxiety, may the Sabbath as the token of God's abiding love help us with increase of strength and courage. May we through this service of worship and prayer renew in our hearts the sense of God's presence, to help us in the diverse circumstances of our life, whether to bear burdens, to contend against difficulties, or to sanctify happiness. May the observance of this Sabbath day fill our hearts with the peace of God. Peace, peace be to the far and the near, saith the Lord.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה
וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ
בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ:
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ
הַשַּׁבָּת:

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.]

Reader:

Our God, we lay before thee the offering of gratitude for all thy mercies. In all the goodness that thou hast shown unto Israel, in all the achievements of the human race, and in the joy and fertility of nature, we feel thy providence. And thou hast given us freedom that we may choose to serve thee with our love, our thoughts and our work. Help us, our Father, at all times to show forth our devotion to thee by deeds of justice and loving-kindness. Guide us in our desires and strivings so that we shall not hurt one another, but together seek the good

of all in a spirit of brotherhood and with the resolve to bring nearer the time when all humanity, delivered from evil, shall by the righteousness, love and beauty in its life proclaim thy praise.

Congregation: Amen.

Reader:

In that day shall this song be sung in the land of Judah: We have a strong city; salvation will he appoint for walls and bulwarks. Open ye the gates, that the righteous nation which keepeth truth may enter in.

Congregation:

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Choir:

Trust ye in the Lord for ever: for in the Lord God is an everlasting rock.

Reader:

The way of the just is uprightness: thou that art upright dost direct the path of the just. Yea, in the way of thy judgements, O Lord, have we waited for thee; to thy name and to thy memorial is the desire of our soul.

Congregation:

With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgements are in the earth, the inhabitants of the world learn righteousness.

Choir:

Trust ye in the Lord for ever: for in the Lord God is an everlasting rock.

Reader:

Lord, thou wilt ordain peace for us: for thou hast also wrought all our works for us. Thou hast increased the nation, O Lord, thou hast increased the nation; thou art glorified; thou hast enlarged all the borders of the land.

Congregation:

O Lord our God, other lords beside thee have had dominion over us; but by thee only will we make mention of thy name.

Choir:

Trust ye in the Lord for ever: for in the Lord God is an everlasting rock.

Reader:

O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, even counsels of old, in faithfulness and truth. Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

Congregation:

For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Choir:

And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation.

SILENT PRAYER.

Choir:

O blessed are they that love thee;
They shall rejoice for thy peace.

(The Congregation will stand.)

(When there is no reading from the Scroll, the Service will continue with the Prayer for the Royal Family on page 140, then on page 141.)

Reader:

The Lord reigneth; he is apparelled with majesty;
The Lord is apparelled, he hath girded himself with strength:
The world also is stablished, that it cannot be moved.

Thy throne is established of old:
Thou art from everlasting.
The floods have lifted up, O Lord,
The floods have lifted up their voice;
The floods lift up their waves.
Above the voices of many waters.
The mighty breakers of the sea,
The Lord on high is mighty.
Thy testimonies are very sure:
Holiness becometh thine house,
O Lord, for evermore.

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד: מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה:

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors. And the King of glory shall come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

Reader:

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְיָ מִירוּשָׁלָיִם:

Out of Zion shall go forth the law and the word of the Lord from Jerusalem.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and the supremacy as head over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ׳ רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ
מֵעַתָּה וְעַד־עוֹלָם:

And as for me, this is my covenant with them, saith the Lord; my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Reader:

O magnify the Lord with me, and let us exalt his name together.

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Choir:

His majesty is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, of the children of Israel, the people near unto him.

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

Reader:

The way of God is perfect, the word of the Lord is tried; he gives strength to all who trust in him.

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

Choir:

כִּי לֶקַח טוֹב נָתַתִּי לָכֶם
תּוֹרָתִי אַל־תַּעֲזֹבוּ: עֵץ־חַיִּים
הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר: דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם:

Behold a good doctrine has been given unto you, forsake it not. It is a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy. Its ways are ways of pleasantness and all its paths are peace.

(The Sermon and Anthem may be put here, instead of at the end of the Service.)

PRAYER BY THE MINISTER.

HYMN.

Reader:

I will lift up mine eyes unto the hills:
From whence shall my help come?
My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel
Doth neither slumber nor sleep.

The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord shall keep thee from all evil;
He shall keep thy soul.
The Lord shall keep thy going out and thy coming in,
From this time forth and for evermore.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן:

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind, for he alone can grant peace.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

May God give peace and strength to all his children. Amen.

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SEVENTH SERVICE.

SEVENTH SERVICE.

Reader:

I will bless the Lord at all times:
His praise shall continually be in my mouth.
My soul shall make her boast in the Lord:
The meek shall hear thereof, and be glad.
O magnify the Lord with me,
And let us exalt his name together.

Choir:

Holy, holy, holy, is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

PRAYER BY THE MINISTER.

HYMN.

(The Congregation will sit.)

A PSALM.

(The verses to be read alternately by the Reader and Congregation, with a response by the Choir.)

Reader:

In the service of God the spirit of man attains to its highest realisation, being brought near to the supreme Spirit from whom the universe draws its being, beauty and power. The soul thirsting for reality finds it in him. Through worship there comes also an increase to our power for righteousness. Prayer, communion with God or the effort to know him, strengthens those human qualities which are akin to the divine, and reveals with a light from heaven the way which leads to the sanctification of life; as it has been said: In thy light, O God, do we see light.

Our Father, Author of life, thou hast made us with diverse faculties and powers, that by the use of them our

days may reflect eternity and be made as a part of eternity. Thou hast endowed us with a love of beauty, truth and righteousness; in the desire to possess them, and in striving for their increase, the spirit of man shows its life and power. But our strength is not equal to our best promptings. Ignorance darkens our way; and often indolence withholds us from those efforts for goodness and truth which thy service requires. The allurements of the world tempt us to neglect what is highest and best in ourselves, for the sake of the pleasure that lasts but for a moment, or for the riches that perish. Help us, our Father, help us. Give us strength, give us discretion, teach us rightly to use our days. When sin comes into our lives, teach us to repent. Cause thy light to shine upon us to show us in each day the life of eternity.

Choir:

Blessed are they that are perfect in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, that seek him with the whole heart.

Reader:

Withhold not thy tender mercies from us, O Lord, let thy lovingkindness and thy truth continually preserve us. If thou shouldst mark iniquities, O Lord, who could stand, but there is forgiveness with thee.

Congregation:

May the Lord answer us in the day of trouble; may he answer us when we call.

Reader:

O Lord our God, hearken to the voice of our supplications, and save us for thy name's sake. Thou art our Father, we are all the work of thy hand. As a father shows mercy unto his children, so, O Lord, have mercy upon us and save us.

Congregation:

May the Lord answer us in the day of trouble; may he answer us when we call.

Reader:

Salvation is thine, O Lord; our hope is in thee. Remember, O Lord, thy tender mercies, and thy lovingkindness; save us according to thine abundant goodness. There is none gracious and merciful like thee, O Lord our God, abounding in mercy and truth.

Congregation:

May the Lord answer us in the day of trouble; may the Lord answer us when we call.

Reader:

Thou art merciful, showing lovingkindness freely throughout all generations. What can we say, what can we speak, or how can we justify ourselves? We will search our ways and try them, and turn again to thee, for thy right hand is stretched out to receive the penitent.

Choir:

Behold, I will bring health and cure, and I will heal them; and I will reveal unto them abundance of peace and truth.

Truly in the Lord our God is the salvation of Israel.

SILENT PRAYER.

(For the Sabbath.)

Reader:

[May this Sabbath Day, emblem of thy peace and thy love, bring rest to every troubled heart, strengthen with sacred joy every downcast soul, and help us all to feel the peace of thy presence.]

Choir:

יְהוָה יְהוָה אֵל רַחוּם
וְחַנּוּן אֶרֶךְ אַפַּיִם וְרַב־חֶסֶד
וֶאֱמֶת׃ נֹצֵר חֶסֶד לָאֲלָפִים
נֹשֵׂא עָוֹן וָפֶשַׁע וְחַטָּאָה׃

The Lord, the Lord God full of compassion and gracious, slow to anger, and plenteous in mercy and truth, keeping mercy for thousands, forgiving iniquity, transgression and sin.

Reader:

For thus said the Lord God: Behold, I myself, even I will search for my sheep, and will seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places whither they have been scattered in the cloudy and dark day. I myself will feed my sheep, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and will bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick. I will feed them in judgement. And they shall know that I the Lord their God am with them, and that they, the house of Israel, are my people, saith the Lord God. And ye my sheep, the sheep of my pasture, are men, and I am your God, saith the Lord God.

(The Congregation will stand.)

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.	שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃
Blessed be his name whose glorious kingdom is for ever and ever.	בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Reader and Congregation:

The Lord is our God for ever and ever; he will show us the path of life.

(When there is no reading from the Scroll, a reading from the Bible, or Supplement, might be added here, after which the Prayer for the Royal Family on page 155 will be read; then the Service will continue on page 157.)

Choir:

Lift up your heads, O ye gates;	שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
And be ye lifted up, ye everlasting doors:	וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
And the King of glory shall come in.	מֶלֶךְ הַכָּבוֹד : מִי הוּא
Who is this King of glory?	זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
The Lord of hosts, He is the King of glory.	הוּא מֶלֶךְ הַכָּבוֹד סֶלָה :

Reader:

Out of Zion shall go forth the law and the word of the Lord from Jerusalem.	כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר יְיָ מִירוּשָׁלָיִם :

Choir:

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and the supremacy as head over all.	לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ : לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ :

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ׃ רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ׃
מֵעַתָּה וְעַד־עוֹלָם׃

And as for me, this is my covenant with them, saith the Lord: my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Reader:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

O magnify the Lord with me, and let us exalt his name together.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His grandeur is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, of the children of Israel, the people near unto him.

Reader:

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

Choir:

כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל־תַּעֲזֹבוּ׃ עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר׃ דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבֹתֶיהָ שָׁלוֹם׃

Behold a good doctrine has been given unto you; forsake it not. It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

(A reading from the Supplement and a hymn may be added here.)

(The Congregation will stand.)

Reader:

Let us adore the ever living God, who is the Maker of heaven and earth. He was the guide of our fathers through all ages; and he will lead mankind unto the time when the knowledge of him and obedience to his law shall fill the hearts of all men. He is our God, there is none else.

Congregation and Choir:

We bow in worship before the King of Kings, the Holy One, our God.

וַאֲנַחְנוּ כֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

Reader:

All you who mourn the loss of loved ones, and remember the goodness, the hope and the sweet companionship that have passed away with them, give ear to a word of comfort spoken to you in the name of our God. Only the body has died and has been laid in the dust. The spirit lives with God, who is the home of eternity. But in

this life, too, the loved ones continue, in the remembrance of those to whom they were precious. Every act of goodness they performed, every true and beautiful word they spoke, is treasured up as an incentive to walk in the path of goodness. And when you ask in your grief: Whence shall come my help and my comfort? then, in the strength of faith, answer with the Psalmist: My help cometh from God, who will not forsake me, nor leave me in my sorrow. I cast my burden upon him, and he will grant me strength according to the days he has apportioned to me. All souls are his, and no power can take them out of his hand. In humble submission to God's will, let us hallow his name.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא

Let the name of the Holy One be glorified and

מִן כָּל בִּרְכָתָא וְשִׁירָתָא · תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

exalted, extolled and honoured; though he be above all praises and hymns which man can utter. He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind.

May God grant strength to his people and bless them with peace. Amen.

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

EIGHTH SERVICE.

EIGHTH SERVICE.

HYMN.

Reader:

How goodly are thy tents, O Jacob, thy tabernacles, O Israel! Through thy great mercy, O God, we come to thy house, to bow down in worship before thee. Thou who hearkenest unto prayer, answer us according to thy faithfulness. Let our worship fill us with the joy of thy presence and bring us help to sanctify our lives.

Reader and Choir:

Bless ye the Lord who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃
Blessed be the Lord who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(The Congregation will sit.)

Choir:

Thy lovingkindness, O Lord, is in the heavens;
Thy faithfulness reacheth unto the skies.
Thy righteousness is like the mighty mountains;
Thy judgements are like a great deep:
O Lord, thou preservest man and beast.

How precious is thy lovingkindness, O God!
And the children of men take refuge under the shadow of thy wings.
They shall be plenteously satisfied with the abundance of thy house;
And thou shalt make them drink of the river of thy pleasures.
For with thee is the fountain of life:
In thy light shall we see light.
O continue thy lovingkindness unto them that know thee;
And thy righteousness to the upright in heart.

Reader:

Sovereign of all worlds, not in reliance upon any merit of our own, but trusting to thine abundant mercy, do we come unto thee with our supplications. What are we, what is our life and what our power? Yet hast thou granted unto man a portion of thy spirit, to redeem his life from vanity and to exalt him with the hope of immortality, giving him responsibility and worth measured even by eternity. How goodly is the heritage of man, for thou hast dedicated him to thy service, Lord of the universe.

Reader and Congregation:

Our God, the soul which thou hast given us is pure. Thou didst create it and form it and breathe it into us, endowing it with eternal life. We will at all times give thanks unto thee, O Lord our God and God of our fathers, Sovereign of the universe, Lord of all souls. Praise be to thee, O Lord, Source of eternal life.

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃ • מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ • נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders?

Reader:

Let all thank thee, and praise thee; and let them say, There is none holy like the Lord. Let them extol thee for ever, Creator of all things, who openest every day the doors of the gates of the East, and cleavest the windows of the firmament, to bring forth the sun from his place, and the moon from her dwelling, giving light to the earth and to them that dwell thereon. We rejoice in the beauty of the world which thou hast made. All creation proclaims thy glory.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ׃ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

Reader:

The breath of every living being shall bless thy name, O Lord our God, and the spirit of all flesh shall glorify thee. Thou art God from everlasting to everlasting, and beside thee we have no redeemer or saviour. In all times

of trouble and distress thou art our support, and upon thy mercy we rely. Thou art the first and the last, the God of creation and Lord of all generations, who guidest the world with lovingkindness and thy creatures with tender mercy. Thou strengthenest the weak, supportest the falling, and raisest up them that are bowed down. To thee alone we give thanks. Yet though our mouth should overflow with song and our tongues never weary in thy praise, we should still be unable to thank thee for thy many bounties. Thou didst save our fathers from many trials and difficulties, as when they were redeemed from Egyptian bondage; and at all times they stayed their hearts upon thee. Thy tender mercies are our help. Thou hast given us the life we have. Let every mouth give thanks unto thee. Let all hearts fear thee. Who is like unto thee, O God, great, mighty and awful, God Most High, Creator of heaven and earth? We will praise and glorify thy holy name.

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם
אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר
הַלְלוּיָהּ:

(The Congregation will stand.)

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ
יְיָ אֶחָד:

Blessed be his name whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

Reader:

God alone is our Lord.

Congregation:

We have none beside him.

Reader:

He is the Author and Guide of the universe and of all that live therein.

Congregation:

To him alone we pray.

Reader:

He delivered our fathers from many trials, and he shows his lovingkindness unto all his children.

Congregation:

He alone is the Redeemer and Saviour, in whom we trust.

(The Congregation will sit.)

Choir:

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל :

O Rock of Israel, may it be thy will to redeem those who are oppressed, and deliver them that are burdened with suffering. Praise be unto thee, our Redeemer, the Holy One of Israel.

(FOR THE SABBATH.)

Reader:

[Of old Israel was commanded to observe the Sabbath day as a memorial of the deliverance from Egypt and as a token of God's dominion over creation. So it comes to us with a message of God's universal sovereignty and of his abiding lovingkindness. May Israel at all times rejoice in the Sabbath Day and receive from it ever new inspiration for the sanctification of life in the service of God.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה
וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ
בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ:
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ
הַשַּׁבָּת:

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir:

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִוא לְעוֹלָם:]

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations for an everlasting covenant. It is a sign between me and the children of Israel for ever.]

(A Psalm might be added here.)

Reader:

Almighty God, not in reliance on any merits of our own do we venture to lay our petitions before thee, but sustained by thy gracious promises and trusting to thine unfathomable mercies. May we never lose the sense of thy loving presence. In every trial and temptation of our life may we look to thee and not be ashamed.

When heavy burdens oppress us, or when we are disheartened in our tasks, and our spirit faints within us, and the gloom of failure settles upon us:

Congregation:

Lift up the light of thy countenance upon us, O Lord, and strengthen us.

Reader:

When the shadow of sickness, sorrow and suffering falls upon us or our dear ones, and hides thee from our vision:

Congregation:

Lift up the light of thy countenance upon us, O Lord, and give us hope.

Reader:

When doubts assail us concerning thy providence, thy justice and thy goodness; when we question the value of this earthly life and the reality of the heavenly, and our soul wanders in darkness, groping vainly for the place of her rest:

Congregation:

Lift up the light of thy countenance upon us, O Lord, and solve our doubts.

Reader:

When, through self-indulgence, or from a blind following of the multitude, or by suppression of the voice of conscience, our sense of duty grows dim, and we call good evil and evil good, and the darkness light and the light darkness:

Congregation:

Lift up the light of thy countenance upon us, O Lord, and give us discernment.

Reader:

When, immersed in sordid cares, or in the eager pursuit of worldly aims and pleasures, the very thought of thee fades out of our consciousness:

Congregation:

Lift up the light of thy countenance upon us, O Lord, and lead back our souls to thy presence.

Reader:

And when there is a stirring within us of a better spirit, and a healthy discontent seizes upon us and bids us rise above our weaker selves, and we strive as best we can to raise our soul out of the dark abyss to our Father who is in heaven, then come thou to meet us, to cheer and hearten us:

Congregation:

Lift up the light of thy countenance upon us, O Lord, and bring back life to our soul.

Reader:

O God, in the abundance of thy lovingkindness, answer us with thy true salvation.

Choir: Amen.

SILENT PRAYER.

Reader:

May it be thy will, O Lord our God, and God of our fathers, to give to every creature according to his need, and to every nation according to its want. Blessed be God who heareth prayer.

Choir:

Rest in the Lord and wait patiently for him; and he shall give thee the desires of thy heart.

(When there is no reading from the Scroll, a reading from the Bible, or Supplement, may be added here, after which the Prayer for the Royal Family on page 175 will be read; then the Service will continue on page 177.)

Reader:

Yet now hear, O Jacob my servant: and Israel, whom I have chosen: thus saith the Lord that made thee and formed thee, who will help thee: Fear not, O Jacob my servant; and thou, Jeshurun, whom I have chosen. For I will pour water upon him that is thirsty, and streams upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: and they shall spring up among the grass, as willows by the water-courses. One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel. Thus saith the Lord, the King of Israel, and his redeemer the Lord of hosts: I am the first, and I am the last; and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and that shall come to pass, let them declare. Fear ye not, neither be afraid: have I not declared unto thee of old, and shewed it? and ye are my witnesses. Is there a God beside me? Yea, there is no Rock; I know not any.

(The Congregation will stand.)

Choir:

אֵין כָּמוֹךָ בָאֱלֹהִים יְיָ
וְאֵין כְּמַעֲשֶׂיךָ : מַלְכוּתְךָ
מַלְכוּת כָּל־עוֹלָמִים
וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר :
יְיָ מָלָךְ · יְיָ מָלָךְ · יְיָ יִמְלֹךְ
לְעוֹלָם וָעֶד : יְיָ עֹז לְעַמּוֹ
יִתֵּן · יְיָ יְבָרֵךְ אֶת־עַמּוֹ
בַשָּׁלוֹם :

There is none like unto thee among the gods, O Lord; and there are no works like unto thine. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

Reader and Congregation:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ
יְיָ אֶחָד :

Hear, O Israel, the Lord our God, the Lord is One.

Choir:

אֶחָד אֱלֹהֵינוּ גָּדוֹל
אֲדוֹנֵינוּ קָדוֹשׁ שְׁמוֹ :

One is our God, great is our Lord; holy is his name.

Reader:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה
שְׁמוֹ יַחְדָּו :

O magnify the Lord with me, and let us exalt his name together.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and supremacy as head over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our Sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Reader:

יְהַלְלוּ אֶת שֵׁם יְיָ׳ כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ׃

Praise ye the name of the Lord, whose name alone is exalted.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׳ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Hallelujah.

Reader:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי׃ פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־לֵב יִרְאַת יְהוָה טְהוֹרָה עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל תַּעֲזֹבוּ׃

The law of the Lord is perfect, restoring the soul; the testimonies of the Lord are faithful, making wise the simple; the precepts of the Lord are plain, rejoicing the heart; the fear of the Lord is pure, enduring for ever. Behold a good doctrine has been given unto you; forsake it not.

Choir:

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר׃ דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבֹתֶיהָ שָׁלוֹם׃

It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

Reader:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit, giving strength to the weary, courage to the faint of heart, and consolation to the sorrowing. His mercy is great as is his power, sustaining them who are in sorrow with the comfort of an unbounded love; for it has been said: As a father pitieth his children, so the Lord pitieth them who fear him. The love of God gives strength, courage and hope. It is for us to extol and praise his name at all times, in sorrow and in joy.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא · בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ · בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן׃

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ · לְעָלַם וּלְעָלְמֵי עָלְמַיָּא׃

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured; though he be above all praises and hymns which man can utter. He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind.

May God grant strength to his people and bless them with peace. Amen.

ANTHEM.

SERMON.

CONCLUDING HYMN.

PRAYER AND BENEDICTION.

NINTH SERVICE.

NINTH SERVICE.

HYMN.

Reader:

O come let us worship and bow down, let us adore the Lord our Maker.

Reader and Choir:

Bless ye the Lord who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader:

It is our duty to praise the Lord of all; to give glory to him who made the world in the beginning, and who chose his people Israel to make known to all mankind his righteousness and unity. Therefore, we humble ourselves before God, and pray to him to make us worthy of our calling and our charge; we offer worship and thanks to the supreme King of kings, the Holy and Blessed One, who stretched forth the heavens and laid the foundations of the earth, who dwelleth in the high and holy place, but with him also that is of a contrite and humble spirit. He is our God, there is none else; in truth he is our King and our Father; there is none beside him; as it is written: Know, therefore, this day, and lay it to thine heart, that the Lord he is God in heaven above and in the earth beneath; there is none else.

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

(The Congregation will sit.)

Choir:

Exalt ye the Lord our God, and worship at his footstool:
Holy is he.
Withhold not thou thy tender mercies from us, O Lord:
Let thy lovingkindness and thy truth continually preserve us.
Remember, O Lord, thy tender mercies and thy lovingkindnesses:
For they have been ever of old.
Ascribe ye strength unto God:
His majesty is over Israel, and his strength is in the skies.
Salvation belongeth unto the Lord:
Thy blessing be upon thy people.

Reader:

He that dwelleth in the secret place of the Most High
Shall abide under the shadow of the Almighty.
I will say of the Lord, he is my refuge and my fortress;
My God, in whom I trust.
For he shall deliver thee from the snare of the fowler,
And from the noisome pestilence.
He shall cover thee with his pinions,
And under his wings shalt thou take refuge:
His truth is a shield and a buckler.
Thou shalt not be afraid for the terror by night.
Nor for the arrow that flieth by day:

For the pestilence that walketh in darkness,
Nor for the destruction that wasteth at noonday.
For thou, O Lord, art my refuge!
Thou hast made the Most High thy habitation;
There shall no evil befall thee,
Neither shall any plague come nigh thy tent.
For he shall give his angels charge over thee,
To keep thee in all thy ways.
They shall bear thee up in their hands,
Lest thou dash thy foot against a stone.
Thou shalt tread upon the lion and adder:
The young lion and the serpent shalt thou trample under feet.
Because he hath set his love upon me, therefore will I deliver him:
I will set him on high, because he hath known my name.
He shall call upon me, and I will answer him;
I will be with him in trouble:
I will deliver him, and honour him.
With long life will I satisfy him,
And shew him my salvation.

(The Choir will repeat the last verse.)

Reader:

O Lord, our God, in the times of quiet meditation when the heart seeks to know itself, or when in its calm it waits patiently for joyous communion with thee,

Congregation:

Be thou near us and help us.

Reader:

In our work, whether it be humble or exalted, whereby we earn our daily bread, and share in the responsibility and strivings of the family of man,

Congregation:

Be thou near us and help us.

Reader:

In our homes, and in all our relations with others, whom we can help with sympathy in times of suffering or with increase of happiness in times of joy,

Congregation:

Be thou near us and help us.

Reader:

In our efforts for knowledge, when we direct our thoughts to receive instruction, whether from books or men, seeking to dispel our ignorance and to enlarge our minds in truth,

Congregation:

Be thou near us and help us.

Reader:

And in our prayers when we turn to thee with longing for thy love, O thou who art our loving Father,

Congregation:

Be thou near us and help us.

Choir:

The Lord is nigh unto them that call upon him, to all that call upon him in truth. He will fulfil the desire of them that fear him: he also will hear their cry and will save them.

(For the Sabbath.)

Reader:

[This is the day which, under thy guidance, our God, has been ordained for us, that in its observance we may joyously show our worship of thee, and in its holiness find help to hallow our lives. Thou art with us at all times, but we feel nearer thee now when, turning from the labours of the week, we can fill our minds wholly with thoughts of thee and thy goodness. We look to this day and its worship to give strength to the weak, rest to the weary and relief to the heavy laden. In its light cause us to perceive more clearly the divine nature of all men having been created in thine image, they bear the impress of thine eternity; wherefore it has been commanded in thy name that on the Sabbath day master and servant shall be alike. Our fathers also saw in this day a token that thou didst appoint Israel to be thy witness; so that despite the oppressions which they had to suffer, the generations of Jews found in it a help to the realisation of Israel's high office and an inspiration to fidelity in Israel's service.

Let us then rejoice in the Sabbath and its blessing. May its observance strengthen our devotion to the House of Israel, and increase within us the desire and strength to obey the laws and commandments by which Israel and all mankind may be hallowed.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה
וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ
בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ:
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ
הַשַּׁבָּת:

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.]

SILENT PRAYER.

Choir:

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He guideth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me:
Thy rod and thy staff, they comfort me.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.

(When there is no reading from the Scroll, the Service will continue with the reading of the Prayer for the Royal Family on page 192, then on page 194.)

Reader:

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is

good, and let your soul delight itself in abundance. Incline your ear, and come unto me; hear, and your soul shall live.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד׃ מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה׃

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors. And the King of glory shall come in. Who is this King of glory? The Lord of hosts —he is the King of glory.

Reader:

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְיָ מִירוּשָׁלָיִם׃

Out of Zion shall go forth the law and the word of the Lord from Jerusalem.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ׃
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ׃

Thine, O Lord, is the greatness and the power, the glory, the victory, and the majesty; for all that is in the heaven and in the earth is thine; thine is dominion and thou art exalted over all.

(The Congregation will sit.)

Readings from the Scroll and the Prophets.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ׳ רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ׳
מֵעַתָּה וְעַד־עוֹלָם׃

And as for me, this is my covenant with them, saith the Lord: my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance

with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Reader:

O magnify the Lord with me, and let us exalt his name together.

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Choir:

His grandeur is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, of the children of Israel, the people near unto him.

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

Reader:

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

Choir:

תּוֹרַת יְהוָה תְּמִימָה
מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה
נֶאֱמָנָה מַחְכִּימַת פֶּתִי :
פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־
לֵב יִרְאַת יְהוָה טְהוֹרָה
עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב
נָתַתִּי לָכֶם תּוֹרָתִי אַל
תַּעֲזֹבוּ : עֵץ־חַיִּים הִיא
לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר : דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם :

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the Lord are just, rejoicing the heart; the worship of the Lord is pure, enduring for ever. Behold a good doctrine has been given unto you, forsake it not. It is a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy. Its ways are ways of pleasantness and all its paths are peace.

(The Congregation will sit.)

A Psalm (the verses to be read alternately by the Reader and Congregation) with a response by the Choir, and a reading from the Supplement, might be added here.

Reader:

O thou, who hast compassed all the pathway of our lives: we thank thee that thy providence abides through

every change. Thou dost cheer even the loneliest lot with the comfort of thy presence; and we can only bless thee for thine unfailing care. Into thine own eternity thou hast called us, and set us in the midst of purposes we cannot measure; but we would thank thee for the good we know, and pray that thou wilt teach us patience till thou send more light. Waken our hearts to gratitude, O Lord, for mercies which have flowed upon us, day by day, in health and sickness, in labour and repose, in knowledge and affection, in the ever renewed beauty of earth and sky, in thoughts of truth and justice, to stir us from our ease and quicken our endeavour; and so train our spirits more and more into accord with thy pure will.

Reader and Congregation:

We give thanks unto thee, O Lord our God, the God of our fathers, who art the God of all generations. Thou art the rock of our life, the shield of our help. We give thanks unto thee for our lives, which come from thee and are thine, for our souls which are in thy keeping, and for thy providence and goodness which are with us at all times. O God, whose mercies fail not, we hope in thee for ever.

Reader:

Bless, O God, this year and all years with plenty for the welfare of thy creatures. Grant thy blessing upon the face of the earth, and satisfy us with thy goodness.

Congregation:

Praise be to thee, O Lord, who blessest the years.

Choir: Amen.

(The Congregation will stand.)

PRAYER BY THE MINISTER.

HYMN.

Reader:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit. He gives strength to the weary, courage to the faint of heart, and consolation to the sorrowing. It is for us to extol and praise his name at all times, in sorrow and in joy.

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא · בְּעָלְמָא דִי־בְרָא כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ · בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

May he establish his kingdom speedily for the salvation of his children.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ-
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter. He is our guide in this life, and our hope in the life that is eternal.

יְהֵא שְׁלָמָא רַבָּא מִן-
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל-כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and all mankind, for he alone can grant peace.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

May he who is the source of peace bless all men with peace. Amen.

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION

TENTH SERVICE.

TENTH SERVICE.

Reader:

O come, let us sing unto the Lord:
Let us come before his presence with thanksgiving.

Congregation:

For the Lord is a great God,
And a great King above all gods.

Reader:

In his hand are the deep places of the earth;
The heights of the mountains are his also.
The sea is his, and he made it;
And his hands formed the dry land.
O come, let us worship and bow down;
Let us kneel before the Lord our Maker.

Congregation:

For he is our God,
And we are the people of his pasture, and the sheep of his hand.

Reader and Choir:

Bless ye the Lord who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃
Blessed be the Lord, who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

HYMN.

(The Congregation will sit.)

Reader:

Praise be to thee, O God, King of the universe, Creator and Guide of the world, who, in thy mercy, sendest light to the earth and to them that dwell thereon. In thy goodness thou dost unfold before us every day the workings of thy wondrous providence. How manifold are thy works, O Lord; in wisdom hast thou made them all; the earth rejoices in the abundance of thy mercy. Teach us, O God, to recognise thy rule, and to praise thee for thy great goodness.

Reader and Congregation:

Praise be to thee, Author of the universe.

Choir: Amen.

To be chanted, or the verses read by the Reader and Congregation alternately.

Rejoice in the Lord, O ye righteous:
Praise is comely for the upright.

Give thanks unto the Lord with harp:
Sing praises unto him with the psaltery of ten strings.

Sing unto him a new song;
Play skilfully with a loud noise.

For the word of the Lord is right;
And all his work is done in faithfulness.

He loveth righteousness and judgement:
The earth is full of the lovingkindness of the Lord.

By the word of the Lord were the heavens made;
And all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as an heap:
He layeth up the deeps in storehouses.

Let all the earth fear the Lord:
Let all the inhabitants of the world stand in awe of him.

For he spake, and it was done;
He commanded, and it stood fast.

The Lord bringeth the counsel of the nations to nought:
He maketh the thoughts of the peoples to be of none effect.

The counsel of the Lord standeth fast for ever,
The thoughts of his heart to all generations.

Choir:

Blessed is the nation whose God is the Lord;
The people whom he hath chosen for his own inheritance.

Reader and Congregation alternately:

The Lord looketh from heaven;
He beholdeth all the sons of men;

From the place of his habitation he looketh forth
Upon all the inhabitants of the earth;

He that fashioneth the hearts of them all,
That considereth all their works.

There is no king saved by the multitude of a host:
A mighty man is not delivered by great strength.

A horse is a vain thing for safety;
Neither shall he deliver any by his great power;

Behold, the eye of the Lord is upon them that fear him,
Upon them that hope in his mercy.

To deliver their soul from death,
And to keep them alive in famine.

Our soul hath waited for the Lord:
He is our help and our shield.

For our heart shall rejoice in him,
Because we have trusted in his holy name.

Choir:

Let thy mercy, O Lord, be upon us,
According as we have hoped in thee.

Reader:

With great love hast thou loved us, O Lord our God, and mercy that is endless hast thou shown us. Our fathers, impelled by trust in thee to seek thy guidance, received a knowledge of the laws of life. Give us, we pray thee, loving instruction to enlighten our minds and strengthen our hearts, so that, joyfully clinging to thy commandments, we may worship thee in love and reverence. Cause us to behold thy salvation, even as we hope in thee, for thou alone canst save. Thou who didst choose our fathers to teach thy law, give us the strength to work zealously and faithfully for the coming of the time when all mankind shall know thy unity and truth.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name, whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door-posts of thine house, and upon thy gates.

Reader and Congregation:

God alone is our Lord, we have none beside him.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃ • מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ • נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃ יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders? God reigneth for ever and ever.

Reader:

May the Lord our God be with us as he was with our fathers, inclining our hearts towards him to walk in all his ways and to keep his commandments. So shall we draw constant strength from the knowledge of his abiding presence; as it is said: Be strong and of good courage; be not terrified, neither be thou dismayed; for the Lord thy God is with thee, whithersoever thou goest.

Reader and Congregation:

Heal us, O Lord, and we shall be healed, save us and we shall be saved, and grant a perfect healing for all our afflictions, O thou who art the source of healing. Blessed art thou the Redeemer of Israel.

Choir: Amen.

(FOR THE SABBATH.)

Reader:

[Through thy care, our God, we have been permitted to come here on this Sabbath day together to praise thy name and to worship thee with our gratitude. We thank thee for the beauties of creation, for the fair and good works of men, and for all the love which ennobles and gladdens our lives, giving us the happiness of our homes, and the companionship of friends; we thank thee for our hopes and our work. If there is sadness in our hearts, cause us to find comfort and encouragement in thy love and in the sympathy of our fellow-men. As the Sabbath day revived the hearts of our fathers in times of oppression, causing them to find in their faith courage and strength against sorrow and suffering, so may it help us to bear what burdens are laid upon us. Whatever be our portion, let us feel the holiness and the peace of the Sabbath day.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our

וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.]

SILENT PRAYER.

Choir:

The Lord is good, a stronghold in the day of trouble, and he knoweth them that put their trust in him.

Reader:

O God, the Father of mercies, we, thy erring and sinful children, bow before thee in humble penitence, owning our weakness and our want, and coming to thee for help and deliverance.

Lord, grant us truly to repent of our sins, and deliver us from evil. From wrong desires and unhallowed thoughts, from slavery to sense and passion, from idleness and vanity, and a careless mind,

Congregation:

Deliver us, O Lord.

Reader:

From unrighteous anger and an impatient spirit, from clamour and evil-speaking, from an uncharitable judgement and readiness to believe evil,

Congregation:

Deliver us, O Lord.

Reader:

From a pitiless and unrelenting temper, from hardness of heart, from coldness and dulness of spirit, from contentment with an unworthy life,

Congregation:

Deliver us, O Lord.

Reader:

From fretfulness and inordinate cares, from murmuring against thee and rebelling against thy providence, from resting in our sins and quenching thy spirit,

Congregation:

Deliver us, O Lord.

Reader:

From condemning others and justifying ourselves; from calling evil good and good evil; from putting darkness for light and light for darkness,

Congregation:

Deliver us, O Lord.

Reader:

From setting or from following any evil example, from consenting to sin and tempting others, from all causes of offence in word or deed,

Congregation:

Deliver us, O Lord.

Reader:

From self-indulgence and self-deception; from frailties which we know not of and sins to which we are blind,

Congregation:

We beseech thee, O Lord, to deliver us.

Choir:

Lord, who shall sojourn in thy tabernacle?
Who shall dwell in thy holy hill?
He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart.
He that slandereth not with his tongue,
Nor doeth evil to his friend,
Nor taketh up a reproach against his neighbour.
In whose eyes a reprobate is despised;
But he honoureth them that fear the Lord.
He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury,
Nor taketh reward against the innocent,
He that doeth these things shall never be moved.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

Reader:

Guide, O God, the rulers and judges among men that their work may show forth justice and truth for thy name's sake. Remove all iniquity from us and defend us from grief and suffering. Reign thou over us, O Lord, thou alone, in lovingkindness and tender mercy, and help us to establish our lives in justice.

Reader and Congregation:

Blessed art thou, O Lord our God, who lovest righteousness and judgement.

(When there is no reading from the Scroll, a Hymn may be added here, after which the Service will continue on page 215.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד : מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה :

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors. And the King of glory shall come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

Reader:

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְיָ מִירוּשָׁלָיִם :

Out of Zion shall go forth the law and the word of the Lord from Jerusalem.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory, the victory and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and the supremacy as head over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ · רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ
מֵעַתָּה וְעַד־עוֹלָם:

And as for me, this is my covenant with them, saith the Lord; my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

(The Congregation will stand.)

Reader:

O magnify the Lord with me, and let us exalt his name together.

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Choir:

His grandeur is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, of the children of Israel, the people near unto him.

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

Reader:

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

Choir:

The law of the Lord is perfect, restoring the soul: the testimony of the Lord is sure, making wise the simple; the precepts of the

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי׃

פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־
לֵב יִרְאַת יְהוָה טְהוֹרָה
עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב
נָתַתִּי לָכֶם תּוֹרָתִי אַל
תַּעֲזֹבוּ : עֵץ־חַיִּים הִיא
לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר : דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם :

Lord are just, rejoicing the heart; the worship of the Lord is pure, enduring for ever. Behold, a good doctrine has been given unto you, forsake it not. It is a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy. Its ways are ways of pleasantness and all its paths are peace.

Reader:

Thou who art the Sovereign of the universe and the Ruler over all grantest unto us life, wherein joys and sorrows are commingled in accordance with thy wisdom; and thou sendest death wherein are peace and the promise of eternal life. Teach us to accept humbly, resignedly and courageously whatever burden is laid upon us, in the knowledge that thy love doth never forsake any of thy children. Grant consolation to them who mourn the death of a loved one, and let the light of faith illumine and cheer their hearts with the hope of immortality. Strengthen us at all times by an unfailing trust in thee, O thou who art supreme in power and love.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·

Extolled and hallowed be the name of God throughout the world which he createth by his will.

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

May he establish his kingdom speedily for the salvation of his children.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ · לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא · תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind, for he alone can grant peace.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

May God give peace and strength to all his children. Amen.

(A Hymn and special readings may be added here.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

PRAYER AND BENEDICTION.

ELEVENTH SERVICE.

ELEVENTH SERVICE.

Reader:

O Lord that art over us, suffer thy servant, that we may pray before thee, and give us seed unto our heart, and culture to our understanding, that there may come fruit of it, whereby everyone shall live who beareth the likeness of a man.

Congregation:

Whom have I in heaven but thee?
And there is none upon earth that I desire beside thee.
My flesh and my heart faileth:
But my God is the strength of my heart and my portion for ever.

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Blessed be his name whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ : וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ : וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ : וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Congregation:

The Lord is our judge, the Lord is our lawgiver, the Lord is our King; he will save us.

HYMN.

(The Congregation will sit.)

Reader:

Our Father, our knowledge is small, and our strength is as nought. Our failings and shortcomings are many; so that we must bear, as a heavy burden, the sense of our imperfections. Though we would strive for a nobler life and for better thoughts and holier deeds, we often succumb to temptations, and because of our frailty and our ignorance we fail. We confess that we lack the strength to obey thy will. Help us, thou who art not unmindful of thy children, with strength in our struggle against unworthy desires, with guidance in our endeavours to overcome weakness, and with enlightenment to purify ourselves from sin. Forgive us, for we do wrong; pardon us, for we transgress; yea, strengthen us for we are weak. Praise be to thee, gracious God, who dost abundantly pardon.

Choir:

O Lord Almighty, thou God of Israel, the soul in anguish, the troubled spirit, crieth unto thee. Hear, O Lord, and have mercy; for thou art a merciful God: yea, have mercy upon us, because we have sinned before thee. For thou sittest as king for ever, and we perish evermore.

Reader:

Man that is born of a woman
Is of few days, and full of trouble.
He cometh forth like a flower, and withereth:
He fleeth also as a shadow, and continueth not.
And dost thou open thine eyes upon such an one,

And bringest me into judgement with thee?
Who can bring a clean thing out of an unclean? Not one.
Seeing his days are determined, the number of his months
is with thee,
And thou hast appointed his bounds that he cannot pass;
Look away from him, that he may rest,
Till he shall accomplish, as a hireling, his day.
If a man die, shall he live again?
All the days of my warfare would I wait,
Till my release should come.
Thou shouldest call, and I would answer thee:
Thou wouldest have a desire to the work of thy hands.
But I know that my Redeemer liveth,
And that he will witness at the last upon the dust;
And after my skin hath been thus destroyed,
Then without my flesh shall I see God:
Whom I, even I, shall see for myself,
And mine eyes shall behold, and not another's.

Choir:

O Rock of Israel, be pleased to redeem those that are oppressed and deliver them that are afflicted. Praise be unto thee, our Redeemer, the Holy One of Israel.

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל:

Reader:

O Lord, Almighty, thou art in heaven, thou God of our fathers, of Abraham, and Isaac, and Jacob, and of their righteous seed; who hast made heaven and earth, with all the ornament thereof; who hast bound the sea by the word of thy commandment; who hast shut up the deep, and sealed it by thy terrible and glorious name; whom all things fear, yea, tremble before thy power; for the majesty of thy glory cannot be borne, and the anger of thy threatening toward sinners is importable: thy merciful promise is unmeasurable and unsearchable; for thou art the Lord Most High, of great compassion, long-suffering and abundant in mercy, and repentest of bringing evils upon men. Thou, O Lord, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners, that they may be saved. Now, therefore, I bow the knee of mine heart, beseeching thee of grace. I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities: but, I humbly beseech thee, forgive me, O Lord, forgive me, and destroy me not with mine iniquities. Thou wilt save me that am unworthy, according to thy great mercy. And I will praise thee for ever all the days of my life: for all the host of heaven doth sing thy praise, and thine is the glory for ever and ever. Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ : מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be to thee, O God, Source of eternal life.

Reader and Congregation:

May it be thy will, O Lord our God, to set us in a place of light and not of darkness; suffer not our hearts to languish, nor gloom to enshroud our eyes.

Choir:

Be ye not afraid; neither doubt, for God is your guide.

SILENT PRAYER.

Choir:

How great is the mercy of the Lord,
And his forgiveness unto them that turn unto him!
For unto them that repent he granteth a return;
And he comforteth them that are losing patience.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד · כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה ·

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

PRAYER BY THE MINISTER.

HYMN.

(The Congregation will sit.)

(For the Sabbath.)

Reader:

[We thank thee, our God, for this Sabbath day. As a memorial of the redemption of our fathers from Egypt, it is a token of thy great lovingkindness. We receive through it blessings for spirit and body. Revealing to us the glory and duty of man by its message of thy presence in human life and of man's responsibility to thee, it imparts holiness to all our days. It helps us to realise the permanent values in our daily tasks, and to perceive the meaning for the human spirit of all that makes up our life, work and play, toil and rest, burdens and joys. When, therefore, we turn on the Sabbath to a closer contemplation of our life, we perceive more clearly than ever that man lives not by bread alone; for the spirit with which thou hast endowed him lives by faith in thee, by the love of goodness, by the appreciation of the beautiful, and by devotion to truth.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ
בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה
וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ
בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ:
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ
הַשַּׁבָּת:

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.]

Reader:

O God, be thou praised. All around us are revelations of thy lovingkindness; in the earth which rejoices and bids us be glad; in man and in man's work wherein we see thy spirit; and in his best thoughts which are inspired by thee and directed toward thee. A bright hope is stirring within us. We fix our minds on the day when thou wilt make thyself known to all the nations of the world, and all men will seek together to do thy service. Our Father, among all other blessings we

thank thee for this, that we can realise thy presence at all times. We thank thee for having given us the power to love, by which we have made for ourselves a bridge stronger than death, whereon we may walk fearlessly even to eternity.

Congregation and Choir:

Blessed is God that liveth for ever,
And blessed is his kingdom.

Reader:

Give thanks unto him before the nations, ye children of Israel:
For he hath scattered us among them.
There declare his greatness,
And extol him before all the living:
Because he is our Lord,
And God is our Father for ever.

Congregation and Choir:

Blessed is God that liveth for ever,
And blessed is his kingdom.

Reader:

If ye turn to him with your whole heart and with your whole soul,
To do truth before him,
Then will he turn unto you,
And will not hide his face from you.

And see what he will do with you,
And give him thanks with your whole mouth,
And bless the Lord of righteousness,
And exalt the everlasting King.

Congregation and Choir:

I exalt my God,
And my soul doth exalt the King of heaven,
And it shall rejoice in his greatness.

Reader:

Let all men speak, and let them give him thanks in Jerusalem.
Many nations shall come from far to the name of the Lord God
With gifts in their hands, even gifts to the King of heaven;
Generations of generations shall praise thee,
And sing songs of rejoicing.

Congregation and Choir:

Give thanks to the Lord with goodness,
And bless the everlasting King.

(When there is no reading from the Scroll, the Service will continue with the reading of the Prayer for the Royal Family on page 234, then on page 236.)

Reader:

And it shall come to pass in the latter days, that the mountain of the Lord's house shall be established in the

top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many peoples shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

(The Congregation will stand.)

Choir:

אֵין כָּמוֹךָ בָאֱלֹהִים יְיָ
וְאֵין כְּמַעֲשֶׂיךָ׃ מַלְכוּתְךָ
מַלְכוּת כָּל־עוֹלָמִים
וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר׃
יְיָ מָלָךְ׃ יְיָ מָלָךְ׃ יְיָ יִמְלֹךְ
לְעוֹלָם וָעֶד׃ יְיָ עֹז לְעַמּוֹ
יִתֵּן׃ יְיָ יְבָרֵךְ אֶת־עַמּוֹ
בַשָּׁלוֹם׃

There is none like unto thee among the gods, O Lord; and there are no works like unto thine. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

Reader:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה
שְׁמוֹ יַחְדָּו׃

O magnify the Lord with me, and let us exalt his name together.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory, the victory, and the majesty; for all that is in the heavens and in the earth is thine; thine is dominion and thou art exalted over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our Sovereign Lord King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

Reader:

יְהַלְלוּ אֶת שֵׁם יְיָ · כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ :

Praise ye the name of the Lord, whose name alone is exalted.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם · וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ :

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Hallelujah.

Reader:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי : פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־לֵב יִרְאַת יְהוָה טְהוֹרָה עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל תַּעֲזֹבוּ :

The Law of the Lord is perfect, restoring the soul; the testimonies of the Lord are faithful, making wise the simple; the precepts of the Lord are plain, rejoicing the heart; the fear of the Lord is pure, enduring for ever. Behold, a good doctrine has been given unto you; forsake it not.

Choir:

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר: דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבֹתֶיהָ שָׁלוֹם:

It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

(A reading from the Supplement might be added here.)

Reader:

O God most High, thou art exalted far above thy creatures in majesty and power. Great and holy art thou. Yet though thy being transcends all bounds of time and space, thou dost deign to dwell in the hearts of men, directing them in the way which leads unto thee, sustaining them with the power of thy love, and exalting their life with a feeling of eternity. Help those who mourn under a burden of sorrow to find peace and strength in thee, and to draw consolation from the hope of immortality, which reveals life beyond death and the light of eternity beyond the grave's darkness. Our love, triumphing over death, cherishes in precious memories the lives of those dear ones who have gone hence. Teach us, our God, to behold in thy love the assurance of peace for the dead, and the fountain of strength for the living, O thou who art great in mercy and power.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

He is our guide in this life, and our hope in the life that is eternal. He

will grant peace unto Israel and all mankind, for he alone can grant peace.	הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

Peace, peace, to him that is far off and to him that is near, saith the Lord.

Choir: Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

TWELFTH SERVICE.

TWELFTH SERVICE.

HYMN.

(The Congregation will sit.)

Reader:

Let us attune our thoughts to the highest aspiration of the human spirit, calling forth the best in us to meet the Spirit of goodness in the universe, and opening the depths of our being to the Infinite, the Holy, the Beautiful, and the True.

For what man shall know the counsel of God?
Or who shall conceive what the Lord willeth?
And hardly do we divine the things that are on earth,
And the things that are close at hand we find with labour;
But the things that are in the heavens who ever yet traced out?
And who ever gained knowledge of thy counsel, except thou gavest wisdom,
And sentest thy holy spirit from on high.

SILENT MEDITATION.

Choir:

God is in his holy temple, let the earth be silent now.

Reader:

The universe overawes us by its mystery. We are often baffled by the way of its life, wherein are events whose causes are hidden from human knowledge; so that we receive no answer to many of our questionings—even when they are called forth by pain or need. Though we seek, we cannot find an explanation for the evil and suffering in human life and in the universe. The mind, unable to fathom the world's depths, may chafe at its weakness, or even rebel, in impatience with the burden of ignorance. But dare man hope to discover the deepest secrets in the universe? Though he is great above all created things in the power to know and understand, how little is that power when measured against the limitless universe! Yet in his manhood lies the desire to know, which will not rest. Even if his seeking and striving do not bring him a fulness of knowledge, they hold the hope of his advancement toward a larger possession of truth. Happy is he if while he seeks he follows the guidance of faith, for then the mystery glows with a new warmth and light. But even if doubt haunts his strivings, his life enlarged by the active desire for knowledge, may come nearer to the Heart of the Universe, to the Soul of all being, to the Home of truth.

My God, my God! let me for once look on thee
As though nought else existed, we alone.
And as creation crumbles, my soul's spark
Expands till I can say—Even from myself
I need thee and I feel thee and I love thee.
I do not plead my rapture in thy works
For love of thee, nor that I feel as one
Who cannot die: but there is that in me
Which turns to thee, which loves, or which should love.

Choir:

Because God created man for incorruption,
And made him an image of his own proper being.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this

day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ : וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ : וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

Choir:

The fear of the Lord is the beginning of wisdom;
And the knowledge of the Holy One is understanding.

Reader:

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ •
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

salvation of his children.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא •
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו •
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind, for he alone can grant peace.

May God give peace and strength to all his children. Amen.

HYMN.

(The Congregation will sit.)

Reader:

O Lord, thou hast searched me out and known me,
Thou knowest my downsitting and mine uprising,
Thou understandest my thoughts afar.
Thou discernest my path and my bed,
And art acquainted with all my ways.
For lo! ere the word is on my tongue,
Thou, O Lord, knowest it altogether.
Thou dost compass me behind and before,
And over me thou hast laid thine hand.
Such knowledge is too wonderful for me;
It is high, I cannot attain unto it.

Whither shall I go then from thy spirit?
Or whither shall I flee then from thy face?
If I climb up into heaven, thou art there:
If I lay me down in hell, thou art there also.
If I take the wings of the morning, and remain in the uttermost parts of the sea,
Even there also should thy hand lead me, and thy right hand hold me.
If I say, Peradventure the darkness may overwhelm me; let my day be turned into night,—
The darkness is no darkness with thee,
The night is as clear as the day,
Darkness and light to thee are both alike.

The stirrings of my heart were of thee;
Thou didst knit me together in my mother's womb.
I will give thanks unto thee in my fear and wonder:
Marvellous are thy works, and that my soul knoweth right well.

My frame was not hid from thee,
When I was made secretly and richly wrought in the lowest parts of the earth.
Thine eyes did see my substance yet being imperfect:
And in thy book they were all written,
The days that were outshapen for me,
When as yet there was none of them.

How dear are thy thoughts unto me, O God;
O how great is the sum of them!
Should I tell them, they are more in number than the sand.
My spirit awaketh, and still I am with thee.
Try me, O God, and seek the ground of my heart;
Prove me and examine my thoughts.
Look well if there be any way of sorrow in me,
And lead me in the way everlasting.

Choir:

As the hart panteth after the water brooks,
So panteth my soul after thee, O God.
My soul thirsteth for God, for the living God:
When shall I come and appear before God?
My tears have been my food day and night,
While they continually say unto me, Where is thy God?
These things I remember, and pour out my soul within me,
How I went with the throng, and led them to the house of God,
With the voice of joy and praise, a multitude keeping holyday.

Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope thou in God; for I shall yet praise him
Who is the health of my countenance, and my God.

Reader:

And how can man be just with God?
If one should desire to contend with him,
He could not answer him one of a thousand.
He is wise in heart, and mighty in strength:
Who hath hardened himself against him, and prospered?
Who removeth the mountains, and they know it not.
When he overturneth them in his anger.
Who shaketh the earth out of her place,
And the pillars thereof tremble.
Who commandeth the sun, and it riseth not;
And sealeth up the stars.
Who alone stretcheth out the heavens,
And treadeth upon the waves of the sea.
Who maketh the Bear, Orion and the Pleiades,
And the chambers of the south.
Who doeth great things past finding out;
Yea, marvellous things without number.
Lo, he goeth by me, and I see him not:
He passeth on also, but I perceive him not.

But when the soul giveth heed with her proper faculty, she is at once away and off into that other world of Purity, Eternity, Immortality and things unchanging; and finding there her kindred, she leagueth herself with them (so long at least as she is true to herself and possesseth herself), when she wandereth no more, but

ever in that way and with regard to those things, she remaineth constant, since such they are that she has laid hold of. And this state of the soul is called Understanding.

Choir:

Learn where is wisdom, where is strength, where is understanding; that thou mayst know also where is length of days, and life.

Reader:

The awful shadow of some unseen Power
Floats though unseen among us,—visiting
This various world with as inconstant wing
As summer winds that creep from flower to flower,—
Like moonbeams that behind some piny mountain shower,
It visits with inconstant glance
Each human heart and countenance;
Like hues and harmonies of evening,—
Like clouds in starlight widely spread,—
Like memory of music fled,—
Like aught that for its grace may be
Dear, and yet dearer for its mystery.

Spirit of Beauty, that dost consecrate
With thine own hues all thou dost shine upon
Of human thought or form,—where art thou gone?
Why dost thou pass away and leave our state,
This dim vast vale of tears, vacant and desolate?
Ask why the sunlight not for ever
Weaves rainbows o'er yon mountain-river,

Why aught should fail and fade that once is shown,
Why fear and dream and death and birth
Cast on the daylight of this earth
Such gloom,—why man has such a scope
For love and hate, despondency and hope?

No voice from some sublimer world hath ever
To sage or poet these responses given—
Therefore the names of Demon, Ghost, and Heaven,
Remain the records of their vain endeavour,
Frail spells—whose uttered charm might not avail to sever,
From all we hear and all we see,
Doubt, chance, and mutability,
Thy light alone—like mist o'er mountains driven,
Or music by the night-wind sent
Through strings of some still instrument,
Or moonlight on a midnight stream,
Gives grace and truth to life's unquiet dream.

Love, Hope, and Self-esteem, like clouds depart
And come, for some uncertain moments lent.
Man were immortal, and omnipotent,
Didst thou, unknown and awful as thou art,
Keep with thy glorious train firm state within his heart.

Choir:

O Lord, our Lord,
How excellent is thy name in all the earth!
Who has set thy glory upon the heavens.

When I consider thy heavens, the works of thy fingers,
The moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him?
And the son of man, that thou visitest him?
For thou hast made him but little lower than the angels,
And crownest him with glory and honour,
Thou madest him to have dominion over the works of thy hands;
Thou hast put all things under his feet:
All sheep and oxen,
Yea, and the beasts of the field;
The fowl of the air and the fish of the sea,
Whatsoever passeth through the paths of the seas.
O Lord, our Lord,
How excellent is thy name in all the earth!

Reader:

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in. Lift up your eyes on high, and see who hath created these, that bringeth out their host by number: he calleth them all by name; by the greatness of his might, and for that he is strong in power, not one is lacking.

Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgement is passed away from my God? Hast thou not known?

hast thou not heard? the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary; there is no searching of his understanding. He giveth power to the faint; and to him that hath no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

(The Congregation will stand.)

PRAYER BY THE MINISTER.

HYMN.

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve

to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

(The Congregation will sit.)

ANTHEM.

ADDRESS.

CONCLUDING HYMN.

BENEDICTION.

THIRTEENTH SERVICE.

THIRTEENTH SERVICE.

Reader:

Blessed is our God, who hath created us for his glory, and hath implanted eternal life within us. May he open our hearts unto his law, and place his love and fear within our hearts, so that we may do his will and serve him with a perfect heart, giving our labour not for vanity but for purposes acceptable unto him. May it be thy will, O Lord our God and God of our fathers, to illumine our lives with the light of thy presence. So shall my soul sing praise unto thee, and not be silent; O Lord my God, I will give thanks unto thee for ever. How excellent is thy name in all the earth! They that know thy name will put their trust in thee; and thou supportest them that seek thee, O Lord God, our Father.

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.	שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד:
Blessed be his name whose glorious kingdom is for ever and ever.	בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ : וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ : וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ : וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

HYMN.

(The Congregation will sit.)

Congregation and Choir:

אַשְׁרֵי יוֹשְׁבֵי בֵיתֶךָ עוֹד יְהַלְלוּךָ סֶלָה׃

Happy are they that dwell in thy house; they will be ever praising thee.

אַשְׁרֵי הָעָם שֶׁכָּכָה לּוֹ אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו׃

Happy is the people that is in such a case: happy is the people whose God is the Lord.

These verses will be read alternately by the Reader and Congregation:

I will extol thee, my God, O King;
And I will bless thy name for ever and ever.

Every day will I bless thee;
And I will praise thy name for ever and ever.

Great is the Lord, and highly to be praised;
And his greatness is unsearchable.

One generation shall laud thy works to another,
And shall declare thy mighty acts.

Of the glorious majesty of thine honour,
And of thy wondrous works, will I meditate.

And men shall speak of the might of thy terrible acts:
And I will declare thy greatness.

They shall utter the memory of thy great goodness,
And shall sing of thy righteousness.

The Lord is gracious, and full of compassion;
Slow to anger, and of great mercy.

The Lord is good to all;
And his tender mercies are over all his works.

All thy works shall give thanks unto thee, O Lord;
And thy saints shall bless thee.

They shall speak of the glory of thy kingdom,
And talk of thy power;

To make known to the sons of men his mighty acts,
And the glory of the majesty of his kingdom.

Thy kingdom is an everlasting kingdom,
And thy dominion endureth throughout all generations.

The Lord upholdeth all that fall,
And raiseth up all those that be bowed down.

The eyes of all wait upon thee;
And thou givest them their food in due season.

Thou openest thine hand;
And satisfiest the desire of every living thing.

The Lord is righteous in all his ways,
And gracious in all his works.

The Lord is nigh unto all them that call upon him,
To all that call upon him in truth.

He will fulfil the desire of them that fear him;
He also will hear their cry, and will save them.

My mouth shall speak the praise of the Lord;
And let all flesh bless his holy name for ever and ever.

Congregation and Choir:

But we will bless the Lord from this time forth and for evermore. Praise ye the Lord.

וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה
וְעַד־עוֹלָם הַלְלוּיָהּ:

Reader:

Praise be to thee, O God, King of the universe, Creator and Guide of the world, who in thy mercy sendest light to the earth and to them that dwell thereon. In thy goodness thou dost unfold before us every day the workings of thy wondrous providence. How manifold are thy works, O Lord; in wisdom hast thou made them all; the earth rejoices in the abundance of thy mercy. Teach us, O God, to recognise thy rule, and to praise thee for thy great goodness.

Congregation: Amen.

Reader:

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast endowed man with eternal life to exalt his life on earth and

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים
בְּחֶסֶד מְחַיֵּה מֵתִים
בְּרַחֲמִים רַבִּים · סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר
אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ

לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

to overcome death; so that he rejoices in the hope of immortality. Who is like unto thee, Creator of life and death, Author of salvation? Praise be unto thee, O God, who endowest thy children with eternal life.

Choir: Amen.

(For the Sabbath.)

Reader:

[We thank thee, our God, for this Sabbath day. As a memorial of the redemption of our fathers from Egypt, it is a token of thy great lovingkindness. We receive through it blessings for spirit and body. When on the Sabbath we turn from our daily tasks to a closer contemplation of our life, we perceive more clearly than ever that man lives not by bread alone, for the spirit with which thou hast endowed him lives through faith in thee. And the Sabbath day, with its message of thy presence in human life, reveals the glory and the duty of man.

Reader and Congregation:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ

Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law.

וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.]

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה:

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

Reader and Congregation:

His glory filleth the universe. כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion. בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour. הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord. יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

(The Congregation will sit.)

Reader:

Our Father, when we are overcome by a sense of weakness, so that we feel unequal to the tasks before us, or oppressed by the burdens of life, or daunted by difficulties,

Congregation:

Give us strength, O God.

Reader:

When our hearts are cast down by sorrow, or anxiety takes hold of us; when we are pained by suffering, whether in our lives or in the lives of others,

Congregation:

Give us courage and hope, our God.

Reader:

But when we feel the happiness of life, rejoicing in all that enriches it, or in the fulfilment of our desires, or in some event which brings especial gladness to our hearts,

Congregation:

Give us the sense of dependence upon thee, our God, that we lay before thee the offering of our grateful joy.

Reader:

Thou who hearest prayer and answerest them who truly seek thee, accept our worship this day, and at all times, as the effort of our souls to come nigh unto thee. Our hearts are open to thee; and our desires are before thee. If they are worthy, grant them, we beseech thee, our Father; but if they are unholy, help us to cast them away.

SILENT PRAYER.

Choir:

Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways.

Reader:

In thee, O Lord, do I put my trust; let me never be ashamed:
Into thine hand I commend my spirit.
For thou hast seen my affliction;
Thou hast known my soul in adversities:

And thou hast not shut me up into the hand of the enemy;
Thou has set my feet in a large place.
Have mercy upon me, O Lord, for I am in distress;
Mine eye wasteth away with grief, yea my soul and my body.
For my life is spent with sorrow and my years with sighing;
My strength faileth because of mine iniquity, and my bones are wasted away.
But I trusted in thee, O Lord;
I said, Thou art my God.
O, how great is thy goodness, which thou hast laid up for them that fear thee,
Which thou hast wrought for them that put their trust in thee, before the sons of men!
As for me, I said in my haste, I am cut off from before thine eyes:
Nevertheless thou heardest the voice of my supplications when I cried unto thee.

Choir:

The Lord of hosts is with us;
The God of Jacob is our stronghold.
O Lord of hosts, happy is the man that trusteth in thee.
Save, Lord:
May the King answer us when we call.
Save thy people, and bless thine inheritance:
Feed them and carry them for ever.
Our soul waiteth for the Lord:
He is our help and our shield.
For our heart shall rejoice in him,
Because we have trusted in his holy name.

(The Service will continue on page 330, or page 336.)

FOURTEENTH SERVICE.

FOURTEENTH SERVICE.

HYMN.

Reader:

Let thy lovingkindness, O Lord, be upon us, according as we have hoped for thee. Save us, O God of our salvation, to give thanks unto thy holy name, and to triumph in thy praise. All nations whom thou hast made shall come and worship before thee, O Lord; and they shall glorify thy name; for thou art great and doest marvellous things; thou art God alone. We are thy people and the sheep of thy pasture; we will give thanks unto thee for ever; we will recount thy praise to all generations.

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.	שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד:
Blessed be the glory of the Lord in all places of his dominion.	בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ : וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ : וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ : וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon upon the doorposts of thine house, and upon thy gates.

Congregation:

One is our God; he is our Father, our King, our Saviour.

(The Congregation will sit.)

Choir:

Blessed be he who spake and the world was.
Blessed be he who sayeth and doeth.

Blessed be he who is the Creator of the world.
Blessed be he who hath pity upon all his creatures.
Blessed be he who revealeth his law unto those who seek him.
Blessed be he who is our Father.

Reader:

Almighty God, thou who hearest prayer, thou to whom we, thy children, come with the burden of our sorrows and the tribute of our thanksgiving, fully trusting that thou wilt sustain us with thy comfort, and accept our glad homage—listen to us, we beseech thee, in this solemn hour. Bless our worship to-day. May the gleams of thy light, the visions of thy truth, which have come to bless our souls this day, abide with us when we have gone hence and are mingling with the world, so that, whatever our trials, we may still hold fast to our faith in thee, and whatever our temptations, we may still feel the sanctifying influence of thy presence.

Reader and Congregation:

O God, we beseech thee to be with us in the coming days of toil. Give us strength to bear our load of care; give us clearness of vision, so that we may see the wisdom and the love which have laid it upon us. Teach us to hallow our joys with thankfulness and our labour with righteousness. Help us to be true to our better selves, to discern our real work in life, and to do it with all our might. Be by our side when we struggle with our own hearts, seeking to rise above our failings and

our weaknesses. Help us to realise life's meaning, to understand its solemnity, so that each day we live may be yet another step, leading us nearer to thee. Amen.

Reader:

God is our refuge and strength,
A very present help in trouble.
Therefore will we not fear, though the earth do change,
And though the mountains be moved in the heart of the seas;
Though the waters thereof roar and be troubled,
Though the mountains shake with the swelling thereof.

Choir:

The Lord of hosts is with us;
The God of Jacob is our refuge.

Reader:

There is a river, the streams whereof make glad the city of God,
The holy place of the tabernacles of the Most High.
God is in the midst of her; she shall not be moved:
God shall help her, and that right early.
The nations raged, the kingdoms were moved:
He uttered his voice, the earth melted.

Choir:

The Lord of hosts is with us;
The God of Jacob is our refuge.

Reader:

Come, behold the works of the Lord,
What desolations he hath made in the earth.
He maketh wars to cease unto the end of the earth;
He breaketh the bow, and cutteth the spear in sunder;
He burneth the chariots in the fire.
Be still, and know that I am God:
I will be exalted among the nations,
I will be exalted in the earth.

Choir:

The Lord of hosts is with us;
The God of Jacob is our refuge.

SILENT PRAYER.

Reader and Congregation:

May it be thy will, O Lord our God and God of our Fathers, that no hatred arise in the heart of any man toward us and in our hearts toward any man. Let us labour in the study of thy law all the days of our life; and may the words we utter before thee be acceptable unto thee as prayers of supplication. Unify our hearts to fear thy name; keep us far from whatsoever thou hatest, and bring us near to what thou desirest. Deal with us in grace, for thy name's sake. Amen.

Choir:

I have set the Lord always before me:
Because he is at my right hand I shall not be moved.

Reader:

Great is the earth, high is the heaven, swift is the sun in his course, for he compasseth the heavens round about, and fetcheth his course again to his own place in one day. Is he not great that maketh these things? Therefore great is truth, and stronger than all things. Truth abideth, and is strong for ever, she liveth and conquereth for evermore.

All the earth calleth upon truth, and the heaven blesseth her, all works shake and tremble, but with her is no unrighteous thing. With her there is no accepting of persons or rewards; but she doeth the things that are just, and refraineth from all unrighteous and wicked things; and all men do well like of her works. Neither in her judgement is any unrighteousness, and she is the strength, and the kingdom, and the power, and the majesty, of all ages. Blessed be the God of truth.

Reader and Congregation:

אַתָּה חוֹנֵן לְאָדָם דַּעַת
וּמְלַמֵּד לֶאֱנוֹשׁ בִּינָה · חָנֵּנוּ
מֵאִתְּךָ דֵּעָה בִּינָה וְהַשְׂכֵּל :
בָּרוּךְ אַתָּה יְיָ · חוֹנֵן
הַדָּעַת :

Thou who in thy grace givest man knowledge and teachest mortals understanding, grant us knowledge, understanding and discernment. Blessed art thou, O Lord, gracious Giver of knowledge.

Choir:

They that trust on him shall understand truth,
And the faithful shall abide with him in love;
Because grace and mercy are to his chosen.

(The Service will continue on page 330, or 336.)

FIFTEENTH SERVICE.

FIFTEENTH SERVICE.

(For the Sabbath.)

Reader:

[We thank thee, our God, for this Sabbath day, which is for us a token of thy great lovingkindness. We receive through it blessings for spirit and body. When on the Sabbath we turn from daily tasks to a closer contemplation of our life, we perceive more clearly than ever that man lives not by bread alone, for the spirit with which thou hast endowed him lives through faith in thee. And the Sabbath day, with its message of thy presence in human life, reveals the glory and the duty of man.]

HYMN.

Reader and Choir:

Bless ye the Lord, who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ:
Blessed be the Lord who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

(The Congregation will sit.)

These verses will be read alternately by the Reader and Congregation:

How lovely are thy tabernacles, O Lord of Hosts!
My soul longeth, yea, even fainteth for the courts of the Lord;
My heart and my flesh cry out unto the living God.

Yea, the sparrow hath found her an house,
And the swallow a nest for herself, where she may lay her young,

Even thine altars, O Lord of hosts,
My king, and my God.

Blessed are they that dwell in thy house:
They will be still praising thee.

Blessed is the man whose strength is in thee;
In whose heart are the highways to Zion.

Passing through the valley of weeping they make it a place of springs;
Yea, the early rain covereth it with blessings.

They go from strength to strength,
Every one of them appeareth before God in Zion.

O Lord God of hosts, hear my prayer;
Give ear, O God of Jacob.

Behold, O God our shield,
And look upon the face of thine anointed.

For a day in thy courts is better than a thousand elsewhere.

I had rather be a doorkeeper in the house of my God,
Than to dwell in the tents of wickedness.

For the Lord God is a sun and a shield:
The Lord will give grace and glory:
No good thing will he withhold from them that walk uprightly.

Choir:

O Lord of hosts,
Happy is the man that trusteth in thee.

Reader:

Our God, the soul which thou hast given us is pure. Thou didst create it and form it and breathe it into us, endowing it with eternal life. We will at all times give thanks unto thee, O Lord our God and God of our fathers, Sovereign of all worlds, Lord of all souls. Praise be to thee, O Lord, Source of eternal life.

Sovereign of all worlds, not in reliance upon any merit of our own, but trusting to thine abundant mercy, do we come unto thee with our supplications. What are we, what is our life and what our power? Yet hast thou granted unto man a portion of thy spirit, to redeem his life from vanity and to exalt him with the hope of immortality, giving him responsibility and worth measured even by eternity. How goodly is the heritage of man, for thou hast dedicated him to thy service, Lord of the universe.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

HYMN.

PRAYER BY THE MINISTER.

(The Congregation will sit.)

Reader:

In thy goodness thou dost grant unto man knowledge and teachest mortals understanding. Not through our own unaided efforts, but by thy help can we attain unto a knowledge of truth, for wisdom and understanding come from thee. By thine instruction we are taught to distinguish between good and evil, right and wrong, holy and unholy. Enlighten, we pray thee, our minds and hearts that we may learn to know thy will and to understand thy laws. Praise be to thee, Source of all knowledge.

Choir: Amen.

Reader:

Come, let us bow down with chastened souls, and lift our hearts to God, trusting that he will show his love unto us and give us rest.

Congregation:

To the Lord our God belong mercy and forgiveness.

Reader:

Verily the grace of God is far mightier than any works of ours; let us then hope in his mercies, and make them our trust. God is our shield and our refuge; let us pour forth our supplications unto him.

Congregation:

To the Lord our God belong mercy and forgiveness.

Reader:

We know our unworthiness, but his lovingkindness prevaileth over all, for though we have sinned he will have mercy upon us. Therefore in reverence we pray unto him, with souls that trust in him, the God of mercy.

Congregation:

To the Lord our God belong mercy and forgiveness.

Reader:

Though we are weak and sinful, let us hasten to find help in prayer, bowing in humility before our Father, for God is mighty to pardon them that diligently seek him, and his hands are mercifully outstretched over all.

Congregation:

To the Lord our God belong mercy and forgiveness.

Reader:

And it has been said: A humble mind is equal to all the sacrifices and the prayer of the humble is not rejected.

Reader and Congregation:

O my God, guard my tongue from evil and my lips from speaking falsely. To those who wrong me may my soul be silent. Purify my heart that there be in it no malice, but a prayer for all men's good. Lead me in the way of righteousness, that I may wrong none; and help me to bring the blessings of love unto others. Open thou my heart to do thy will. Strengthen my desire to obey thy commandments. May my thoughts and my prayers be acceptable unto thee, O Lord, my Rock and my Redeemer.

Choir:

Withhold not thou thy tender mercies from me, O Lord: Let thy lovingkindness and thy truth continually preserve me.

SILENT PRAYER.

Choir:

Cast thy burden upon the Lord, and He will sustain thee.

Reader:

Our Father, come thou into our midst and give us hope. In thy love we put our trust. Awaken our hearts with eagerness to serve thee. Give us strength to work out our lives fearlessly and faithfully. Show us the dignity and destiny of our work, and teach us to dedicate

it unto thee. We thank thee for the manifold revelations of thy lovingkindness, and especially for having placed in our hearts faith in a noble future for the sons of men whom thou didst create in thine image. May we strive now and henceforth to live and to work with trust in thee, with love toward our fellow-men, and with the desire for inspiration and discernment from thee in all the duties of our daily life.

Let us never sink into indifference or idleness, for thou hast created us in order that we may seek by diligent effort to approach nearer unto thee. Have pity on our weakness, and let us not fall by the way. In all the circumstances of life, let us stay our hearts on thee; so shall we find help in our work, hope to overcome despair, courage against the fear of failure, and in adversity or joy the peace of thy presence.

Choir: Amen.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever; thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

(The Service will continue on page 330, or page 336.)

PRAYERS.

PRAYERS.

A complete service can be arranged by taking one section from each of the following five groups of prayers.

PART I.

1.

Reader:

We have come together to worship God with the offering of our gratitude, with the devotion of our hearts and with our supplications. Though, because of differences in character and circumstances, we come before him with diverse feelings and hopes, yet are we all as one in the desire of our humanity to commune with him, in gratitude for gifts that he has bestowed upon us; and in the need for strength to bear our burdens, for light to lead us in doubt or sadness, for courage against difficulties and problems, and for guidance in the conduct of our lives. In human fellowship before God, the heart may come to know its own best, and find inspiration in the love of God and man. Help us, our Father, to draw blessing from our worship this day.

Congregation: Amen.

HYMN.

Reader and Choir:

Bless ye the Lord, who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ:

Blessed be the Lord, who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

Reader and Congregation:

The Lord is my rock, my fortress, and my deliverer;
My God, my strong rock, in whom I will take refuge.

(The Congregation will sit.)

Choir:

Preserve me, O God: for in thee do I put my trust.
I have said unto the Lord, Thou art my Lord:
I have no good beyond thee.
As for the saints that are in the earth,
They are the excellent in whom is all my delight.
The Lord is the portion of mine inheritance and of my cup:
Thou maintainest my lot.
The lines are fallen unto me in pleasant places;
Yea, I have a goodly heritage.
I will bless the Lord, who hath given me counsel;
Yea, my reins instruct me in the night seasons.

I have set the Lord always before me:
Because he is at my right hand, I shall not be moved.
Therefore my heart is glad, and my glory rejoiceth:
My flesh also shall dwell in safety.
For thou wilt not leave my soul to Sheol;
Neither wilt thou suffer thy holy one to see corruption.
Thou wilt shew me the path of life:
In thy presence is fulness of joy;
In thy right hand there are pleasures for evermore.

2.

Reader:

Sovereign of all worlds, not in reliance upon any merit of our own, but trusting to thine abundant mercy, do we come unto thee with our supplications. What are we, what is our life and what our power? Yet we are thy people, the children of thy covenant, whose duty it is to offer praise and thanksgiving unto thee. Thou hast granted unto us a portion of thy spirit to redeem our life from vanity and to transfigure it with holiness; by its aspiration we are freed from temptation and sin, and impelled unto a constant striving after thee. Receive us into peaceful communion with thee, our God, and give us light, strength and peace.

Choir: Amen.

(The Congregation will sit.)

Choir:

How amiable are thy tabernacles,
O Lord of hosts!
My soul longeth, yea, even fainteth for the courts of the Lord;
My heart and my flesh cry out unto the living God.
Yea, the sparrow hath found her a house,
And the swallow a nest for herself, where she may lay her young,
Even thine altars, O Lord of hosts,
My King, and my God.
Blessed are they that dwell in thy house:
They will be still praising thee.
Blessed is the man whose strength is in thee;
In whose heart are the highways to Zion.
Passing through the valley of weeping they make it a place of springs;
Yea, the early rain covereth it with blessings.
They go from strength to strength,
Every one of them appeareth before God in Zion.
O Lord God of hosts, hear my prayer:
Give ear, O God of Jacob.
Behold, O God our shield,
And look upon the face of thine anointed.
For a day in thy courts is better than a thousand elsewhere.
I had rather be a doorkeeper in the house of my God,
Than to dwell in the tents of wickedness.
For the Lord God is a sun and shield:

The Lord will give grace and glory:
No good thing will he withhold from them that walk uprightly.
O Lord of hosts,
Blessed is the man that trusteth in thee.

3.

Reader:

Drawn by the love of God and impelled by the longing for him, we have come together to open our hearts unto him in prayer, with the hope that in this house especially dedicated to his worship we shall feel his presence more vividly, and with the faith which sees in human fellowship a token and channel of divine love. Let us, therefore, now open our hearts to the love of God and to joy in the fellowship of man, so that if they are cold, they may feel anew the warmth of faith and love; and if they are heavy with indifference, they may be roused with a new eagerness. May this service bring us a knowledge of divine help and human sympathy to carry with us in all our strivings for worthy aims.

Congregation:

I will exalt thee, O Lord my God, and I will bless thy name for ever and ever.

HYMN.

Reader:

Bless ye the Lord who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Congregation, then Choir:

Blessed is the Lord who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(The Congregation will sit.)

Choir:

God be merciful unto us, and bless us,
And cause his face to shine upon us;
That thy way may be known upon earth,
Thy saving health among all nations.
Let the peoples praise thee, O God;
Let all the peoples praise thee.
O let the nations be glad and sing for joy:
For thou shalt judge the peoples with equity,
And govern the nations upon earth.
Let the peoples praise thee, O God;
Let all the peoples praise thee.
The earth hath yielded her increase;
God, even our own God, shall bless us,
God shall bless us;
And all the ends of the earth shall fear him.

4.

Reader:

Our God, the soul which thou hast given us is pure. Thou didst create it and form it and breathe it into us. Thou hast endowed it with eternal life. We will at all times give thanks unto thee, O Lord our God and God of our fathers, Sovereign of all worlds, Lord of all souls. Praise be to thee, O Lord, Source of eternal life.

Reader and Choir:

Bless ye the Lord, who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃
Blessed be the Lord, who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

HYMN.

(The Congregation will sit.)

Reader:

O God, thou art my God; early will I seek thee:
My soul thirsteth for thee, my flesh longeth for thee,
In a dry and weary land, where no water is.
So have I looked upon thee in the sanctuary,
To see thy power and thy glory.

For thy lovingkindness is better than life;
My lips shall praise thee.
So will I bless thee while I live:
I will lift up my hands in thy name.
My soul shall be satisfied,
And my mouth shall praise thee with joyful lips;
When I remember thee upon my bed,
And meditate on thee in the night watches.
For thou hast been my help,
And in the shadow of thy wings will I rejoice.
My soul followeth hard after thee:
Thy right hand upholdeth me.

Choir:

Yet I will rejoice in the Lord,
I will joy in the God of my salvation.

PART II.

1.

Reader:

Great and glorious Lord God, Maker of heaven and earth; we bow ourselves before thee in lowly adoration and prayer; and in the presence of thy perfect holiness we would penitently acknowledge our sins, seeking help and deliverance, desiring to learn what is thy will concerning us, and resolving to devote ourselves more faithfully to thy holy service.

O God of ceaseless goodness and mercy, thy fatherly love that invites us thus to come to thee may make us cover our faces in shame that we have been so ungrateful, and so slow to hearken to thy call. We have sinned, against our knowledge and our resolves, against thy promises and thy warnings; and though we were made for no meaner happiness than the enjoyment of the heavenly life in thee, yet we have set our hearts on lower things, and have been led away by desires and purposes which we could not ask thee to bless. And even now, when we confess to thee our offences, and

own how frail we are, we reproach ourselves that we are not more grieved at our sins, and that we are too ignorant of our own hearts to know all our transgressions, and the measure of our unworthiness.

O Lord, our God, with whom is pity and forgiveness, we do desire to forsake the evil of our ways, and to return to thee from whom we have gone so often and so far astray. We would patiently bear the chastisement of our offences; nor would we seek peace in any way save that of true repentance, and of renewed devotion to thy righteous will. Give us godly care and watchfulness that we fall not again into any sin of which we have repented. Let not the allurements of the world, or any false counsel, or bad example, so prevail with our weakness as to draw us to do anything which would dishonour thee, or wrong our neighbour, or wound our own consciences. Cause us to hate all fraud and deceit, all malice and envy, all slander and evil speaking, and every offence against thy law of truth and love. Let us never deface thine image in our souls by yielding ourselves as servants to appetite and passion, but may we keep ourselves in purity and temperance, in simplicity and sincerity of heart.

Choir:

Trust in him at all times, ye people;
Pour out your heart before him:
God is a refuge for us.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Congregation:

The Lord is our God; him will we serve, and unto him give the devotion of our hearts.

(The Congregation will sit.)

Choir:

Happy is the man who hearkeneth unto thy commandments, and layeth up thy law in his heart.

2

Reader:

We extol our God in prayers of praise, for the contemplation of his supreme excellence may rouse in our hearts that devotion which is true worship. As the eye delights to contemplate whatever gives it the joy of beauty, so the spirit of man rejoices in meditation on God's infinite beauty; even though we behold only a faint reflection of him—for who can perceive the fulness of his glory? When the heart is moved by its own

understanding of God, or by the tokens of his presence in the universe, to awed admiration or to reverence before him, it seeks utterance in a song of praise, for great is the Lord and greatly to be praised.

Reader:

In the beauties of the universe we behold him.

Congregation:

How wonderful are thy works O Lord!

Reader:

In man we behold his handiwork.

Congregation:

O Lord our God, what is man that thou art mindful of him and the son of man that thou visitest him?

Reader:

In the silent depths of our hearts we hold his joyous presence.

Congregation:

O Lord, our God, teach us to know thee.

Choir:

Let all the world in every corner sing,
My God and King.

Reader:

The heavens are not too high
His praise may thither fly;
The earth is not too low
His praises there may grow.

Choir:

Let all the world in every corner sing,
My God and King.

Reader:

We all with psalms must shout,
No door can keep them out:
But, above all, the heart
Must bear the longest part.

Choir:

Let all the world in every corner sing,
My God and King.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Congregation:

The Lord is our God, there is none else.

(The Congregation will sit.)

Choir:

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל :

O Rock of Israel, be pleased to redeem those that are oppressed, and deliver them that are afflicted.

Praise be unto thee, our Redeemer, the Holy One of Israel.

3.

Reader:

O God, though thou art near unto us, even as the air we breathe and the light that encompasses us, the utmost reach of our thought fails to attain unto thee with a fulness of comprehension, so that we are at times saddened by a feeling as though thou wert far from us. We want thee, yet cannot grasp thee. We seek the warmth and light in thy presence, as in the sunshine, but our hearts are cold. We know thou art near, yet our hearts are lonely. Make our desire for thee so strong

that it will hold in itself the power of fulfilment. Let thy light penetrate even our dull vision to reveal unto us the glory and joy of thine eternal presence.

Choir:

The Lord is nigh to all them that call upon him, to all that call upon him in truth.

(A Psalm may be added here.)

Reader:

When we turn to God in prayer to lay before him the desire and needs we feel, each one in his own life, and all alike in our common humanity, we are mindful of the guidance in Israel's spiritual heritage. In the prayers our fathers uttered, now hallowed by many centuries of use, and deepened in meaning by association with the lives and diverse fortunes of many generations of Jews, we often find the best expression for our inmost desires. Though time has enlarged the grasp of human thought, bringing a revelation of new truths and disclosing the inadequacy or error in some old teachings, yet whatever issued from the human heart in its longing for God, in its search for him, or in its joy when communing with him, remains an inspiring help to those filled by the same longing, impelled to the same seeking, and at times experiencing, we pray, the same joy. And we who are Jews worship at all times in the spirit of our ancestral faith, which first proclaimed the unity of God.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might, and these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Reader and Congregation:

Our God, who art in heaven, assert the unity of thy name and establish thy kingdom.

Choir:

For the kingdom is thine, and to everlasting thou wilt reign in glory; for we have no king but thee.

Reader and Congregation:

Blessed art thou, O Lord and God, who wilt reign in thy glory over us and over all thy works for ever and ever.

Choir:

The Lord reigneth; the Lord hath reigned, the Lord shall reign for ever and ever.

(The Congregation will sit.)

Reader:

Thou, our God, art gracious and true, long-suffering and in mercy ordering all things. For even if we sin, we are thine, knowing thy dominion. To be acquainted with thee is perfect righteousness, and to know thy dominion is the root of immortality.

Choir:

And I through righteousness shall see thy face, I shall be satisfied with the light of thy countenance.

4.

Reader:

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not; behold, your God will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert. And an high way shall be there, and a way, and it shall be called The way of holiness. And the ransomed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Choir:

Send out thy light and truth; let them lead me, and let them bring me to thy holy hill.

(A Psalm may be added here.)

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men, and the world will be perfected under thy rule; when all mankind will call upon thy name, and thou wilt turn unto thyself all the children of men. Let all the inhabitants of the world know that unto thee every knee must bow, every tongue swear loyalty. Before thee, O Lord our God, let them humble themselves; and unto thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written: And the Lord shall be King over all the earth; in that day shall the Lord be one and his name one.

Choir:

Blessed be his glorious name for ever;
And let the whole earth be filled with his glory.
Amen and Amen.

(The Congregation will stand.)

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.	שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃
Blessed be his name whose glorious kingdom is for ever and ever.	בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door-posts of thine house, and upon thy gates.

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

HYMN.

(The Congregation will sit.)

PART III.

1.

Reader:

Thou hast given man knowledge and understanding whereby he may distinguish between holy and unholy, between right and wrong, good and evil. O favour us with knowledge, understanding and discernment from thee. Our Father, our King, grant that the days which are approaching may begin for us in peace. Withhold us from sin, cleanse us from all iniquity, and cause us to cleave to the worship of thee. Blessed art thou, O Lord, gracious Giver of knowledge.

Choir: Amen.

Reader:

Wisdom is radiant and fadeth not away;
And easily is she beheld of them that love her,
And found of them that seek her.
She forestalleth them that desire to know her, making herself first known.
He that riseth up early to seek her shall have no toil,
For he shall find her sitting at his gates.
For to think upon her is perfectness of understanding,
And he that watcheth for her sake shall quickly be free from care.
Because she goeth about, herself seeking them that are worthy of her,

And in their paths she appeareth unto them graciously,
And in every purpose she meeteth them.
For her true beginning is desire of discipline;
And the care for discipline is love of her.
And love of her is observance of her laws;
And to give heed to her laws confirmeth incorruption;
And incorruption bringeth near unto God;
So then desire of wisdom promoteth to a kingdom.

Choir:

The fear of the Lord is the beginning of wisdom; a good understanding have all they that do thereafter.

A PSALM

(to be chanted, or the verses read alternately by the Reader and Congregation).

(For the Sabbath.)

Reader:

[Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, and purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath.

Choir: Amen.]

SILENT PRAYER.

Choir:

For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you hope in your latter end. And ye shall call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ
צְבָאוֹת מְלֹא כָל הָאָרֶץ
כְּבוֹדוֹ :

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ׃ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

PRAYER BY THE MINISTER.

HYMN.

Reader:

Almighty God, we pray to thee for our Sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We

beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

(A reading from the Bible, or from the Supplement, may be added here, if there is no reading from the Scroll.)

2.

Reader:

O God, thou fillest the longing of our souls, directing our innermost desires unto thee, so that our hearts cannot rest until we behold the light of thy countenance. Let no doubts weaken our desire for thee, let no difficulties discourage our effort to find thee, let no weakness in ourselves withhold us from a constant striving after thee. We draw encouragement from the assurance that thou mayest be found by them who need thee: For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy

place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. And if at times doubts assail us, so that we despair of the end of our search or question its value, show us, though it be only for a moment, the light of thy countenance, that our hearts may be roused anew to faith, hope and strength.

These verses will be read alternately by the Reader and Congregation:

The Lord is my portion, saith my soul; therefore will I hope in him.

The Lord is good unto them that wait for him, to the soul that seeketh him.

It is good that a man should hope and quietly wait for the salvation of the Lord.

It is good for a man that he bear the yoke in his youth.

Let him sit alone and keep silence, because he hath laid it upon him.

Let him put his mouth in the dust; if so be there may be hope.

Let him give his cheek to him that smiteth him; let him be filled full with reproach.

For the Lord will not cast off for ever.

Let us search and try our ways, and turn again to the Lord.

Let us lift up our heart with our hands unto God in the heavens.

It is of the Lord's mercies that we are not consumed, because his compassions fail not.

They are new every morning; great is thy faithfulness.

Choir:

Hear, O Lord, when I cry with my voice;
Have mercy also upon me, and answer me.
When thou saidst, Seek ye my face; my heart said unto thee,
Thy face, Lord, will I seek.
I had fainted, unless I had believed to see the goodness of the Lord
In the land of the living.
Wait on the Lord:
Be strong, and let thine heart take courage:
Yea, wait thou on the Lord.

(For the Sabbath.)

Reader:

[Our God and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath. Amen.]

SILENT PRAYER.

Choir:

The eternal God is thy dwelling place,
And underneath are the everlasting arms.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

HYMN.

(A reading from the Bible, or from the Supplement, may be added here, if there is no reading from the Scroll; and a Psalm, to be chanted, or the verses read alternately by the Reader and Congregation.)

3.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה יְהוָה מָגֵן אַבְרָהָם:

Praise be to thee, O Lord our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be to thee, the Guardian of Israel.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים

Thou art mighty, O Lord, and thine is the power to save. In thy lovingkindness thou sustainest the living and in great mercy givest eternal

בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

life to the dead. Thou upholdest the falling, healest the sick, and settest the captive free. Thou wilt surely fulfil thy promise of immortal life unto those who sleep in the dust. Who is like unto thee, Author of life and death, Rock of our salvation? Praise be unto thee, O God, Source of eternal life.

Choir: Amen.

(A Psalm may be added here.)

(For the Sabbath.)

Reader:

[Our God, and God of our fathers, may our rest on this day be pleasing in thy sight. Sanctify us by thy commandments, and strengthen us with thy law. Satisfy us with thy goodness, gladden us with thy salvation, purify our hearts to serve thee in truth. May this holy Sabbath, ordained in thy love and favour, be a hallowing influence in our lives. Praise be to thee, O Lord, who hallowest the Sabbath. Amen.]

SILENT PRAYER.

Reader:

When all within is dark,
  And former friends misprise;
From them I turn to thee,
  And find love in thine eyes.

When all within is dark,
  And I my soul despise;
From me I turn to thee,
  And find love in thine eyes.

When all thy face is dark,
  And thy just angers rise;
From thee I turn to thee,
  And find love in thine eyes.

Choir:

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ
צְבָאוֹת מְלֹא כָל הָאָרֶץ
כְּבוֹדוֹ :

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

Reader and Congregation:

כְּבוֹדוֹ מָלֵא עוֹלָם :

His glory filleth the universe.

Choir:

בָּרוּךְ כְּבוֹד יְיָ
מִמְּקוֹמוֹ :

Blessed be the glory of the Lord in all places of his dominion.

Reader and Congregation:

הוּא אֱלֹהֵינוּ הוּא
אָבִינוּ הוּא מַלְכֵּנוּ הוּא
מוֹשִׁיעֵנוּ :

He is our God; he is our Father, our King, our Saviour.

Choir:

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

PRAYER BY THE MINISTER.

HYMN.

Reader:

Almighty God, we pray to thee for our Sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

(A reading from the Bible, or from the Supplement, may be added here, if there is no reading from the Scroll.)

4.

These verses will be read by the Reader and Congregation alternately.

I will cry unto God with my voice;
Even unto God with my voice, and he will give ear unto me.

In the day of my trouble I sought the Lord,
My hand was stretched out in the night, and slacked not:
My soul refused to be comforted.

I remember God, and am disquieted,
I complain, and my spirit is overwhelmed.

Thou holdest mine eyes watching,
I am so troubled that I cannot speak.

I have considered the days of old,
The years of ancient times.

I call to remembrance my song in the night:
I commune with mine own heart;
And my spirit made diligent search.

Will the Lord cast off for ever?
And will he be favourable no more?

Is his mercy clean gone for ever?
Doth his promise fail for evermore?

Hath God forgotten to be gracious?
Hath he in anger shut up his tender mercies?

And I said, This is my infirmity,
But I will remember the years of the right hand of the Most High.

I will make mention of the deeds of the Lord;
For I will remember thy wonders of old.

I will meditate also upon all thy work.
And muse on thy doings.

Thy way, O God, is in the sanctuary:
Who is a great god like unto God?

Thou art the God that doest wonders:
Thou hast made known thy strength among the peoples.

Reader:

Our God, who art near to all who call upon thee, to all who call upon thee in truth, we come unto thee with prayerful hearts, longing for thy help. Thou knowest our thoughts before we utter them. Thou knowest the cares and the burdens and the weaknesses which oppress us, and the darkness which obscures our vision. Thou alone canst help and deliver us, for we have no God beside thee. In thee do we trust, for thy mercy do we hope. We are weak; thou art all strong. We are imperfect; thou art all perfect. We wander in

darkness; before thee all is light. In true humility we approach thee, seeking help in the contemplation of thine infinite excellence. We know that we are unworthy, but do thou, O merciful one, help us in the abundance of thy mercy, that our prayers may bring unto us light and strength.

Choir:

O continue thy lovingkindness unto them that know thee;

And thy righteousness to the upright in heart.

SILENT PRAYER.

Choir:

May the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord, my rock and my redeemer.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our Sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that

it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

PRAYER BY THE MINISTER.

(A Hymn may be added before, or after, the Prayer.)

PART IV.

(For Services which include a reading from the Scroll.)

1.

And it shall come to pass in the latter days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many peoples shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall reprove many peoples; and they shall beat their swords into ploughshares, and their spears into pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come ye, and let us walk in the light of the Lord.

Choir:

אֵין כָּמוֹךָ בָאֱלֹהִים יְיָ׃
וְאֵין כְּמַעֲשֶׂיךָ׃ מַלְכוּתְךָ
מַלְכוּת כָּל־עוֹלָמִים
וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר׃
יְיָ מָלָךְ׃ יְיָ מָלָךְ׃ יְיָ יִמְלֹךְ
לְעוֹלָם וָעֶד׃ יְיָ עֹז לְעַמּוֹ
יִתֵּן׃ יְיָ יְבָרֵךְ אֶת־עַמּוֹ
בַשָּׁלוֹם׃

There is none like unto thee among the gods, O Lord; and there are no works like unto thine. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

Reader:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Magnify the Lord with me and let us exalt his name together.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ׃ לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃

Thine, O Lord, is the greatness and the power, the glory, the victory, and the majesty; for all that is in the heavens and in the earth is thine; thine is dominion and thou art exalted over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

(The Congregation will stand.)

Reader:

יְהַלְלוּ אֶת שֵׁם יְיָ · כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ׃

Praise ye the name of the Lord, whose name alone is exalted.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃
וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה
לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל
עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Hallelujah.

Reader:

תּוֹרַת יְהוָה תְּמִימָה
מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה
נֶאֱמָנָה מַחְכִּימַת פֶּתִי׃
פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־
לֵב יִרְאַת יְהוָה טְהוֹרָה
עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב
נָתַתִּי לָכֶם תּוֹרָתִי אַל
תַּעֲזֹבוּ׃

The law of the Lord is perfect, restoring the soul; the testimonies of the Lord are faithful, making wise the simple; the precepts of the Lord are plain, rejoicing the heart; the fear of the Lord is pure; enduring for ever. Behold, a good doctrine has been given unto you; forsake it not.

Choir:

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים
בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר׃
דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל
נְתִיבֹתֶיהָ שָׁלוֹם׃

It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

2.

Reader:

Attend unto me, O my people; and give ear unto me, O my nation: for a law shall go forth from me, and I will make my judgement to rest for a light of the peoples. My righteousness is near, my salvation is gone forth, and mine arms shall judge the peoples; the isles shall wait for me, and on mine arm shall they trust. Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Choir:

Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness:
Come before his presence with singing.
Know ye that the Lord he is God:
It is he that hath made us, and we are his;
We are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving, and into his courts with praise:
Give thanks unto him, and bless his name.
For the Lord is good; his mercy endureth for ever.
And his faithfulness unto all generations.

Reader:

Blessed are they that keep his testimonies,
That seek him with the whole heart.

Reader and Congregation:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ׃ לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heaven and earth is thine. Thine, O Lord, is the kingdom and the supremacy as head over all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

(The Congregation will stand.)

Reader:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Magnify the Lord with me and let us exalt his name together.

Choir:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לַהֲדֹם רַגְלָיו קָדוֹשׁ הוּא: רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לְהַר קָדְשׁוֹ כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ:

Exalt ye the Lord our God, and worship at his footstool; holy is he. Exalt ye the Lord our God, and worship at his holy mount; for the Lord our God is holy.

Reader:

בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ:

Blessed be he who, in his holiness, gave the law to his people Israel.

Choir:

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר: דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבֹתֶיהָ שָׁלוֹם:

It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

PART V.

O God most High, thou art exalted far above thy creatures in majesty and power. Great and holy art thou. Yet thou dost deign to dwell in the hearts of men, directing them in the way which leads unto thee, sustaining them with the power of thy love, and exalting them with a feeling of eternity. Lord, help those who mourn under a burden of sorrow to find peace and strength in thee, and to draw consolation from the hope of immortality, which reveals life beyond death and the light of eternity beyond the grave's darkness. Our love triumphing over death, cherishes in lasting memories the lives of those dear ones who have gone hence. Teach us, O God, to find in thy love the assurance of peace for the dead, and the fountain of strength for the living.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and all mankind, for he alone can grant peace.

Reader:

The Lord hath comforted his people,
And hath compassion upon his afflicted.

A SERVICE

FOR

SPECIAL OCCASIONS.

A SERVICE

FOR

SPECIAL OCCASIONS.

INTRODUCTORY PRAYER BY THE MINISTER.

Choir:

May my prayer unto thee, O Lord, be in an acceptable time. O God, in the abundance of thy lovingkindness, answer me in the truth of thy salvation.

וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת רָצוֹן אֱלֹהִים בְּרָב־חַסְדֶּךָ עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ׃

Reader and Choir:

Bless ye the Lord, who is to be blessed.

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord, who is to be blessed for ever and ever.

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

HYMN.

(The Congregation will sit.)

Reader:

Sovereign of all worlds, not in reliance upon any merit of our own, but trusting to thine abundant mercies, do we come to thee with our supplications. What are we, and what is our life, and what our power? But thou hast granted unto man a portion of thy spirit to redeem his life from vanity and to exalt him with the hope of immortality, giving him responsibility and worth measured even by eternity. How goodly is the heritage of man, for thou hast dedicated him to thy service, Lord of the universe.

(For an Evening Service.)

Reader or Choir:

Answer me when I call, O God of my righteousness;
Thou hast set me at large when I was in distress:
Have mercy upon me, and hear my prayer.
O ye sons of men, how long shall my glory be turned into dishonour?
How long will ye love vanity, and seek after falsehood?
But know that the Lord hath set apart him that is godly for himself:
The Lord will hear when I call unto him.
Stand in awe, and sin not:
Commune with your own heart upon your bed, and be still.
Offer the sacrifices of righteousness,
And put your trust in the Lord.
Many there be that say, Who will shew us any good?
Lord, lift thou up the light of thy countenance upon us.

Thou hast put gladness in my heart,
More than they have when their corn and their wine are increased.
In peace will I both lay me down and sleep:
For thou, Lord, alone makest me dwell in safety.

Choir: Amen.

(For a Morning Service.)

Reader or Choir:

Give ear to my words, O Lord,
Consider my meditation.
Hearken unto the voice of my cry, my King, and my God:
For unto thee do I pray.
O Lord, in the morning shalt thou hear my voice;
In the morning will I order my prayer unto thee, and will keep watch.
Let all those that put their trust in thee rejoice,
Let them ever shout for joy, because thou defendest them:
Let them also that love thy name be joyful in thee.
For thou wilt bless the righteous;
O Lord, thou wilt compass him with favour as with a shield.

Choir: Amen.

These verses will be read alternately by the Reader and Congregation:

Lord, thou has been our dwelling place
In all generations.

Before the mountains were brought forth,
Or ever thou hadst formed the earth and the world,
Even from everlasting to everlasting, thou art God.

Thou turnest man to destruction;
And sayest, Return, ye children of men.

For a thousand years in thy sight
Are but as yesterday when it is past,
And as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep:
In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;
In the evening it is cut down, and withereth.

The days of our years are threescore years and ten,
Or even by reason of strength fourscore years;

Yet is their pride but labour and sorrow;
For it is soon gone, and we fly away.

So teach us to number our days,
That we may get us an heart of wisdom.

O satisfy us in the morning with thy mercy;
That we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us,
And the years wherein we have seen evil.

Let thy work appear unto thy servants,
And thy glory upon their children.

And let the beauty of the Lord our God be upon us:
And establish thou the work of our hands upon us;

Yea, the work of our hands establish thou it.

Or

The Lord is my light and my salvation; whom shall I fear?

The Lord is the strength of my life; of whom shall I be afraid?

When evil-doers came upon me to eat up my flesh,
Even mine adversaries and my foes, they stumbled and fell.

Though an host should encamp against me,
My heart shall not fear:

Though war should rise against me,
Even then will I be confident.

One thing have I asked of the Lord, that will I seek after;
That I may dwell in the house of the Lord all the days of my life,
To behold the beauty of the Lord, and to inquire in his temple.

For in the day of trouble he shall keep me secretly in his pavilion:
In the covert of his tabernacle shall he hide me;
He shall lift me up upon a rock.

And now shall mine head be lifted up above mine enemies round about me;
And I will offer in his tabernacle sacrifices of joy;
I will sing, yea, I will sing praises unto the Lord.

Choir:

Wait on the Lord:
Be strong, and let thine heart take courage;
Yea, wait thou on the Lord.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Congregation:

Our soul waiteth for the Lord; he is our help and our shield.

Reader:

For our heart shall rejoice in him because we have trusted in him.

(The Congregation will sit.)

Choir:

O Rock of Israel, be pleased to redeem those that are oppressed, and deliver them that are afflicted. Praise be unto thee, our Redeemer, the Holy One of Israel. Amen.

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל :

Reader:

Praise be to thee, O Lord our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and we wait for thy salvation, for thou art

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן

שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה יְהוָה מָגֵן אַבְרָהָם:

our Redeemer and Saviour. Praise be to thee the Guardian of Israel.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה: וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים: בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Creator of life and death, Rock of our salvation? Praise be to thee, O God, Source of eternal life.

Choir: Amen.

Reader:

Let the souls of all creatures praise thee. Thou who art all spirit givest of thy spirit unto man. The soul is thine, it comes pure from thee; by its presence the flesh is sanctified and life is hallowed; by its power man triumphs over the distresses of life and the darkness of the grave. For it is immortal. Merciful Father, help us to keep it pure, unsullied by sin and strong in faithfulness, so that it may illumine our life with the light of eternity.

Choir:

Let thy lovingkindness, O Lord, be upon us, according as we have hoped for thee.

Save us, O God of our salvation, to give thanks unto thy holy name, and to triumph in thy praise.

All nations whom thou hast made shall come and worship before thee, O Lord; and they shall glorify thy name;

For thou art great and doest marvellous things; thou art God alone.

But we are thy people and the sheep of thy pasture; we will give thanks unto thee for ever: we will recount thy praise to all generations.

The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever.

For the kingdom is thine, and to everlasting thou wilt reign in glory; for we have no king but thee.

Blessed art thou, O Lord and King, who wilt reign in thy glory over us and over all thy works for ever and ever. Amen.

SILENT PRAYER.

Choir:

Salvation belongeth unto the Lord: thy blessing be upon thy people.

(A Psalm and Special Prayers.)

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Choir:

Righteousness exalteth a nation. Blessed is the people whose God is the Lord.

PRAYER BY THE MINISTER.

HYMN.

(The Congregation will sit.)

ADDRESS.

(The Congregation will stand.)

Reader:

Father of mercies, who art our guide at all times, and our stay and comfort in times of trouble, we pray for them who mourn the death of loved ones. Let thy light pierce their darkness; do thou help them to bear their burden of grief. Sustain them with faith in thee, and comfort them with the hope of immortality, which beholds life even through death. The souls of the righteous are in thy hand; for thou art the God of life and death, Sovereign of all worlds. Teach us at all times to extol and praise thy name.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Praised be his great name for ever and ever. Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and all mankind, for he alone can grant peace.

He hath swallowed up death forever; and the Lord God will wipe away tears from off all faces; and the reproach of his people shall he take away from off all the earth.

(The Congregation will sit.)

ANTHEM.

PRAYER AND BENEDICTION.

A

SERVICE OF THANKSGIVING

AND FOR

A SABBATH, OR WEEKDAY,

SERVICE IN PASSOVER,

TABERNACLES AND CHANUKKAH.

A SERVICE OF THANKSGIVING.

Reader:

Let us give thanks unto the Lord for his goodness, which he has shown unto our fathers and unto us.

Congregation:

The Lord is high above all nations, and his glory above the heavens.

HYMN.

Reader and Choir:

Bless ye the Lord, who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃
Blessed be the Lord, who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Blessed be the name of the Lord from this time forth and for evermore.

(The Congregation will sit.)

Choir:

I will extol thee, O Lord; for thou hast raised me up.
O Lord my God.
I cried unto thee, and thou hast healed me.

I cried unto thee, O Lord;
And unto the Lord I made supplication:
Hear, O Lord, and have mercy upon me:
Lord, be thou my helper.
Thou hast turned for me my mourning into dancing;
Thou hast loosed my sackcloth, and girded me with gladness:
To the end that my glory may sing praise to thee, and not be silent.
O Lord my God, I will give thanks unto thee for ever.

---

or

Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness:
Come before his presence with singing.
Know ye that the Lord he is God:
It is he that hath made us, and we are his;
We are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving,
And into his courts with praise:
Give thanks unto him, and bless his name.
For the Lord is good; his mercy endureth for ever;
And his faithfulness unto all generations.

Reader:

I will make mention of the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us; and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. For he said, Surely, they are my people, children that will not deal falsely: so he was their saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in

his pity he redeemed them; and he bare them, and carried them all the days of old.

Congregation:

O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, even counsels of old, in faithfulness and truth.

Reader:

For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Congregation:

O Lord, thou art my God; I will exalt thee, I will praise thy name.

Reader:

It is our duty to praise the Lord of all; to give glory to him who made the world in the beginning, and who chose his people Israel to make known to all mankind his righteousness and unity. Therefore, we humble ourselves before God, and pray to him to make us worthy of our calling and our charge; we offer worship and thanks to the supreme King of kings, the Holy and Blessed One, who stretched forth the heavens and laid the foundations of the earth, who dwelleth in the high and holy place, but with him also that is of a contrite and humble spirit. He is our God, our King and our Father; there is none beside him; as it is written: Know, therefore, this day, and lay it to thine heart, that the Lord he is God in heaven above and in the earth beneath; there is none else.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Congregation:

The Lord is our God; we have waited for him, and he will save us; he is our God, we have waited for him, we will be glad and rejoice in his salvation.

(The Congregation will sit.)

Reader:

For the first and for the last ages thy word is good and endureth for ever and ever. It is true and trustworthy, a law which faileth never. Thou art our God and Father, our Redeemer and our Saviour, thou alone, for there is none beside thee who can redeem and save. True it is that thou art the first and the last, the Lord of all men; thou hast been the help of our fathers throughout all generations. Thy justice and thy goodness are infinite. Happy is the man who hearkeneth unto thy commandments, and cleaveth to thy law with his heart. Wherefore we offer praises and thanksgiving to our God who is our Redeemer and Saviour.

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃ • מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ • נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃ יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders? The Lord reigneth for ever and ever.

Reader:

Who can utter the mighty acts of the Lord,
Or shew forth all his praise?
Blessed are they that keep judgement,
And he that doeth righteousness at all times.

Congregation:

Remember me, O Lord, with the favour that thou bearest unto thy people;
O visit me with thy salvation.

Reader:

Remember his marvellous works that he hath done;
His wonders, and the judgements of his mouth;
O ye seed of Abraham his servant,
Ye children of Jacob, his chosen ones.
He hath remembered his covenant for ever,
The word which he commanded to a thousand generations.

Congregation:

He is the Lord our God:
His judgements are in all the earth.

Choir:

Blessed be the Lord, the God of Israel,
From everlasting even to everlasting.
And let all the people say, Amen.
Hallelujah.

Reader:

Praise be to thee, O Lord our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה
יְהוָה מָגֵן אַבְרָהָם:

Congregation: Amen.

Reader:

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the fall-

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים
בְּחֶסֶד מְחַיֵּה מֵתִים

ing, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Creator of life and death, Author of salvation? Praise be to thee, O God, Source of eternal life.

בְּרַחֲמִים רַבִּים • סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר
אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ
לִישֵׁנֵי עָפָר • מִי כָמוֹךָ בַּעַל
גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ
מֵמִית וּמְחַיֶּה וּמַצְמִיחַ
יְשׁוּעָה : וְנֶאֱמָן אַתָּה
לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה
יְיָ מְחַיֵּה הַמֵּתִים :

Choir: Amen.

SILENT PRAYER.

Choir:

The Lord is nigh unto all that call upon him, to all that call upon him in truth.

(The Congregation will stand.)

Reader:

Thou art holy, O thou who dwellest amidst the praises of Israel.

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God, he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

PRAYER BY THE MINISTER.

HYMN.

(The Congregation will sit.)

(For a Service in Passover.)

Reader:

On the Feast of Passover we give thanks for the escape of our fathers from the bondage of Egypt. Because that deliverance, described in ancient stories, showed unto all generations the wondrous goodness of God, its memory was perpetuated in our religion and its laws, as an inspiration unto the love and worship of God; and because it showed the divine dignity which is the heritage of all men, the story of that deliverance was a constant reminder of the duties we owe to our fellow-men, especially in the recognition of their human rights, and in the respect for human freedom. Its abiding influence showed itself more especially in the laws commanding social justice, which aimed to protect the weak against oppression by the strong, to impel the strong to help the weak, and to inspire all together to strive for the establishment of righteousness. So unto every generation the Feast of Passover brings the message: God is good, and man as his child must serve him in freedom and humility with deeds of love and justice.

Often in Israel's long history, our fathers recalled the story of the Exodus, especially for encouragement in times of oppression; and we, whose lines are fallen in pleasant places, look back with deep gratitude upon the many deliverances of the House of Israel from darkness unto light, from mourning unto joy, from oppression to freedom.

But God's goodness is constantly revealed to us. We perceive it not only in the great events in human history, but in all that makes up our life under his providence, and in the workings of physical nature, which bring man joy and blessing. At this time of the year we feel more especially the joy of Spring; it is akin to the joy of freedom. The new life which this season brings, like a feeling of new found freedom, stirs the heart to a great longing, and fills it with a deep gladness.

Our Father, let the memory of past deliverances and the thought of present blessings rouse our hearts unto gratitude. May our observance of the Passover be as a song of praise unto thee, showing forth our joy in thy goodness and our knowledge of thine abiding love. And we pray thee, help us in our life from day to day, and in our work, to show our love of thee by deeds of justice and mercy toward our fellow-men.

Choir: Amen.

(The Service continues on page 368.)

(For a Service in Tabernacles.)

Reader:

In our worship this day we are especially mindful of the spirit and message of the Feast of Tabernacles. In ancient times when our forefathers were mostly tillers of the soil, they celebrated the year's harvest by a pilgrimage, at this season, to the Temple at Jerusalem, to offer their thanks for the blessing of fruit and grains. They were, also, commanded to show gratitude by sharing the harvest in diverse ways with others, who were poor or needy. By such laws our religion since ancient times gave direction in the fulfilment of the social responsibility which lies upon men, for the strong to help the weak, for the rich to give to the poor, and for all to live together in a spirit of brotherhood. Therefore it condemns as unrighteous all actions and circumstances which deprive a man of his human rights, and it enjoins that justice whereby every man shall have the opportunity to use the powers he possesses to earn his daily bread and to contribute to the life of human society. Who among us can think of the poverty and misery among men without feeling a deep desire to remove them, and to destroy the evils whence they issue and the evils which they cause? Therefore was it commanded: Justice, justice shalt thou follow; and the prophet pleaded: Let justice flow forth as waters and righteousness as a mighty stream.

Our Father, help us to understand others' needs; and fill us with the spirit of human brotherliness, which shall make of us all instruments in thy hand to work for the well-being of human kind. To those

of us who are blessed with abundance give the spirit of generous helpfulness. And establish within us all that spirit of sympathy and human fellowship which is in men a reflection of thy love. Let the Feast of Tabernacles inspire us anew with the resolve to strive for the establishment in the life of humanity of that which is altogether just and good in thy sight.

Choir: Amen.

(The Service continues on page 368.)

(For a Service in Chanukkah.)

Reader:

In joy begotten of the memories that the Feast of Chanukkah brings, we worship here to-day. In many and diverse ways, O God, thou hast shown thy love unto our fathers, giving them strength to endure in times of adversity and help against the temptations of weakness in times of prosperity; so that by thy grace Israel's faith lives among men unto this day. O give us the courage to maintain the spiritual heritage which our fathers have left us. Whatever be our lot, keep us steadfast in loyalty to the brotherhood of Jews. Inspire us with that courage and strength which dares all things for righteousness, for truth, for loyalty.

Reader and Congregation:

Lord, we pray to thee on behalf of the whole house of Israel scattered over the face of the globe, destined, in every condition of their existence, to endure many a sharp

trial of their faith. We beseech thee so to aid and inspire them that neither in prosperity nor in adversity they be untrue to their mission; and even as thou hast never deserted thy people for thy great name's sake, so may they never be unfaithful to thee, but may show forth thy glory and thy goodness among the nations, testifying by their lives to the great and holy truths which thou hast entrusted to them, and proving that happy is the people whose God is the Lord.

Choir: Amen.

Reader:

O praise the Lord, all ye nations:
Laud him, all ye peoples.
For his mercy is great toward us;
And the truth of the Lord endureth for ever.
Praise ye the Lord.

Congregation and Choir:

הודו לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ׃	O give thanks unto the Lord, for he is good; for his mercy endureth for ever.
יֹאמַר־נָא יִשְׂרָאֵל כִּי לְעוֹלָם חַסְדּוֹ׃	Let Israel now say, that his mercy endureth for ever.
יֹאמְרוּ נָא בֵּית אַהֲרֹן כִּי לְעוֹלָם חַסְדּוֹ׃	Let the house of Aaron now say, that his mercy endureth for ever.
יֹאמְרוּ נָא יִרְאֵי יְיָ כִּי לְעוֹלָם חַסְדּוֹ׃	Let them that fear the Lord now say, that his mercy endureth for ever.

These Verses will be read by the Reader and Congregation alternately:

Out of my distress I called upon the Lord; the Lord answered me and set me in a large place.

The Lord is on my side, I will not fear; what can man do unto me?

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

The Lord is my strength and song; and he is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted; the right hand of the Lord doeth valiantly.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore; but he hath not given me over unto death.

Open to me the gates of righteousness; I will enter into them, I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

Congregation and Choir:

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי־לִי לִישׁוּעָה׃

I will give thanks unto thee, for thou hast answered me, and art become my salvation.

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה׃

The stone which the builders rejected is become the head of the corner.

מֵאֵת יְיָ הָיְתָה זֹאת הִיא נִפְלָאת בְּעֵינֵינוּ׃

This is the Lord's doing: it is marvellous in our eyes.

זֶה־הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ׃

This is the day which the Lord hath made; we will rejoice and be glad in it.

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃ אָנָּא יְיָ הוֹשִׁיעָה נָּא׃ אָנָּא יְיָ הַצְלִיחָה נָּא׃ אָנָּא יְיָ הַצְלִיחָה נָּא׃

Save now, we beseech thee, O Lord; O Lord, we beseech thee, send now prosperity.

Reader:

Blessed be he that cometh in the name of the Lord; we have blessed you out of the house of the Lord.

Congregation:

Thou art my God, and I will give thanks unto thee; thou art my God, I will exalt thee.

Congregation and Choir:

הודו לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ׃

O give thanks unto the Lord, for he is good; for his mercy endureth for ever.

(When there is no reading from the Scroll, a reading from the Bible and a Hymn may be added here. The Service will then continue with the Prayer for the Royal Family on page 372, and the Kaddish on page 374.)

Reader:

Who shall ascend the hill of the Lord, and who shall stand in his holy place? He that hath clean hands and a pure heart, who hath not inclined his soul to falsehood, nor sworn deceitfully. He shall receive a blessing from the Lord, and favour from the God of his salvation. This is the generation of them that seek after thee, that seek thy presence, O God of Jacob.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד׃ מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה׃

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors. And the King of glory shall come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

Reader:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲוּ
לַהֲדֹם רַגְלָיו קָדוֹשׁ הוּא׃

Exalt ye the Lord our God, and worship at his footstool: holy is he.

Choir:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲוּ
לְהַר קָדְשׁוֹ כִּי קָדוֹשׁ יְיָ
אֱלֹהֵינוּ׃

Exalt ye the Lord our God, and worship at his holy mount; for the Lord our God is holy.

Reader:

Let us worship in the light of the Lord, for the excellence of life is in obedience to his commandments. His ways are righteousness, and his paths are peace.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory, the victory and the majesty; for all that is in the heavens and in the earth is thine. Thine is the dominion, and thou art exalted above all.

(The Congregation will sit.)

READINGS FROM THE SCROLL AND THE PROPHETS.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his

counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Reader:

נַגְּדִלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Magnify the Lord with me, and let us exalt his name together.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His grandeur is above the earth and heaven. He hath strengthened his people to the praise of all who love him, of the children of Israel, the people near unto him.

Reader:

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

Choir:

כִּי לֶקַח טוֹב נָתַתִּי לָכֶם
תּוֹרָתִי אַל־תַּעֲזֹבוּ: עֵץ־חַיִּים
הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר: דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם:

Behold a good doctrine has been given unto you; forsake it not. It is a tree of life to them that lay hold of it, and the supporters thereof are happy. Its ways are ways of pleasantness and all its paths are peace.

(Special Readings might be added here.)

Reader:

As we worship before thee, O God, we think of those who once shared with us in the joys and burdens of life, in its holy days, and in its work, and who have gone to the life beyond the grave. Thou who art Eternal Life hast implanted within us the hope of immortality, so that the valley of the shadow of death loses its darkness. The burden of sorrow in the parting from dear ones, which death brings, is lightened by the love which is stronger than death, and by the hope and faith which reveal eternity in human life. O God, grant consolation to those who are in sorrow, and light to those in darkness. Establish within us a firm trust in thee which shall be strong against all trials, to reveal thy loving presence; for thou art a merciful God, who dost pity us as a father pitieth his children. Teach us at all times to extol thee and to praise thy name.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter. He is our Guide in this life, and our hope in the life

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

that is eternal. He will grant peace unto Israel and unto all mankind.

May he who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children.

Choir: Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SUPPLEMENTARY SERVICE

FOR

CHANUKKAH.

SUPPLEMENTARY SERVICE FOR CHANUKKAH.

(The following might be added to any of the preceding Services which can appropriately be used for a Chanukkah Service.)

Reader:

We celebrate to-day the deliverance which was wrought for our fathers many centuries ago, when a king who ruled over them sought by laws and oppression to destroy all that was distinctive in the life of the Jews, more especially their religion. Though the Syrian monarch had the strength of mighty armies on his side, yet he failed to coerce the Jews because of their deep loyalty; but they, being impelled by his oppressive edicts to rebellion, gained, under the leadership of Judas Maccabeus, a great victory which brought them freedom to uphold their religion. By this victory, they regained possession of the Temple in Jerusalem, which they cleansed; and they built a new altar dedicated to the service of God.

(From I Maccabees.)

And they rose up early in the morning, on the five and twentieth day of the ninth month, which is the month of Chislev, in the hundred and forty-eighth year,* and

---

* The year 165 before the common era.

offered sacrifice according to the law upon the new altar of burnt offerings which they had made. At what time and on what day the Syrians had profaned it, even on that day was it dedicated afresh, with songs and harps and lutes, and with cymbals. And all the people fell upon their faces, and worshipped, and gave praise unto heaven, which had given them good success. And they kept the dedication of the altar eight days, and offered burnt offerings with gladness, and sacrificed a sacrifice of deliverance and praise. And they decked the forefront of the temple with crowns of gold and small shields, and dedicated afresh the gates and the priests' chambers, and made doors for them. And there was exceeding great gladness among the people, and the reproach of the heathen was turned away. And Judas and his brethren and the whole congregation of Israel ordained that the days of the dedication of the altar should be kept in their seasons from year to year by the space of eight days, from the five and twentieth day of the month Chislev, with gladness and joy.

---

or

(From II Maccabees.)

And Maccabæus and they that were with him, the Lord leading them on, recovered the temple and the city; and they pulled down the altars that had been built in the market place by the Syrians, and also the walls of sacred inclosures. And having cleansed the sanctuary, they made another altar of sacrifice; and striking stones and taking fire out of them, they offered sacrifices, after

they had ceased for ten years, and burned incense, and lighted lamps, and set forth the shewbread. And when they had done these things, they fell prostrate and besought the Lord that they might fall no more into such evils; but that, if ever they should sin, they might be chastened by him with forbearance, and not be delivered unto blaspheming and barbarous heathen. Now on the same days that the sanctuary was profaned by the Syrians, upon that very day did it come to pass that the cleansing of the sanctuary was made, even on the five and twentieth day of the same month, which is Chislev. And they kept eight days with gladness in the manner of the Feast of Tabernacles, remembering how that not long afore, during the Feast of Tabernacles, they were wandering in the mountains and in the caves after the manner of wild beasts. Wherefore bearing wands wreathed with leaves, and fair boughs, and palms also, they offered up hymns of thanksgiving to him that had prosperously brought to pass the cleansing of his own place. They ordained also with a common statute and decree, for all the nation of the Jews, that they should keep these days every year.

Congregation and Choir:

הוֹדוּ לַיְיָ כִּי טוֹב
כִּי לְעוֹלָם חַסְדּוֹ׃

O give thanks unto the Lord, for he is good; for his mercy endureth for ever.

יֹאמַר־נָא יִשְׂרָאֵל
כִּי לְעוֹלָם חַסְדּוֹ׃

Let Israel now say, that his mercy endureth for ever.

יֹאמְרוּ נָא בֵּית אַהֲרֹן
כִּי לְעוֹלָם חַסְדּוֹ׃

Let the house of Aaron now say, that his mercy endureth for ever.

יֹאמְרוּ נָא יִרְאֵי יְיָ
כִּי לְעוֹלָם חַסְדּוֹ׃

Let them that fear the Lord now say, that his mercy endureth for ever.

These Verses will be read alternately by Reader and Congregation:

Out of my distress I called upon the Lord; the Lord answered me and set me in a large place.

The Lord is on my side, I will not fear; what can man do unto me?

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

The Lord is my strength and my song; and he is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted; the right hand of the Lord doeth valiantly.

I shall not die, but live and declare the works of the Lord.

The Lord hath chastened me sore; but he hath not given me over unto death.

Open to me the gates of righteousness; I will enter into them, I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

Congregation and Choir:

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי־לִי לִישׁוּעָה:

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה:

מֵאֵת יְיָ הָיְתָה זֹאת הִיא נִפְלָאת בְּעֵינֵינוּ:

זֶה־הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ:

אָנָּא יְיָ הוֹשִׁיעָה נָּא:

אָנָּא יְיָ הוֹשִׁיעָה נָּא:

אָנָּא יְיָ הַצְלִיחָה נָא:

אָנָּא יְיָ הַצְלִיחָה נָא:

I will give thanks unto thee, for thou hast answered me, and thou art become my salvation. The stone which the builders rejected is become the head of the corner. This is the Lord's doing: it is marvellous in our eyes. This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, we beseech thee, O Lord; O Lord, we beseech thee, send now prosperity.

Reader:

Blessed be he that cometh in the name of the Lord; we have blessed you out of the house of the Lord.

Congregation:

Thou art my God, and I will give thanks unto thee; thou art my God, I will exalt thee.

Congregation and Choir:

הוֹדוּ לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

O give thanks unto the Lord for he is good; for his mercy endureth for ever.

Reader:

In commemoration of the great event in the history of the House of Israel which the Feast of Chanukkah celebrates, we light each year the lights which symbolize the joy of the deliverance and the beauty of the faith which it preserved for us and for the world.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁעָשָׂה תְּשׁוּעָה גְדוֹלָה לַאֲבוֹתֵינוּ בְּעֵת צָרָתָם:

Blessed art thou, O Lord our God, King of the universe, who didst work a great deliverance for our fathers in the time of their affliction.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה:

Blessed art thou, O Lord our God, King of the universe, who has kept us in life, preserved us and enabled us to reach this season.

As the lights are lighted, the Choir will sing:

הַנֵּרוֹת הַלָּלוּ אֲנַחְנוּ מַדְלִיקִין עַל הַנִּפְלָאוֹת שֶׁעָשִׂיתָ לַאֲבוֹתֵינוּ׳ וְכָל־שְׁמֹנַת יְמֵי חֲנֻכָּה הַנֵּרוֹת הַלָּלוּ קֹדֶשׁ׳ כְּדֵי לְהוֹדוֹת לְשִׁמְךָ עַל־יְשׁוּעָתֶךָ וְעַל־נִפְלְאוֹתֶיךָ:

We kindle these lights on account of the wonderful deliverance which thou didst work for our fathers. During all the eight days of Chanukkah these lights are sacred, in order that we may give thanks unto thy name for thy salvation and thy wonders.

or

Kindle the taper, like the steadfast star
  Ablaze on evening's forehead o'er the earth;
Send through the night its lustre till afar
  An eight-fold splendour shine above thy hearth.
Clash, Israel, the cymbals, touch the lyre,
  Blow the loud trumpet and the clear-tongued horn!
Chant psalms of victory till the heart takes fire;
  The Maccabæn spirit leaps new-born.

(The Congregation will stand.)

PRAYER BY THE MINISTER.

HYMN:

Rock of Ages, let our song
  Praise thy wondrous saving power;
Thou amidst the raging foes
  Wast our safe and shelt'ring tower.
Furious they assailed us,
But thine arm availed us.
    And thy word
    Broke their sword
When our own strength failed us.

Kindling new the holy lamps,
  Priests approved in suffering,
Purified the nation's shrine,
  Brought to God their offering.

And his courts surrounding,
Hear, in joy abounding,
Happy throngs
Singing songs
With a mighty sounding.

Children of the Martyr-race,
Whether free or fettered,
Wake the echoes of the songs
Where ye may be scattered.
Yours the message cheering
That the time is nearing
Which will see
All men free,
Tyrants disappearing.

(The Congregation will sit.)

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SERVICE

OF

CONFIRMATION.

SERVICE OF CONFIRMATION.

PRAYER BY THE MINISTER.

(The Congregation will sit.)

Choir:

Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

Minister:

מִי יַעֲלֶה בְּהַר יְיָ וּמִי
יָקוּם בִּמְקוֹם קָדְשׁוֹ: נְקִי
כַפַּיִם וּבַר לֵבָב אֲשֶׁר לֹא
נָשָׂא לַשָּׁוְא נַפְשׁוֹ וְלֹא נִשְׁבַּע
לְמִרְמָה: יִשָּׂא בְרָכָה מֵאֵת
יְיָ וּצְדָקָה מֵאֱלֹהֵי יִשְׁעוֹ: זֶה
דּוֹר דֹּרְשָׁו מְבַקְשֵׁי פָנֶיךָ
יַעֲקֹב סֶלָה:

Who shall ascend the hill of the Lord? and who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. This is the generation of them that seek thee, that seek thy presence, O God of Jacob.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד : מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה :

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

THE SCROLL IS TAKEN FROM THE ARK.

Minister:

O house of Jacob, come ye and let us walk in the light of the Lord.

All will say:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ
יְיָ אֶחָד :

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Minister:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Choir:

Let them praise the Lord that seek after him;
May your heart be quickened for ever.

Minister:

He alone is our God; and let obedience to his law direct our life.

Those who are being Confirmed will say:

The Lord, he is our God.

(The Congregation will sit.)

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory, the victory, and the majesty; for all that is in the heaven and in the earth is thine; thine is dominion and thou art exalted over all.

READING OF THE TEN COMMANDMENTS

from the Scroll, Deuteronomy v.

Choir:

בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ
יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ:

Blessed be he, who in his holiness, hath given the law to his people Israel.

READING FROM THE PROPHETS.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ׳ רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ׳
מֵעַתָּה וְעַד־עוֹלָם׃

And as for me, this is my covenant with them, saith the Lord: my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

(The Congregation will stand.)

Minister:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our

desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

Minister:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Magnify the Lord with me and let us exalt his name together.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Hallelujah.

Minister:

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

The way of God is perfect, the word of the Lord is tried; he giveth strength to all those who trust in him.

THE SCROLL IS REPLACED IN THE ARK.

Choir:

כִּי לֶקַח טוֹב נָתַתִּי לָכֶם
תּוֹרָתִי אַל־תַּעֲזֹבוּ: עֵץ־חַיִּים
הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר: דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם:

Behold a good doctrine has been given unto you; forsake it not. It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

Minister:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit, giving strength to the weary, courage to the faint of heart, and consolation to the sorrowing. His mercy is great as is his power, sustaining them who are in sorrow with the comfort of an unbounded sympathy; for it has been said: As a father pitieth his children so the Lord pitieth them who fear him. The love of God gives strength, courage and hope. It is for us to extol and praise his name at all times, in sorrow and in joy.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

דְּכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

May he establish his kingdom speedily for the salvation of his children.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured; though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope for life eternal. He will grant peace unto Israel and all mankind.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

(The Congregation will sit.)

Choir:

The Lord will give his people strength and bless them with peace.

(*The following prayers will be read by members of the Confirmation Class.*)

Reader:

Our God, on this day when we declare our readiness to bear the responsibility of membership in the House of Israel, we turn unto thee with prayers for thy help and guidance. We give thee thanks for having enabled us to come unto this time of our Confirmation. We give thee thanks for all the help and blessing thou hast given us through our parents and teachers. We beseech thee to cause us always to look to thee for guidance, with eagerness to know and to obey thy law. Implant in our hearts the inclination to serve thee with the best that is in us. O bless for us this service that it may inspire us now with holy thoughts, and that through memory it may be an abiding source of inspiration, helping us to be loyal to the House of Israel, and to be firm in devotion unto thee.

Choir: Amen.

Reader:

O God, the soul which thou gavest us is pure. Thou didst create it and form it and breathe it into us. Thou hast endowed it with eternal life which gives us life on earth and promises life everlasting. Let us at all times give thanks unto thee, O Lord, our God and God of our fathers, Sovereign of all worlds, Lord of all souls.

Thou art mighty, O Lord, and thine is the power to save. In thy lovingkindness thou sustainest the living,

and in great mercy givest eternal life to the dead. Thou upholdest the falling, healest the sick and settest the captive free. Thou wilt surely fulfil thy promise of immortal life unto those who sleep in the dust. Who is like unto thee, our God, great in power; Author of life and death, Rock of our salvation? Praise be to thee, O God, Source of eternal life.

Choir: Amen.

Reader:

With great love hast thou loved us, O Lord our God, and mercy that is endless hast thou shown us. Our fathers, who trusting in thee sought thy guidance, received from thee a knowledge of the laws of life. We pray unto thee, our Father, for loving instruction. Enlighten our minds and strengthen our hearts, so that joyfully clinging to thy commandments, we may worship thee in love and reverence. Cause us to behold thy salvation, even as we hope in thee, for thou alone canst save.

Those being Confirmed will say:

May the Lord our God be with us as he was with our fathers. May we incline our hearts toward him, to walk in all his ways and to keep his commandments.

Choir:

Be strong and of good courage, be not terrified, neither be thou dismayed, for the Lord is with thee, withersoever thou goest.

Reader and Congregation alternately:

I will bless the Lord at all times:
His praise shall continually be in my mouth.

My soul shall make her boast in the Lord:
The meek shall hear thereof, and be glad.

O magnify the Lord with me,
And let us exalt his name together.

I sought the Lord, and he answered me,
And delivered me from all my fears.

They looked unto him, and were lightened:
And their faces shall never be confounded

This poor man cried, and the Lord heard him.
And saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him,
And delivereth them.

Choir:

O taste and see that the Lord is good:
Blessed is the man that trusteth in him.
Come, ye children, hearken unto me:
I will teach you the fear of the Lord.

Reader and Congregation alternately:

What man is he that desireth life,
And loveth many days, that he may see good?

Keep thy tongue from evil,
And thy lips from speaking guile.

Depart from evil and do good;
Seek peace, and pursue it.

The eyes of the Lord are toward the righteous,
And his ears are open unto their cry.

The Lord is nigh unto them that are of a broken heart,
And saveth such as be of a contrite spirit.

Choir:

The Lord redeemeth the soul of his servants:
And none of them that trust in him shall be condemned.

SILENT PRAYER WITH A RESPONSE BY THE CHOIR.

Reader:

Our heavenly Father, thou art the rock of our life, the shield of our help. Our lives are in thy hand, our souls are in thy keeping. Thou who art all good, whose mercies never fail, thou merciful One whose loving-kindness never ceases, we hope in thee. O may joys never tempt us away from thee, and may sorrows never hide thee from our vision. Our God, establish within us an abiding faith in thee.

All will say:

Our Father, who art in heaven, be gracious and merciful unto us, be nigh unto them that hope for thee and support with strength all those that labour in thy service. O hasten the coming of the time when all the inhabitants

of the world shall perceive that thou art God, thou alone over all the kingdoms of the earth. Then shall the earth be full of the knowledge of the Lord as the waters cover the sea.

Choir:

In that day the Eternal shall be One and his name One.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד · כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה ·

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, our God, shall never depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ
צְבָאוֹת מְלֹא כָל הָאָרֶץ
כְּבוֹדוֹ :

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

Reader:

כְּבוֹדוֹ מָלֵא עוֹלָם :

His glory filleth the universe.

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ :

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ :

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ :

(The Congregation will sit.)

(HERE SPECIAL PRAYERS AND HYMNS WILL BE ADDED.)

ANTHEM.

SERMON.

THE MINISTER WILL PRONOUNCE THE PRIESTLY BENEDICTION OVER THOSE WHO ARE BEING CONFIRMED.

CONCLUDING HYMN OR ANTHEM.

BENEDICTION.

CONCLUDING HYMNS.

CONCLUDING HYMNS.

1.

אֲדוֹן עוֹלָם · אֲשֶׁר מָלַךְ בְּטֶרֶם כָּל־יְצִיר נִבְרָא :
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא :
וְאַחֲרֵי כִּכְלוֹת הַכֹּל לְבַדּוֹ יִמְלוֹךְ נוֹרָא :
וְהוּא הָיָה · וְהוּא הֹוֶה · וְהוּא יִהְיֶה בְּתִפְאָרָה :
וְהוּא אֶחָד · וְאֵין שֵׁנִי לְהַמְשִׁיל לוֹ לְהַחְבִּירָה :
בְּלִי רֵאשִׁית בְּלִי תַכְלִית · וְלוֹ הָעֹז וְהַמִּשְׂרָה :
וְהוּא אֵלִי · וְחַי גּוֹאֲלִי · וְצוּר חֶבְלִי בְּעֵת צָרָה :
וְהוּא נִסִּי וּמָנוֹס לִי · מְנָת כּוֹסִי בְּיוֹם אֶקְרָא :
בְּיָדוֹ אַפְקִיד רוּחִי · בְּעֵת אִישַׁן וְאָעִירָה :
וְעִם־רוּחִי גְּוִיָּתִי · יְיָ לִי וְלֹא אִירָא :

Lord of the universe, who reigned
Ere earth and heaven's fashioning,
When to create the world he deigned,
Then was his name proclaimed King.

And at the end of days shall he,
The dreaded one, still reign alone,
Who was, who is, and still will be
Unchanged upon his glorious throne.

And he is one; his powers transcend,
Supreme, unfathomed depth and height,
Without beginning, without end,
His are dominion, power, and might.

My God and my Redeemer he,
My Rock in sorrow's darkest day,
A help and refuge unto me,
My cup's full portion when I pray.

My soul unto his hand divine
Do I commend; I will not fear;
My body with it I resign;
I dread no evil; God is near.

2.

יִגְדַּל אֱלֹהִים חַי וְיִשְׁתַּבַּח ·
נִמְצָא וְאֵין עֵת אֶל מְצִיאוּתוֹ :

Extolled and praised be the living God! He is, but his being is not bounded by time.

אֶחָד וְאֵין יָחִיד כְּיִחוּדוֹ ·
נֶעְלָם וְגַם אֵין סוֹף לְאַחְדוּתוֹ :

He is One, but there is no unity like unto his unity; he is incomprehensible, and his unity is limitless.

אֵין לוֹ דְּמוּת הַגּוּף וְאֵינוֹ גוּף ·
לֹא נַעֲרוֹךְ אֵלָיו קְדֻשָּׁתוֹ :

He hath no material form; he is incorporeal; and naught that is can be compared to him in holiness.

קַדְמוֹן לְכָל דָּבָר אֲשֶׁר נִבְרָא ·
רִאשׁוֹן וְאֵין רֵאשִׁית לְרֵאשִׁיתוֹ :

He existed before all things that are created; he is the first, but there is no beginning to his existence.

הִנּוֹ אֲדוֹן עוֹלָם · לְכָל נוֹצָר
יוֹרֶה גְּדֻלָּתוֹ וּמַלְכוּתוֹ :

Behold, he is the Lord of the world; and all creation reveals his power and his dominion.

שֶׁפַע נְבוּאָתוֹ נָתָנוּ
אֶל אַנְשֵׁי סְגֻלָּתוֹ וְתִפְאַרְתּוֹ :

The inspiration of prophecy did he bestow on the men of his chosen people.

לֹא יַחֲלִיף הָאֵל וְלֹא יָמִיר
דָּתוֹ ·
לְעוֹלָמִים לְזוּלָתוֹ :

God will never alter, nor change his law to everlasting for any other.*

צוֹפֶה וְיוֹדֵעַ סְתָרֵינוּ ·
מַבִּיט לְסוֹף דָּבָר בְּקַדְמָתוֹ :

He beholdeth and knoweth all secret things; for he vieweth the end of a thing at its beginning.

גּוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ ·
נוֹתֵן לְרָשָׁע רַע כְּרִשְׁעָתוֹ :

He bestoweth goodness on men according to their deeds, and he recompenseth the wicked according to their wickedness.

חַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ ·
בָּרוּךְ עֲדֵי עַד שֵׁם תְּהִלָּתוֹ :

He hath implanted eternal life within us. Blessed be his glorious name for evermore.

* "His law" is here taken in a larger sense than it has in the original.

3.

אֵין כֵּאלֹהֵינוּ · אֵין
כַּאדוֹנֵינוּ · אֵין כְּמַלְכֵּנוּ ·
אֵין כְּמוֹשִׁיעֵנוּ : מִי
כֵאלֹהֵינוּ · מִי כַאדוֹנֵינוּ ·
מִי כְמַלְכֵּנוּ · מִי כְמוֹשִׁיעֵנוּ :
נוֹדֶה לֵאלֹהֵינוּ · נוֹדֶה
לַאדוֹנֵינוּ · נוֹדֶה לְמַלְכֵּנוּ ·
נוֹדֶה לְמוֹשִׁיעֵנוּ : בָּרוּךְ
אֱלֹהֵינוּ · בָּרוּךְ אֲדוֹנֵינוּ ·
בָּרוּךְ מַלְכֵּנוּ · בָּרוּךְ
מוֹשִׁיעֵנוּ : אַתָּה הוּא
אֱלֹהֵינוּ · אַתָּה הוּא אֲדוֹנֵינוּ ·
אַתָּה הוּא מַלְכֵּנוּ אַתָּה הוּא
מוֹשִׁיעֵנוּ :

There is none like our God, none like our Lord, none like our King, none like our Saviour. Who is like our God, who is like our Lord, who is like our King, who is like our Saviour? We will give thanks unto our God, we will give thanks unto our Lord, we will give thanks unto our King, we will give thanks unto our Saviour. Blessed be our God, blessed be our Lord, blessed be our King, blessed be our Saviour. Thou art our God, thou art our Lord, thou art our King, thou art our Saviour.

4.

Give glory to the Lord on high.	הָבוּ לַיְיָ בְּנֵי אֵלִים הָבוּ
His wondrous power proclaim!	לַיְיָ כָּבוֹד וָעֹז׃ הָבוּ לַיְיָ
Sons of the mighty, sanctify	כְּבוֹד שְׁמוֹ הִשְׁתַּחֲווּ לַיְיָ
The glory of his name.	בְּהַדְרַת־קֹדֶשׁ׃ קוֹל יְיָ עַל
The God of glory thundereth	הַמָּיִם אֵל־הַכָּבוֹד הִרְעִים יְיָ
Upon the waters wide,	עַל־מַיִם רַבִּים׃ קוֹל־יְיָ בַּכֹּחַ
The voice of God it echoeth	קוֹל יְיָ בֶּהָדָר׃ קוֹל יְיָ שֹׁבֵר
Across the flowing tide.	אֲרָזִים וַיְשַׁבֵּר יְיָ אֶת־אַרְזֵי
The voice of God the cedars breaks,	הַלְּבָנוֹן׃ וַיַּרְקִידֵם כְּמוֹ־עֵגֶל
On Lebanon that grow,	לְבָנוֹן וְשִׂרְיוֹן כְּמוֹ בֶן־
The voice of God the desert shakes,	רְאֵמִים׃ קוֹל־יְיָ חֹצֵב לַהֲבוֹת
And lays the forest low.	אֵשׁ׃ קוֹל יְיָ יָחִיל מִדְבָּר
Before the flood the Lord was King,	יָחִיל יְיָ מִדְבַּר קָדֵשׁ׃
And will be evermore,	קוֹל יְיָ יְחוֹלֵל אַיָּלוֹת
And in his temple everything	וַיֶּחֱשֹׂף יְעָרוֹת וּבְהֵיכָלוֹ כֻּלּוֹ
His glory doth adore.	

The Lord unto his people will	אֹמֵר כָּבוֹד : יְיָ לַמַּבּוּל יָשָׁב
Give strength and good increase,	וַיֵּשֶׁב יְיָ מֶלֶךְ לְעוֹלָם : יְיָ
The Lord will bless his people still,	עֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ
With everlasting peace.	אֶת־עַמּוֹ בַשָּׁלוֹם :

5.

Praise ye the Lord,	הַלְלוּיָה ·
Praise God in his sanctuary,	הַלְלוּ־אֵל בְּקָדְשׁוֹ הַלְלוּהוּ
Praise him in the firmament of his power.	בִּרְקִיעַ עֻזּוֹ :
Praise him for his mighty acts:	הַלְלוּהוּ בִּגְבוּרֹתָיו הַלְלוּהוּ
Praise him according to his excellent greatness.	כְּרֹב גֻּדְלוֹ :
Praise him with the sound of the trumpet:	הַלְלוּהוּ בְּתֵקַע שׁוֹפָר הַלְלוּהוּ
Praise him with the psaltery and harp.	בְּנֵבֶל וְכִנּוֹר :
Praise him with the timbrel and dance:	הַלְלוּהוּ בְּתֹף וּמָחוֹל הַלְלוּהוּ
Praise him with stringed instruments and the pipe.	בְּמִנִּים וְעֻגָּב :

Praise him upon the loud cymbals;	הַלְלוּהוּ בְּצִלְצְלֵי־שָׁמַע
Praise him upon the high sounding cymbals:	הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה׃
Let everything that hath breath praise the Lord.	כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ
Praise ye the Lord.	הַלְלוּיָהּ׃

SUPPLEMENT.

SUPPLEMENT.

The poems in this Supplement are not meant as a collection of the best English poems with religious themes. Some of them would certainly find a place in such a collection, and all of them are, I think, in their poetic quality and for the ideas they express, suitable for reading in Jewish worship.

I. I. M.

1.

To Thee, O living God, my being yearns,
For Thee my soul consumes, my spirit burns.

The wisest weary them to comprehend
Thy mystery, then how should I ascend

The secret of Thy glorious shrine to tell?
Thy shining semblance is unsearchable.

Then let my craving to my own soul turn
To find the wealth divine for which I yearn.

(*Solomon Ibn Gabirol*, translated by *Israel Zangwill.*)

2.

Leave me, O Love, which reachest but to dust;
And thou, my mind, aspire to higher things;
Grow rich in that which never taketh rust;
Whatever fades, but fading pleasure brings.

Draw in thy beams, and humble all thy might
To that sweet yoke where lasting freedoms be;
Which breaks the clouds, and opens forth the light,
That doth both shine, and give us sight to see.

O take fast hold; let that light be thy guide
In this small course which birth draws out to death,
And think how ill becometh him to slide,
Who seeketh heaven, and comes of heavenly breath.

Then farewell, world; thy uttermost I see;
Eternal Love, maintain thy Life in me.

(*P. Sidney.*)

3.

No coward soul is mine,
No trembler in the world's storm-troubled sphere:
I see Heaven's glories shine,
And Faith shines equal, arming me from Fear.

O God within my breast,
Almighty, ever-present Deity!
Life—that in me has rest,
As I—undying Life—have power in Thee!

Vain are the thousand creeds
That move men's hearts: unutterably vain;
Worthless as withered weeds,
Or idlest froth amid the boundless main.

To waken doubt in one
Holding so fast by Thine infinity,
So surely anchored on
The steadfast rock of Immortality.

With wide-embracing love
Thy Spirit animates eternal years,
Pervades and broods above,
Changes, sustains, dissolves, creates, and rears.

Though earth and man were gone,
And suns and universes ceased to be,
And Thou wert left alone,
Every existence would exist in Thee.

There is not room for Death,
Nor atom that his might could render void:
Thou—Thou art Being and Breath,
And what Thou art may never be destroy'd.

(*Emily Brontë.*)

4.

O only Source of all our light and life,
Whom as our truth, our strength, we see and feel,
But whom the hours of mortal moral strife
Alone aright reveal!

Mine inmost soul, before Thee inly brought,
Thy presence owns ineffable, divine;
Chastised each rebel self-encenter'd thought,
My will adoreth Thine.

With eye down-dropt, if then this earthly mind
Speechless remain, or speechless e'en depart;
Nor seek to see—for what of earthly kind
Can see Thee as Thou art?

If well-assured 'tis but profanely bold
In thought's abstractest forms to seem to see,
It dare not dare the dread communion hold
In ways unworthy Thee:—

O not unown'd, Thou shalt unnamed forgive;
In worldly walks the prayerless heart prepare;
And if in work its life it seem to live,
Shalt make that work be prayer.

Nor times shall lack, when while the work it plies,
Unsummon'd powers the blinding film shall part;
And scarce by happy tears made dim, the eyes
In recognition start.

But, as Thou willest, give or e'en forbear
The beatific supersensual sight;—
So, with Thy blessing blest, that humbler prayer
Approach Thee morn and night.

(*A. H. Clough.*)

5.

The eye is filled with beauty, and the heart
Rejoiced with sense of life and peace renewed;
And yet at such an hour as this, upstart
Vague myriad longings, restless, unsubdued,
And causeless tears from melancholy mood,
Strange discontents with earth's and nature's best,
Desires and yearnings that may find no rest.

There is a hungry longing in the soul,
A gnawing sense of emptiness and pain,
She may not satisfy nor yet control,
For all the teeming world looks void and vain.
No compensation in eternal spheres,
She knows the loneliness of all her years.

(*Emma Lazarus.*)

6.

I will lift up my hands unto thee,
    Oh, my God!
So shall I praise thee.
For as the flower breaketh from the bud
And from the blind earth riseth fast
The stem, and pusheth from the root
The eager shoot—upwards and upwards—
So shall I praise thee, Lord of light,
    With lifted hands.
Deep planted is the soul—alone
It dwelleth in a secret place
And sleepeth until the spring;
Then it hungereth and thirsteth,
And thou art rain and sunshine and the voice
Of birds at dawn. So will I praise thee Lord
    With lifted hands.

(*Amy Kirchberger.*)

7.

Grow old along with me!
The best is yet to be,
The last of life, for which the first was made:
Our times are in His hand
Who saith "A whole I planned,
Youth shows but half; trust God: see all, nor be
    afraid!"

Rejoice we are allied
To That which doth provide
And not partake, effect and not receive!

A spark disturbs our clod;
Nearer we hold of God
Who gives, than of His tribes that take, I must believe

Then, welcome each rebuff
That turns earth's smoothness rough,
Each sting that bids nor sit nor stand but go!
Be our joys three-parts pain!
Strive, and hold cheap the strain;
Learn, nor account the pang; dare, never grudge the throe!

For thence,—a paradox
Which comforts while it mocks,—
Shall life succeed in that it seems to fail:
What I aspired to be,
And was not, comforts me:
A brute I might have been, but would not sink i' the scale.

Therefore I summon age
To grant youth's heritage,
Life's struggle having so far reached its term:
Thence shall I pass, approved
A man, for aye removed
From the developed brute; a God though in the germ.

Youth ended, I shall try
My gain or loss thereby;
Leave the fire ashes, what survives is gold:
And I shall weigh the same,
Give life its praise or blame:
Young, all lay in dispute; I shall know, being old.

Not on the vulgar mass
Called "work," must sentence pass,
Things done, that took the eye and had the price;
O'er which, from level stand,
The low world laid its hand,
Found straightway to its mind, could value in a trice:

But all the world's coarse thumb
And finger failed to plumb,
So passed in making up the main account;
All instincts immature,
All purposes unsure,
That weighed not as his work, yet swelled the man's amount:

Thoughts hardly to be packed
Into a narrow act,
Fancies that broke through language and escaped;
All I could never be,
All, men ignored in me,
This I was worth to God, whose wheel the pitcher shaped.

Aye, note that Potter's wheel,
That metaphor! and feel
Why time spins fast, why passive lies our clay,—
Thou, to whom fools propound,
When the wine makes its round,
"Since life fleets, all is change; the Past gone, seize to-day!"

Fool! All that is, at all,
Lasts ever, past recall;
Earth changes, but thy soul and God stand sure:

What entered into thee,
That was, is, and shall be:
Time's wheel runs back or stops: Potter and clay endure

He fixed thee 'mid this dance
Of plastic circumstance,
This Present, thou, forsooth, wouldst fain arrest:
Machinery just meant
To give thy soul its bent,
Try thee and turn thee forth, sufficiently impressed.

What though the earlier grooves
Which ran the laughing loves
Around thy base, no longer pause and press?
What though, about thy rim,
Scull-things in order grim
Grow out, in graver mood, obey the sterner stress?

Look not thou down but up!
To uses of a cup,
The festal board, lamp's flash and trumpet's peal,
The new wine's foaming flow,
The Master's lips a-glow!
Thou, heaven's consummate cup, what needst thou with
earth's wheel?

But I need, now as then,
Thee, God, who mouldest men;
And since, not even while the whirl was worst,
Did I—to the wheel of life
With shapes and colours rife,
Bound dizzily—mistake my end, to slake Thy thirst:

So, take and use Thy work!
Amend what flaws may lurk,
What strain o' the stuff, what warpings past the aim!
My times be in Thy hand!
Perfect the cup as planned!
Let age approve of youth, and death complete the same!

(From *Browning's "Rabbi Ben Ezra."*)

8.

Therefore to whom turn I but to Thee, the ineffable Name?
Builder and maker, Thou, of houses not made with hands!
What, have fear of change from Thee who art ever the same?
Doubt that Thy power can fill the heart that Thy power expands?
There shall never be one lost good! What was, shall live as before;
The evil is null, is nought, is silence implying sound;
What was good, shall be good, with, for evil, so much good more;
On the earth the broken arcs; in the heaven, a perfect round.

All we have willed or hoped or dreamed of good, shall exist;
Not its semblance, but itself; no beauty, nor good, nor power,
Whose voice has gone forth, but each survives for the melodist
When eternity affirms the conception of an hour.

The high that proved too high, the heroic for earth too hard,
The passion that left the ground to lose itself in the sky,
Are music sent up to God by the lover and the bard;
Enough that He heard it once: we shall hear it by-and-by.

(From *Browning's "Abt Vogler"*)

9.

We look around, the murky sky is still;
No answering sunbeam pierces. Clouds lie curl'd
Upon the dull horizon. Dark is His will
Who yet hath made us, and His ensigns furl'd.

Ah, if His speaking thunders were but hurl'd
Adown the sullen silence! but we stand,
Holding our puny thread with faithless hand
Pull'd from the grand disorder of the world.

What use, what use to hold so small a thing,
Loosed from the tangled web of giant wrong?
Let purpose perish and dear hope take wing!
So cry we. But the angels say, "Be strong!
None other threads than these go weave the hem
Of God's own garment; so He treasures them!"

(*C. C. Fraser-Tytler.*)

10.

Our birth is but a sleep and a forgetting:
The Soul that rises with us, our life's Star,
Hath had elsewhere its setting,
And cometh from afar:

Not in entire forgetfulness,
And not in utter nakedness,
But trailing clouds of glory do we come
From God, who is our home:
Heaven lies about us in our infancy!
Shades of the prison-house begin to close
Upon the growing Boy,
But He beholds the light, and whence it flows,
He sees it in his joy;
The Youth, who daily farther from the east
Must travel, still is Nature's Priest,
And by the vision splendid
Is on his way attended;
At length the Man perceives it die away,
And fade into the light of common day.

O joy! that in our embers
Is something that doth live,
That nature yet remembers
What was so fugitive!
The thought of our past years in me doth breed
Perpetual benediction: not indeed
For that which is most worthy to be blest—
Delight and liberty, the simple creed
Of Childhood, whether busy or at rest,
With new-fledged hope still fluttering in his breast:—
Not for these I raise
The song of thanks and praise;
But for those obstinate questionings
Of sense and outward things,
Fallings from us, vanishings;
Blank misgivings of a Creature
Moving about in worlds not realised.

High instincts before which our mortal Nature
Did tremble like a guilty Thing surprised:
But for those first affections,
Those shadowy recollections,
Which, be they what they may,
Are yet the fountain light of all our day,
Are yet a master light of all our seeing;
Uphold us, cherish, and have power to make
Our noisy years seem moments in the being
Of the eternal Silence; truths that wake,
To perish never;
Which neither listlessness, nor mad endeavour,
Nor Man nor Boy,
Nor all that is at enmity with joy,
Can utterly abolish or destroy!
Hence in a season of calm weather
Though inland far we be,
Our Souls have sight of that immortal sea
Which brought us hither,
Can in a moment travel thither,
And see the Children sport upon the shore,
And hear the mighty waters rolling evermore.

(Then sing, ye Birds, sing, sing a joyous song!
And let the young Lambs bound
As to the tabor's sound!
We in thought will join your throng,
Ye that pipe and ye that play,
Ye that through your hearts to-day
Feel the gladness of the May!
What though the radiance which was once so bright
Be now forever taken from my sight,

Though nothing can bring back the hour
Of splendour in the grass, or glory in the flower;
We will grieve not, rather find
Strength in what remains behind;
In the primal sympathy
Which having been must ever be;
In the soothing thoughts that spring
Out of human suffering;
In the faith that looks through death,
In years that bring the philosophic mind.)

(And O, ye Fountains, Meadows, Hills, and Groves,
Forbode not any severing of our loves!
Yet in my heart of hearts I feel your might;
I only have relinquished one delight
To live beneath your more habitual sway.
I love the Brooks which down their channels fret,
Even more than when I tripped lightly as they;
The innocent brightness of a new-born Day
Is lovely yet);
The Clouds that gather round the setting sun
Do take a sober colouring from an eye
That hath kept watch o'er man's mortality;
Another race hath been, and other palms are won.
Thanks to the human heart by which we live,
Thanks to its tenderness, its joys, and fears,
To me the meanest flower that blows can give
Thoughts that do often lie too deep for tears.

(From *Wordsworth's*
"*Intimations of Immortality.*")

11.

To leave unseen so many a glorious sight,
To leave so many lands unvisited,
To leave so many worthiest books unread,
Unrealised so many visions bright:—

Oh! wretched yet inevitable spite
Of our brief span, that we must yield our breath,
And wrap us in the unfeeling coil of death,
So much remaining of unproved delight!

But hush my soul, and vain regrets, be still'd;
Find rest in Him who is the complement
Of whatsoe'er transcends our mortal doom,
Of baffled hope and unfulfilled intent;
In the clear vision and aspect of Whom
All longings and all hopes shall be fulfill'd.

(*Richard Chenevix Trench.*)

12.

Dust to the dust! but the pure spirit shall flow
Back to the burning fountain whence it came,
A portion of the Eternal, which must glow
Through time and change, unquenchably the same,
Whilst thy cold embers choke the sordid hearth of shame.

Peace, peace! he is not dead, he doth not sleep—
He hath awakened from the dream of life—
'Tis we, who lost in stormy visions, keep
With phantoms an unprofitable strife,
And in mad trance, strike with our spirit's knife
Invulnerable nothings. *We* decay
Like corpses in a charnel; fear and grief
Convulse us and consume us day by day,
And cold hopes swarm like worms within our living clay.

He has outsoared the shadow of our night;
Envy and calumny and hate and pain,
And that unrest which men miscall delight,
Can touch him not and torture not again.

He is a portion of the loveliness
Which once he made more lovely: he doth bear
His part, while the one Spirit's plastic stress
Sweeps through the dull dense world, compelling there,
All new successions to the forms they wear,
Torturing th'unwilling dross that checks its flight
To its own likeness, as each mass may bear;
And bursting in its beauty and its might
From trees and beasts and men into the Heaven's light.

The splendours of the firmament of time
May be eclipsed, but are extinguished not;
Like stars to their appointed height they climb,
And death is a low mist which cannot blot
The brightness it may veil. When lofty thought
Lifts a young heart above its mortal lair,
And love and life contend in it for what
Shall be its earthly doom, the dead live there
And move like winds of light on dark and stormy air.

The One remains, the many change and pass;
Heaven's light forever shines, Earth's shadows fly;
Life, like a dome of many-coloured glass,
Stains the white radiance of Eternity,
Until Death tramples it to fragments.—Die,
If thou wouldst be with that which thou dost seek!
Follow where all is fled!

(From *Shelley's "Adonais."*)

13.

Behold, we know not anything;
I can but trust that good shall fall
At last—far off—at last, to all,
And every winter change to spring.

So runs my dream: but what am I?
An infant crying in the night:
An infant crying for the light:
And with no language but a cry.

The wish, that of the living whole
No life may fail beyond the grave,
Derives it not from what we have,
The likest God within the soul?

Are God and Nature then at strife,
That Nature lends such evil dreams?
So careful of the type she seems,
So careless of the single life;

That I, considering everywhere
Her secret meaning in her deeds,
And finding that of fifty seeds
She often brings but one to bear,

I falter where I firmly trod,
And falling with my weight of cares
Upon the great world's altar-stairs
That slope thro' darkness up to God,

I stretch lame hands of faith, and grope,
And gather dust and chaff, and call
To what I feel is Lord of all,
And faintly trust the larger hope.

(From *Tennyson's "In Memoriam."*)

14.

Fly, envious Time, till thou run out thy race;
Call on the lazy leaden-stepping hours,
Whose speed is but the heavy plummet's pace;
And glut thyself with what thy womb devours,
Which is no more than what is false and vain,
And merely mortal dross;
So little is our loss,
So little is thy gain!
For when as each thing bad thou hast entomb'd,
And last of all thy greedy self consumed,
Then long Eternity shall greet our bliss
With an individual kiss;
And joy shall overtake us as a flood:
When every thing that is sincerely good
And perfectly divine,
With truth, and peace, and love, shall ever shine
About the supreme throne
Of Him, to whose happy-making sight alone
When once our heavenly-guided soul shall climb;
Then, all this earthly grossness quit,
Attired with stars we shall for ever sit
Triumphing over Death, and Chance, and thee, O Time!

(*John Milton*).

15.

I saw in dream the spirits unbegot,
Veiled, floating phantoms, lost in twilight space;
For one the hour had struck, he paused; the place
Rang with an awful Voice:
"Soul, choose thy lot!

Two paths are offered; that, in velvet-flower,
Slopes easily to every earthly prize.
Follow the multitude and bind thine eyes,
Thou and thy sons' sons shall have peace with power.
This narrow track skirts the abysmal verge,
Here shalt thou stumble, totter, weep and bleed,
All men shall hate and hound thee and thy seed,
Thy portion be the wound, the stripe, the scourge.
But in thy hand I place my lamp for light,
Thy blood shall be the witness of my Law,
Choose now for all the ages!"
Then I saw
The unveiled spirit, grown divinely bright,
Choose the grim path. He turned, I knew full well
The pale, great martyr-forehead shadowy curled,
The glowing eyes that had renounced the world,
Disgraced, despised, immortal Israel.

(*Emma Lazarus.*)

16.

Be not afraid to pray—to pray is right.
Pray, if thou canst, with hope; but ever pray,
Though hope be weak, or sick with long delay;
Pray in the darkness if there be no light.

Far is the time, remote from human sight,
When war and discord on the earth shall cease;
Yet every prayer for universal peace
Avails the blessed time to expedite.

Whate'er is good, to wish, ask that of Heaven,
Though it be what thou canst not hope to see;

Pray to be perfect, though material leaven
Forbid the spirit so on earth to be:

But if for any wish thou darest not pray,
Then pray to God to cast that wish away.

(*H. Coleridge.*)

17.

Stern Daughter of the Voice of God!
O Duty! if that name thou love,
Who art a light to guide, a rod
To check the erring, and reprove;
Thou, who art victory and law
When empty terrors overawe;
From vain temptations dost set free;
And calm'st the weary strife of frail humanity!

There are who ask not if thine eye
Be on them; who, in love and truth,
Where no misgiving is, rely
Upon the genial sense of youth:
Glad hearts! without reproach or blot;
Who do thy work, and know it not:
Oh! if through confidence misplaced
They fail, thy saving arms, dread Power! around them cast.

Serene will be our days and bright,
And happy will our nature be,
When love is an unerring light,
And joy its own security.
And they a blissful course may hold
Even now, who, not unwisely bold,
Live in the spirit of this creed;
Yet seek thy firm support, according to their need.

I, loving freedom, and untried,
No sport of every random gust,
Yet being to myself a guide,
Too blindly have reposed my trust:
And oft when in my heart was heard
Thy timely mandate, I deferred
The task, in smoother walks to stray;
But thee I now would serve more strictly, if I may.

Through no disturbance of my soul,
Or strong compunction in me wrought,
I supplicate for thy control;
But in the quietness of thought:
Me this unchartered freedom tires;
I feel the weight of chance-desires:
My hopes no more must change their name,
I long for a repose that ever is the same.

Stern Lawgiver! yet thou dost wear
The Godhead's most benignant grace;
Nor know we anything so fair
As is the smile upon thy face:
Flowers laugh before thee on their beds
And fragrance in thy footing treads;
Thou dost preserve the stars from wrong;
And the most ancient heavens, through Thee, are fresh
and strong.

To humbler functions, awful Power!
I call thee: I myself commend
Unto thy guidance from this hour;
Oh, let my weakness have an end!
Give unto me, made lowly wise,

The spirit of self-sacrifice;
The confidence of reason give;
And in the light of truth thy bondman let me live!

(From *Wordsworth's "Ode to Duty."*)

18.

Thou, who dost dwell alone—
Thou, who dost know thine own—
Thou, to whom all are known
From the cradle to the grave—
Save, oh, save.
From the world's temptations,
From tribulations;
From that fierce anguish
Wherein we languish;
From that torpor deep
Wherein we lie asleep,
Heavy as death, cold as the grave;
Save, oh, save.

When the soul, growing clearer,
Sees God no nearer;
When the soul, mounting higher,
To God comes no nigher;
But the arch-fiend Pride
Mounts at her side,
Foiling her high emprise,
Sealing her eagle eyes,
And when she fain would soar,
Makes idols to adore,
Changing the pure emotion

Of her high devotion,
To a skin-deep sense
Of her own eloquence:
Strong to deceive, strong to enslave—
Save, oh, save.

From the ingrain'd fashion
Of this earthly nature
That mars thy creature;
From grief that is but passion;
From mirth that is but feigning;
From tears that bring no healing;
From wild and weak complaining;
Thine old strength revealing,
Save, oh, save.
From doubt, where all is double;
Where wise men are not strong;
Where comfort turns to trouble,
Where just men suffer wrong;
Where sorrow treads on joy,
Where sweet things soonest cloy,
Where faiths are built on dust,
Where Love is half mistrust,
Hungry, and barren, and sharp as the sea—
Oh, set us free.
O let the false dream fly
Where our sick souls do lie
Tossing continually!
O where thy voice doth come
Let all doubts be dumb,
Let all words be mild,
All strifes be reconciled,

All pains beguiled!
Light bring no blindness,
Love no unkindness,
Knowledge no ruin,
Fear no undoing!
From the cradle to the grave,
Save, oh, save.

(*Matthew Arnold.*)

19.

Love, from its awful throne of patient power
In the wise heart, from the last giddy hour
Of dread endurance, from the slippery, steep,
And narrow verge of crag-like agony, springs
And folds over the world its healing wings.

Gentleness, Virtue, Wisdom, and Endurance,—
These are the seals of that most firm assurance
Which bars the pit over Destruction's strength;
And if, with infirm hand, Eternity,
Mother of many acts and hours, should free
The serpent that would clasp her with his length,
These are the spells by which to reassume
An empire o'er the disentangled Doom.

To suffer woes which Hope thinks infinite;
To forgive wrongs darker than death or night;
To defy Power, which seems omnipotent;
To love, and bear; to hope till Hope creates
From its own wreck the thing it contemplates;
Neither to change, nor falter, nor repent;
This, like thy glory, Titan, is to be
Good, great and joyous, beautiful and free;
This is alone Life, Joy, Empire, and Victory.

(From *Shelley's "Prometheus Unbound."*)

20.

(For reading at a Service in Tabernacles.)

Season of mists and mellow fruitfulness!
Close bosom-friend of the maturing sun;
Conspiring with him how to load and bless
With fruit the vines that round the thatch-eaves run;
To bend with apples the moss'd cottage-trees,
And fill all fruit with ripeness to the core;
To swell the gourd, and plump the hazel shells
With a sweet kernel; to set budding more,
And still more, later flowers for the bees,
Until they think warm days will never cease,
For summer has o'er-brimm'd their clammy cells.

Who hath not seen thee oft amid thy store?
Sometimes whoever seeks abroad may find
Thee sitting careless on a granary floor,
Thy hair soft-lifted by the winnowing wind;
Or on a half-reap'd furrow sound asleep,
Drowsed with the fume of poppies, while thy hook
Spares the next swath and all its twined flowers;
And sometimes like a gleaner thou dost keep
Steady thy laden head across a brook;
Or by a cider-press, with patient look,
Thou watchest the last oozings, hours by hours.

Where are the songs of Spring? Ay, where are they?
Think not of them, thou hast thy music too,
While barred clouds bloom the soft-dying day,
And touch the stubble-plains with rosy hue;
Then in a wailful choir the small gnats mourn

Among the river sallows, borne aloft
Or sinking as the light wind lives or dies;
And full-grown lambs loud bleat from hilly bourn;
Hedge-crickets sing; and now with treble soft
The redbreast whistles from a garden-croft,
And gathering swallows twitter in the skies.

(*John Keats.*)

APPENDIX.

APPENDIX

SOURCES OF THE PRAYERS, ETC.

(Passages taken from the older portions of the Traditional Prayer Book, and short passages from the Bible and Apocrypha used as responses, are not specially indicated in this list. Selections from the Bible whose sources are shown in the text are also omitted).

ABBREVIATIONS:

A.T.—*Adapted from the Traditional Prayer Book.*
Trs.—*Translated.*
J.R.U.—*Jewish Religious Union.*
L.J.S.—*Liberal Jewish Synagogue (London).*

(SERVICE FOR WEEKDAYS).

PAGE	*Opening words.*	
3	How amiable are thy tabernacles	Psalm lxxxiv. 1-2, 4.
3	How goodly are thy tents ...	Scripture verses (Traditional).
4	Almighty and all merciful God	J.R.U. Order of Service.
7	Blessed art thou	A.T.
7	Great love	A.T.
8	For the first and last ages ..	A.T.
8	Exalt ye the Lord our God ...	Psalm xcix. 5; xl. 11; xxv. 6; lxviii. 34; iii. 8; xlvi. 7; lxxxiv. 12; xx. 9; xxviii. 9; xxxiii. 20-21.

PAGE	*Opening words.*	
10	Thou who in thy grace ...	A.T.
11	Unto thy Rock...	By Solomon Ibn Gabirol, trs. by Israel Abrahams.
11	Thus saith the Lord	Isaiah lxvi. 1*a*, 2*b*.
12	Our God, we have come ...	New.
13	God is great	New.

(SERVICE FOR THE EVENING OF THE SABBATH).

17	Happy is the people	New.
17	Come let us meet	From the poem by Solomon, ha-Levi (Alkabets) in the Traditional Friday Evening Service.
18	O come, let us sing	Psalm xcv. 1-7*a* ; xcvi. 6, 9.
20	Thou hast showed	Traditional.
21	Truly thou art	A.T.
22	It hath pleased thee	New.
22	Our God	Traditional.
25	Praise be to thee, O God ...	New.
25	Cause us, O Lord our God ...	A.T.
26	Answer me when I call ...	Psalm iv.
27	Thou who art the Sovereign...	New.

(FIRST SERVICE).

33	God, from whom we draw our being	New.
34	Blessed art thou	A.T.
36	I will extol thee	Psalm cxlv.
38	The whole world before thee...	The Wisdom of Solomon, xi. 22-26.
41	Help us, our Father	New.
42	In many and diverse ways ...	New.
46	Almighty God	J.R.U. Order of Service.

(SECOND SERVICE).

53	Blessed be God	A.T.
55	Bless, O God, our worship ...	New.

PAGE	*Opening words.*	
55	It is a good thing	Psalm xcii. 1-5.
56	The Sabbath bids us be glad...	New.
58	In the pursuit of our daily tasks	New.
60	The earth is the Lord's ...	Psalm xxiv.
64	May it be thy will	A.T.
65	Trusting in thee	A.T.
65	O sing unto the Lord	Psalm xcviii. 1-3.

(THIRD SERVICE).

71	The Lord reigneth	Psalm xcvii. 1-2, 4, 6, 11-12.
75	Bless the Lord	Psalm ciii.
76	Our God thou desirest ...	L.J.S. Sabbath Services.
80	O that I knew	Job xxiii. 3, 8, 15; xxiv. 1; xxvi. 7-14.
80	O Israel, how great	Baruch iii. 24-25.
81	Almighty and all merciful God	J.R.U. Order of Service.
81	We thank thee, our God ...	L.J.S. Sabbath Services.
83	O God most High	New.

(FOURTH SERVICE).

90	O thou who art the light ...	Charles Voysey (Theistic Prayer Book).
91	They that trust in the Lord ...	Psalm cxxv. 1-2, 5*c*.
91	With abounding love... ...	A.T.
93	Blessed be the Lord	Psalm xxviii. 6-9; lxii. 5-7.
96	The Sabbath Day is the chief	New.
101	Give unto the Lord	Psalm xxix.
103	Let us adore	A.T.

(FIFTH SERVICE).

110	There is none like unto thee ...	Jeremiah x. 6-7, 10*a*, 12-13, 16*b*.
112	Truth it is	A.T.
112	Almighty God, source of all goodness	J.R.U. Order of Service.

PAGE	*Opening words.*	
116	We thank thee, our God ...	New.
117	The earth is the Lord's ...	Psalm xxiv. 1-6, 9-10.
121	Let the souls	New.
122	May it be thy will	Jerusalem Talmud, Berachot 4 : 2.
122	Wherewith shall I come ...	Micah vi. 6, 8.
122	The eyes of the Lord	Ecclesiasticus xxxiv. 16-17.

(SIXTH SERVICE).

129	The Lord is my shepherd ...	Psalm xxiii.
130	Blessed be thou	I Chronicles xxix. 10-13 ; Nehemiah ix. 5*b*-6.
130	I rejoiced	L.J.S. Sabbath Services.
131	Our Father	A.T.
133	The Sabbath comes	New.
134	Our God, we lay	New.
135	In that day	Isaiah xxvi. 1-4, 7-10, 12-13, 15 ; xxv. 1, 3-4, 9.
137	The Lord reigneth	Psalm xciii.
141	I will lift up	Psalm cxxi.

(SEVENTH SERVICE).

147	I will bless	Psalm xxxiv. 1-3.
148	In the service	New.
149	Blessed are they	Psalm cxix. 1-2.
149	Withhold not	A.T.
151	May this Sabbath	L.J.S. Sabbath Services.
152	For thus saith	Ezekiel xxxiv. 11-12, 15-16, 30-31.
157	All you who mourn	Union Prayer Book.

(EIGHTH SERVICE).

163	Thy lovingkindness	Psalm xxxvi. 5-10.
164	Sovereign of all worlds ...	A.T.
164	Our God, the soul	A.T.

PAGE	*Opening words.*	
165	Let all thank	A.T.
165	The breath of	A.T.
167	God alone	New.
169	Of old Israel	New.
170	Almighty God	J.R.U. Order of Service.
172	May it be thy will	Jerusalem Talmud, Berachot 4 : 4.
173	Rest in the Lord	Psalm xxxvii 7.
173	Yet hear now	Isaiah xliv. 1-8.

(NINTH SERVICE).

183	It is our duty	A.T.
185	Exalt ye...	Psalm xcix. 5 ; xl. 11 ; xxv. 6 ; lxviii. 34 ; iii. 8.
185	He that dwelleth	Psalm xci.
186	O Lord, our God	New.
188	This is the day...	New.
190	The Lord is my shepherd ...	Psalm xxiii.
190	Ho, every one	Isaiah lv. 1-3*a*.
194	O thou, who hast compassed...	Charles Voysey (Theistic Prayer Book).
195	We give thanks	Traditional.
195	Bless, O God	A.T.

(TENTH SERVICE).

201	O come, let us sing	Psalm xcv. 1*a*, 2*a*, 3-7*a*.
202	Praise be to thee	A.T.
202	Rejoice in the Lord	Psalm xxxiii.
204	With great love	A.T.
206	May the Lord	A.T.
207	Through thy care	New.
208	The Lord is good	Nahum i. 7*a*.
208	O God, the Father	Charles Voysey (Theistic Prayer Book).
210	Lord, who shall	Psalm xv.
211	Guide, O God	A.T.
215	Thou who art	New.

PAGE	*Opening words.*	

(ELEVENTH SERVICE).

221	O Lord that	II Esdras viii. 6.
221	Whom have I	Psalm lxxiii. 25-26.
223	Our Father, our knowledge ...	L.J.S. Sabbath Services.
223	O Lord Almighty	Baruch iii. 1-3.
223	Man that is born	Job xiv. 1-6, 14-15, 19, 25-27.
225	O Lord, Almighty	Adapted from the Prayer of Manasses.
226	May it be thy will	Berachot 17*a*.
227	Be ye not afraid	II Esdras xvi. 75.
227	How great is	Ecclesiasticus xvii. 29, 24.
229	We thank thee	Adapted from the L.J.S. Sabbath Services.
230	O God be thou praised ...	J.R.U. Order of Service.
231	Blessed is God...	Tobit xiii. 1, 3, 4, 6-8, 11.
232	And it shall come	Isaiah ii. 2-3.
236	O God most High	Adapted from the L.J.S. Sabbath Services.

(TWELFTH SERVICE).

241	Let us attune	New.
241	For what man	Wisdom of Solomon ix. 13, 16, 17.
242	God is in	Habakkuk ii. 20 (Adapted).
242	The universe overawes ...	New.
243	My God, my God	From Robert Browning's "Pauline."
243	Because God created	Wisdom of Solomon ii. 23.
244	The fear of the Lord	Proverbs ix. 10.
246	O Lord thou hast	Psalm cxxxix. 1-18, 23-24 (from "The Spirit of Man.")
247	As the hart	Psalm xlii. 1-5.
248	And how can man	Job ix. 2*b*-11.
248	But when the soul	From Plato's " Phædo " (from " The Spirit of Man.")
249	Learn where is...	Baruch iii. 14.

PAGE	*Opening words.*	
249	The awful shadow	From Shelley's "Hymn to Intellectual Beauty."
250	O Lord, our Lord	Psalm viii.
251	Have ye not known	Isaiah xl. 21, 22, 26, 27-31.

(THIRTEENTH SERVICE).

257	Blessed is our	A.T.
259	I will extol thee	Psalm cxlv.
261	Praise be to thee	A.T.
262	We thank thee...	Adapted from the L.J.S. Sabbath Services.
264	Our Father	New.
265	In thee, O Lord	From Psalm xxxi.
266	The Lord of hosts	Psalm xlvi. 7; lxxxiv. 12; xx. 9; xxviii. 9; xxxiii. 20-21.

(FOURTEENTH SERVICE).

269	Let thy lovingkindness ...	A.T.
271	Almighty God	J.R.U. Order of Service.
271	O God, we beseech	J.R.U. Order of Service.
272	God is our refuge	Psalm xlvi.
273	May it be thy will	Jerusalem Talmud, Berachot 4 : 2.
274	Great is the earth	I Esdras iv. 34-40.
275	They that trust	Wisdom of Solomon iii. 9.

(FIFTEENTH SERVICE).

279	We thank thee...	Adapted from the L.J.S. Sabbath Services.
280	How lovely are	Psalm lxxxiv.
281	Our God	A.T.
283	In thy goodness	A.T.
283	Come, let us bow	L.J.S. Sabbath Services.
284	A humble mind	Sanhedrin 63*b*.
285	O my God	A.T.

PAGE	*Opening words.*	
285	Withhold not	Psalm xl. 11.
285	Cast thy burden	Psalm lv. 22*a*.
285	Our Father	J.R.U. Order of Service.

(PRAYERS).

PART I.

291	We have come...	New.
292	The Lord is my rock	Psalm xviii. 2.
292	Preserve me	Psalm xvi. 1-3, 5-11.
293	Sovereign of all	A.T.
294	How amiable	Psalm lxxxiv.
295	Drawn by	New.
296	God be merciful	Psalm lxvii.
297	Our God, the soul	A.T.
297	O God, thou	Psalm lxiii. 1-8.
298	Yet I will	Habakkuk iii. 18.

PART II.

299	Great and glorious	Charles Voysey (Theistic Prayer Book).
300	Trust in him	Psalm lxii. 8.
302	We extol	New.
303	In the beauties...	New.
304	Let all the world	Adapted from George Herbert (1593-1633).
306	Our God	New.
307	When we turn	New.
309	Thou, our God...	Wisdom of Solomon xv. 1-3.
310	Strengthen ye	Isaiah xxxv. 3-6, 8, 10.

PART III.

313	Wisdom is radiant	Wisdom of Solomon vi. 12-20.
315	For I know	Jeremiah xxix. 11-13.
317	O God, thou fillest	New.

PAGE	*Opening words.*	
318	The Lord is my	Lamentations iii. 24-31, 40-41, 22-23.
319	Hear, O Lord	Psalm xxvii. 7-8, 13-14.
320	The Eternal God	Deuteronomy xxxiii. 27.
323	When all within	Solomon Ibn Gabirol, trs. by Israel Abrahams.
323	But they that wait	Isaiah xl. 31.
326	I will cry	Psalm lxxvii.
327	Our God	L.J.S. Sabbath Services.

PART IV.

330	And it shall come	Isaiah ii. 2-5.
333	Attend unto me	Isaiah v. 4-6.
333	Make a joyful noise	Psalm c.

(SERVICE FOR SPECIAL OCCASIONS).

342	Answer me	Psalm iv.
343	Give ear	Psalm v. 1-3, 11-12.
343	Lord, thou hast been	Psalm xc. 1-6, 10, 12, 14-17.
345	The Lord is my light	Psalm xxvii. 1-6, 14.
347	Our soul waiteth	Psalm xxxiii. 20-21.
349	Let thy lovingkindness ...	Psalm xxxiii. 22; cvi. 47; lxxxvi. 9-10; lxxix. 13; and Traditional passages.
350	Salvation belongeth	Psalm iii. 8.
350	Righteousness exalteth ...	Proverbs xiv. 34.
351	Father of mercies	New.

(SERVICE OF THANKSGIVING).

355	I will extol thee	Psalm xxx. 1-2, 8, 10-12.
356	Make a joyful	Psalm c.
356	I will make mention	Isaiah lxiii. 7-9; xxv. 1, 4.
359	The Lord is our	Isaiah xxv. 9.
360	Who can utter	Psalm cvi. 2-4; cv. 5, 6, 8, 7.
364	On the Feast	New.

PAGE	*Opening words.*	
366	In our worship...	New.
367	In joy begotten	New.
367	Lord, we pray	J.R.U. Order of Service.
368	O praise...	Psalm cxvii.
368	O give thanks	Psalm cxviii. 1-9, 14-26.
374	As we worship	New.

(SUPPLEMENTARY SERVICE FOR CHANUKKAH).

379	We celebrate	New.
379	And they rose	I Maccabees iv. 52-59.
380	And Maccabaeus	II Maccabees x. 1-8.
384	In commemoration	New.
384	Blessed art thou	A.T.
384	We kindle these	A.T.
385	Kindle the taper	Emma Lazarus (From "The Feast of Lights.")
385	Rock of Ages	Traditional Hymn (English from the Union Prayer Book).

(SERVICE OF CONFIRMATION).

389	Blessed be he	Psalm cxviii. 26.
389	Who shall ascend	Psalm xxiv. 3-6, 9-10.
397	Our God, on this day	New.
397	O God, the soul	A.T.
398	With great love	A.T.
398	Be strong	Joshua i. 9.
398	I will bless	Psalm xxxiv. 1-8, 11-15, 18, 22.
400	Our heavenly Father	A.T.
400	Our Father	A.T.

(CONCLUDING HYMNS).

404	Lord of the Universe	Traditional.
405	Extolled and praised	A.T.
407	There is none	Traditional.
408	Give glory	Psalm xxix.
409	Praise ye the Lord	Psalm cl.

London.
ANDREWS PRINTING COMPANY LTD.,
E.C. 1.